

MEMBERS OF THE PUBLIC MAY ATTEND VIA ZOOM BY CLICKING ON THE FOLLOWING LINK: https://us06web.zoom.us/j/86868663766?pwd=V3IHY3ZOZzVqU2ZlaG1kMmx3bzRPZz09 OR BY CALLING 1-669-900-6833 (OR 1-346-248-7799) AND ENTERING MEETING ID NUMBER 868 6866 3766 FOLLOWED BY PASSCODE 465774.

MEMBERS OF THE PUBLIC CAN ALSO LISTEN TO THE MEETING BY LOGGING ONTO THE CITY'S WEBSITE USING THIS LINK: http://www.winslowaz.gov/government/agendas and minutes/index.php

AGENDA NOTICE OF REGULAR MEETING OF THE WINSLOW CITY COUNCIL

FEBRUARY 13, 2024 – 6:30 P.M. DOORS OPEN AT 6:00 P.M.

Pursuant to A.R.S. § 38-431.02, notice is hereby given to the members of the City Council of the City of Winslow, Arizona and to the general public that the Winslow City Council will hold a regular meeting on Tuesday, February 13, 2024 at 6:30 p.m. in the main hall of the Winslow Visitor's Center, 523 West Second Street, Winslow, Arizona. Members of the City Council will attend either in person or via Zoom. The public may be asked to temporarily relocate if an executive session occurs and will be invited back in when the City Council returns from executive session.

- 1. PLEDGE OF ALLEGIANCE AND INVOCATION
- 2. ROLL CALL EXCUSE ABSENT MEMBERS
- 3. CALL TO THE PUBLIC (see description and limitations section below)

Those wishing to address the City Council need not request permission in advance. Public comments are limited to matters within the legal authority and jurisdiction of the City. Speakers shall state their name before speaking, and comments shall be limited to three minutes. Citizens are expected to address the Council with civility rather than personal attacks upon the Mayor & Council, staff, personnel or other persons in attendance or absent. The City Council may not address or discuss the comment other than to 1) direct the matter to staff for follow up; 2) place the matter on a future agenda for discussion; or 3) respond to criticism at the end of Call to the Public.

4. MAYOR AND COUNCILMEMBERS REPORTS

- A. Current Events and Announcements
- B. Future Agenda Items

5. SCHEDULED PRESENTATIONS AND PROCLAMATIONS

A. Proclamation – Proclaiming February as Teen Dating Violence Awareness & Prevention Month

- B. Proclamation In Honor of Black History Month 2024
- C. Proclamation In Honor of Clear Creek Cowboys Third Annual Pony Express Ride
- D. Quarterly Chamber Report Which May Include Visitor Center Statistics, Bed Tax Financial Information and Past/Future Event Update

6. STATUS REPORTS

- A. Verbal Status Report on Current City Activities by City Manager Which May Include Introduction of Police Chief Franklin Caldwell
- B. Quarterly Report from Farmers Market Manager Which May Include Weekly Statistics and Upcoming Schedule
- 7. CONSENT CALENDAR The following items on the Consent Calendar will be acted on by one vote unless members of the Council, staff request the item to be discussed and/or removed from the Consent Calendar for separate action.
 - A. Discussion and/or Action to Approve the Check Register (Margaret Dyer)
 - B. Discussion and/or Action to Approve Minutes of the City Council Special Meeting of January 23, 2024 and the Regular Meeting of January 23, 2024 (Suzy Wetzel)
 - C. Discussion and/or Action to Approve Commission Agreement/Listing Contract with I-40 Homes (David Coolidge)
 - Discussion and/or Action to Approve Solar Communities Program Agreements
 Between City and APS for Solar Covered Parking at the Police Department and the Wastewater Treatment Plant (Tim Westover)
 - E. Discussion and/or Action to Approve Ordinance No. 1408 Amending Ordinance No. 637 Schedule of Rates, Fees and Charges, Amending Schedule 5 Development Services by Revising Section 5-21 Use of Transfer Station (Margaret Dyer)

8. COUNCIL CONSIDERATION AND POSSIBLE ACTION

- A. Discussion and/or Action Regarding Request for Assistance for the Clear Creek Cowboys Third Annual Pony Express Ride
- B. Discussion and/or Action Regarding Request for Assistance from the High School Dance Line Team
- C. Discussion and/or Direction Regarding Possible Code Revisions Related to Abandoned Motor Vehicles and Littering
- D. Discussion and/or Direction Regarding Planning & Zoning Commission

9. ADJOURNMENT

The City Council reserves the right to move into executive session for legal advice under authority of A.R.S. 38-431.03(A)(3) on any of the above agenda items. A copy of the agenda background materials already made available to the City Council is available at City Hall, 21 Williamson Avenue, Winslow, Arizona between the hours of 7:30 a.m. and 4:30 p.m., Monday through Friday and at the Winslow Public Library, 420 West Gilmore, Winslow, Arizona during regular library hours.

Pursuant to the Americans with Disabilities Act (ADA) the City Council endeavors to ensure the accessibility of its meetings to all persons with disabilities. Assistive listening devices are available for the public's use for meetings. Reasonable accommodations will be made upon request for persons with disabilities or for those who speak English other than very well. If you need an accommodation for a meeting, please call the City Clerk's Office at 928-289-1416 TDD # 928-289-4784 at least 48 hours prior to the meeting so that an accommodation can be arranged. Notice is hereby given that pursuant to A.R.S. 1-602.A.9, subject to certain specified statutory exceptions, parents have a right to consent before the State or any of its political subdivisions make a video or audio recording of a minor child. Meetings of the City Council are audio and/or video recorded, and, as a result, proceedings in which children are present may be subject to such recording. Parents in order to exercise their rights may either file written consent with the City Clerk to such recording, or take personal action to ensure that their child or children are not present when a recording may be made. If a child is present at the time a recording is made, the City will assume that the rights afforded parents pursuant to A.R.S. 1-602.A.9 have been waived.

-Office of the ${f M}$ ayor



A PROCLAMATION OF THE MAYOR AND COUNCIL
OF THE CITY OF WINSLOW, ARIZONA,
PROCLAIMING THE MONTH OF FEBRUARY AS
TEEN DATING VIOLENCE AWARENESS & PREVENTION MONTH
IN THE CITY OF WINSLOW

WHEREAS, females between the ages 16-24 are more vulnerable to intimate partner violence, experiencing abuse at a rate almost triple the national average; and

WHEREAS, one in three adolescent girls in the United States is a victim of physical, emotional or verbal abuse from a dating partner, a figure that far exceeds victimization rates for other types of violence affecting youth; and

WHEREAS, high school students who experience physical violence in a dating relationship are more likely to use drugs and alcohol, are at greater risk of suicide and are much more likely to carry patterns of abuse into future relationships; and

WHEREAS, young people victimized by a dating partner are more likely to engage in unhealthy dieting behaviors and the experience may disrupt normal development of self-esteem and body image; and

WHEREAS, nearly half of teens who experience dating violence report that incidents of abuse took place in a school building or on school grounds; and

WHEREAS, only 33% of teens who are in an abusive relationship ever tell anyone about the abuse and 81% of parents surveyed either believe teen dating violence is not an issue or admit they do not know if it is one; and

WHEREAS, by providing young people with education about healthy relationships and relationship skills and by changing attitudes that support violence, we recognize that dating violence can be prevented; and

WHEREAS, it is essential to raise community awareness and to provide training for teachers, counselors and school staff so that they may recognize when youth are exhibiting signs of dating violence; and

WHEREAS, the establishment of Teen Dating Violence Awareness and Prevention Month will benefit young people, their families, schools and communities regardless of socioeconomic status, gender, sexual orientation or ethnicity; and

WHEREAS, everyone has the right to a safe and healthy relationship and to be free from abuse.

NOW, THEREFORE, be it resolved, that the Mayor & City Council of the City of Winslow, do hereby proclaim the month of February 2024 as Dating Violence Awareness and Prevention Month in the City of Winslow.

DATED this 13th day of February, 2024.

Mayor

-Office of the ${f M}$ ayor -

roclamation

A PROCLAMATION OF THE MAYOR AND COUNCIL OF THE CITY OF WINSLOW, ARIZONA IN HONOR OF BLACK HISTORY MONTH 2024

WHEREAS, the City Council takes pride in recognizing February 2024 as Black History Month, honoring the many notable contributions that people of African descent have made to our country; and

WHEREAS, in 1976, Black History Month was formally adopted to honor and affirm the importance of Black history throughout our American experience, which dates thousands of years and includes some of the greatest, most advanced and innovative societies that we can all draw inspiration from; and

WHEREAS, since 1976, every American president has designated February as Black History Month and endorsed a specific theme; and

WHEREAS, the theme for Black History Month 2024 ~ "African Americans and the Arts" ~ is infused with African, Caribbean and Black American lived experiences; and

WHEREAS, because of their determination, hard work and perseverance, African Americans have made valuable and lasting contributions to the City of Winslow and our state, achieving exceptional success in all aspects of society, including business, education, politics, science, athletics and the arts; and

WHEREAS, today and every day, we celebrate African Americans and the Arts, and encourage all people to recognize and confront systemic racism in our neighborhoods and the wider community by standing in the gap at every opportunity, bridging barriers with fearlessness and determination to fight against racism, not only in the arts but all facets of our society.

NOW, THEREFORE, BE IT RESOLVED that the Mayor and Council of the City of Winslow do proclaim the month of February 2024 as Black History Month and urge citizens to take cognizance of this event and participate fittingly in its observance.

DATED this 13th day of February, 2024.

Mayor



A PROCLAMATION OF THE MAYOR AND COUNCIL OF THE CITY OF WINSLOW, ARIZONA IN HONOR OF THE CLEAR CREEK COWBOYS SECOND ANNUAL PONY EXPRESS RIDE

WHEREAS, the Clear Creek Cowboys Association Pony Express Riders are dedicated to preserving and celebrating the memory of the days of the pioneers who carved our history and our Western heritage; and

WHEREAS, Winslow's Clear Creek Cowboys Association Riders will offer a unique opportunity to experience the rich history of the Pony Express Ride on March 9, 2024, as part of the Western Heritage Days celebration; and

WHEREAS, Winslow's citizens are united in honoring and acknowledging the historic significance of the Pony Express, all past, current and future riders, including all supporters of this historic ride.

NOW, THEREFORE, BE IT RESOLVED that the Mayor and Council of the City of Winslow express support and congratulations to the Clear Creek Cowboys Association on their third annual Pony Express Ride on March 9, 2024.

DATED this 13th day of February, 2024.

| Mayor | |
|-------|--|

| Payee Name | Reference Number | Invoice Number | Invoice Ledger Date | Payment Date | Amount | Description | Ledger Account | Activity Code |
|-----------------------------------|----------------------------|------------------------------------------------|----------------------------------------|----------------------------------------|--------------------------------------|--------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------|------------------|
| AETNA LIFE INSURANCE COMPAN | 107870 | 267762 | 02/01/2024 | 02/01/2024 | 2,963.68 | | 0107073 - Payroll - Elective Benefits | |
| | | | | • | \$2,963.68 | | | |
| AFLAC | 107871 | 774651 | 02/01/2024 | 02/01/2024 | 1,408.66 | HR/EMP DED 01/31/24 | 0107073 - Payroll - Elective Benefits | |
| | | | | | \$1,408.66 | | | |
| ALICA LOPEZ ALICA LOPEZ | 107845 107845 | 01032024 01162024 | 01/19/2024 01/19/2024 | 01/19/2024 01/19/2024 | 216.00 296.00 \$512.00 | TRAVEL REIMBURSEMENT 01/07-01/11 AVONDA TRAVEL REIMBURSEMENT 01/21 - 01/26/24 MES | 25850.001.29.2904 - traveler assistanc 25850.001.29.2904 - traveler assistanc | |
| | | | | | \$512.00 | | | |
| AMAZON AMAZON AMAZON | 107847 107847 107847 | 1F3L-9RGF-3RG 1LFD-HP71-HR1 1RGK-KWDD-69 | 01/25/2024 01/25/2024 01/25/2024 | 01/25/2024 01/25/2024 01/25/2024 | 122.50 75.17 98.91 \$296.58 | | 01888.001.25.2152 - membership/dues 01810.020.50.3299 - other supplies 01810.020.50.3299 - other supplies | |
| | | | | • | \$296.58 | | | |
| ARIZONA RESOURCE REALITY DB | 107872 | RFD 1001511.01 | 01/31/2024 | 02/01/2024 | 100.14 | Deposit Refund: 1001511 - ARIZONA RESOURCE | 0307040 - Utility Customer Deposits | |
| | | | | • | \$100.14 | | | |
| ARIZONA STATE RETIREMENT SY | ACH | 2.1.24 | 02/01/2024 | 02/01/2024 | 44,251.84 \$44,251.84 | PPE 1.28.24 ASRS | 0107065 - Payroll - AZ State Retiremen | |
| ARIZONA STATE RETIREMENT SY | ACH | 2.1.24 | 02/01/2024 | 02/01/2024 | 114.62 | PPE 1.28.24 ASRS ACR | 0107065 - Payroll - AZ State Retiremen | |
| | | | | • | \$114.62 | | | |
| AT&T MOBILITY | 107873 | 287315854360X0 | 02/01/2024 | 02/01/2024 | 6,033.81 | CITY WIDE CELL PHONES 12/19/23-01/18/24 | 01888.001.21.2050 - utilities | |
| | | | | • | \$6,033.81 | | | |
| AZ Department of Environmental Qu | 107900 | 0000402140X | 02/08/2024 | 02/08/2024 | 3,568.00 | WWTP WATER QUALITY 02/29/24 | 05929.001.29.2907 - adeq fees | |
| | | | | • | \$3,568.00 | | | |
| AZ DEPT. OF ECONOMIC SECURI | ACH | 2.1.24 | 02/01/2024 | 02/01/2024 | 691.92 | PPE 1.28.24 Arizona | 0107025 - Payable - ChildSupport/Garn | |
| | | | | • | \$691.92 | | | |
| AZ STATE PRISON-WINSLOW | 107848 | W015454240119 | 01/25/2024 | 01/25/2024 | 156.00 | LABOR 12/30/23 - 01/12/24 | 01825.001.20.2040 - non-professional | |
| AZ STATE PRISON-WINSLOW | 107901 | W015514240202 | 02/08/2024 | 02/08/2024 | 144.00 | WINSLOW INMATE LABOR 01/31/24 - 01/26/24 | 01825.001.20.2040 - non-professional | |
| AZ STATE PRISON-WINSLOW | 107933 | WWINS0124 | 02/08/2024 | 02/08/2024 | 214.94 | WINSLOW INMATE MILEAGE JAN.2024 | 01825.032.20.2040 - Non professional | |
| | | | | | \$514.94 | | | |
| AZ STATE TREASURER | 107902 | DEC-23 | 02/08/2024 | 02/08/2024 | 4,097.21 | COURT FEES - DEC.23 | 0107011 - Court Fees and Fines Payab | |
| | | | | • | \$4,097.21 | | | |
| BARELA, LARISSA | 107849 | 01232024 | 01/25/2024 | 01/25/2024 | 306.00 | YOUTH BASKETBALL STAFF SHIRTS | 01820.306.50.3299 - other supplies | |
| | | | | • | \$306.00 | | | |
| BARTON ARCHITECTURE, PLLC | 107903 | 02/06/2024 | 02/08/2024 | 02/08/2024 | 1,734.00 | PRINTING SERVICES 02/06/24 | 13001.001.20.2015 - Slum & Blight Cle | |
| | | | | • | \$1,734.00 | | | |
| BAY, CHERIE | 107904 | GSH REFUND | 02/08/2024 | 02/08/2024 | 50.00 | GSH DEPOSIT REFUND 01/28/24 | 0107040 - Deposits | |
| | | | | • | \$50.00 | | | |
| BLUE COYOTE SIGNS LLC | 107874 | 3174 | 02/01/2024 | 02/01/2024 | 357.01 | WISEMAN AVIATION PARKING | 02900.001.80.4100 - Land & Buildings | 035 |

| Davis Mana | Reference | Invoice Number | Invoice Ledger Date | Payment Date | Amount | Description | Ledger Account | Activit Code |
|----------------------------------|------------------|--------------------------|--------------------------|--------------------------|------------------|----------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------|-----------------|
| Payee Name LUE COYOTE SIGNS LLC | Number 107874 | 3212 | 02/01/2024 | 02/01/2024 | | CAPITAL IMPROVEMENT PROJECT SIGNS | 13001.001.80.4104 - Capital - General | |
| LUE COTOTE SIGNS LLC | 10/0/4 | 3212 | 02/01/2024 | - | \$1,570.85 | | | |
| | | | | _ | \$1,570.85 | | | |
| | | | | | - | | 00000 004 00 4500 Aimed Improvem | |
| & S ENGINEERS, INC. | 107850 | 01114623 | 01/25/2024 | 01/25/2024 01/25/2024 | 121,685.20 | AIRPORT MASTER DRAINAGE PLAN 03/11/23 - 0 AIRPORT MASTER DRAINAGE PLAN 09/09/23 -12 | 02900.001.80.4500 - Airport Improvem | |
| & S ENGINEERS, INC. | 107850 | 01119024 | 01/25/2024 | 01/25/2024 _ | \$187,049.71 | AINFORT WASTER DIVANAGE TE IN SOUGHES 12 | 02000000000000000000000000000000000000 | |
| | | | | _ | | | | |
| | | | | | \$187,049.71 | | | |
| A VISIONS LLC | 107875 | 28 | 02/01/2024 | 02/01/2024 | | DRYWALL-AIRPORT RESTAURANT | 02900.001.80.4100 - Land & Buildings 02900.001.80.4100 - Land & Buildings | 035 035 |
| A VISIONS LLC | 107875 | 84 | 02/01/2024 | 02/01/2024 | 2,337.50 | FLOORING - AIRPORT KITCHEN | 02900.001.00.4100 - Land & Buildings | 033 |
| | | | | _ | \$4,488.00 | | | |
| | | | | | \$4,488.00 | | | |
| ALDWELL, FRANKLIN | 107905 | 20124-FC | 02/08/2024 | 02/08/2024 | 1,800.00 | UNIFORM ALLOWANCE | 01850.034.50.3084 - Uniforms & Relate | |
| ALDVILLE, I TO UNICE. | | | | - | \$1,800.00 | | | |
| | | | | | | DDE 4 00 04 O-life units | 0107025 - Payable - ChildSupport/Garn | |
| ALIFORNIA STATE | ACH | 2.1.24 | 02/01/2024 | 02/01/2024 | 251.06 | PPE 1.28.24 California | 010/025 - Payable - ChildSupportGam | |
| | | | | - | \$251.06 | | | |
| CAROLYN D. OWENS | 107876 | 02012024 | 02/01/2024 | 02/01/2024 | 500.00 | GRANT WRITING 12/25/23 - 01/30/24 | 01836.061.20.2039 - other prof.service | |
| CAROLIN D. OWLING | 107070 | 02012021 | | • | \$500.00 | | | |
| | | | | | | | 04040 000 22 2002 Americal Support AM | |
| CASELLE, INC. | EFT | 129921 | 01/25/2024 | 01/25/2024 | 1,648.00 | Caselle Monthly | 01810.020.23.2082 - Annual Support/W | |
| | | | | • | \$1,648.00 | | | |
| CASEY'S | 107906 | CITYWIDE - KF | 02/08/2024 | 02/08/2024 | 1,734.61 | CITYWIDE - JAN.2024 | 02900.001.80.4100 - Land & Buildings | 035 |
| CASE 1 S | 101300 | OH TWISE TO | V2. VV. Z-Z- | | | • | | |
| | | | | | \$1,734.61 | | 07974 049 50 2094 uniforma/coloted it | |
| CINTAS | 107851 | 4179491252 | 01/25/2024 | 01/25/2024 01/25/2024 | 52.28 92.52 | UNIFORMS - 01/08/24 UNIFORMS - 01/08/24 | 07871.018.50.3084 - uniforms/related it 01830.022.50.3084 - uniforms & related | |
| CINTAS | 107851 107851 | 4179491252 4179491252 | 01/25/2024 01/25/2024 | 01/25/2024 | 148.61 | | 07871.055.50.3084 - uniforms/related it | |
| CINTAS CINTAS | 107851 | 4179491252 | 01/25/2024 | 01/25/2024 | | UNIFORMS - 01/08/24 | 01825.001.50.3084 - uniforms & related | |
| CINTAS | 107851 | 4180239030 | 01/25/2024 | 01/25/2024 | 52.28 | | 07871.018.50.3084 - uniforms/related it | |
| CINTAS | 107851 | 4180239030 | 01/25/2024 | 01/25/2024 | | UNIFORMS - 01/15/24 | 01830.022.50.3084 - uniforms & related 07871.055.50.3084 - uniforms/related it | |
| CINTAS | 107851 | 4180239030 | 01/25/2024 01/25/2024 | 01/25/2024 01/25/2024 | | UNIFORMS - 01/15/24 UNIFORMS - 01/15/24 | 01825.001.50.3084 - uniforms & related | |
| CINTAS CINTAS | 107851 107851 | 4180239030 4180917311 | 01/25/2024 | 01/25/2024 | | UNIFORMS - 01/22/24 | 07871.018.50.3084 - uniforms/related it | |
| CINTAS | 107851 | 4180917311 | 01/25/2024 | 01/25/2024 | 92.52 | UNIFORMS - 01/22/24 | 01830.022.50.3084 - uniforms & related | |
| CINTAS | 107851 | 4180917311 | 01/25/2024 | 01/25/2024 | 148.61 | | 07871.055.50.3084 - uniforms/related it | |
| CINTAS | 107851 | 4180917311 | 01/25/2024 | 01/25/2024 | 149.12 | | 01825.001.50.3084 - uniforms & related | |
| | | | | | \$1,327.59 | | | |
| CINTAS | 107877 | 4179491357 | 02/01/2024 | 02/01/2024 | | UNIFORMS - 01/08/24 | 04921.001.50.3084 - uniforms & related | |
| CINTAS | 107877 | 4179491357 | 02/01/2024 | 02/01/2024 | | UNIFORMS - 01/08/24 | 12940.065.50.3084 - uniforms/related it 04921.001.50.3084 - uniforms & related | |
| CINTAS | 107877 | 4179491357 | 02/01/2024 | 02/01/2024 | | UNIFORMS - 01/08/24 UNIFORMS - 01/08/24 | 05929,001.50.3084 - uniforms & related | |
| CINTAS | 107877 107877 | 4179491357 4179491357 | 02/01/2024 02/01/2024 | 02/01/2024 02/01/2024 | | UNIFORMS - 01/08/24 | 03922.001.50.3084 - uniforms & related | |
| CINTAS CINTAS | 107877 | 4180239026 | 02/01/2024 | 02/01/2024 | | UNIFORMS - 01/15/24 | 12940.065.50.3084 - uniforms/related it | |
| CINTAS | 107877 | 4180239026 | 02/01/2024 | 02/01/2024 | 34.81 | UNIFORMS - 01/15/24 | 04921.001.50.3084 - uniforms & related | |
| CINTAS | 107877 | 4180239026 | 02/01/2024 | 02/01/2024 | 71.57 | | 12940.065.50.3084 - uniforms/related it 05929.001.50.3084 - uniforms & related | |
| CINTAS | 107877 | 4180239026 | 02/01/2024 | 02/01/2024 | 130.75 134.96 | 5 UNIFORMS - 01/15/24 5 UNIFORMS - 01/15/24 | 03922.001.50.3084 - uniforms & related | |
| CINTAS CINTAS | 107877 107877 | 4180239026 4180917211 | 02/01/2024 02/01/2024 | 02/01/2024 02/01/2024 | 134.90 34.81 | | 04921.001.50.3084 - uniforms & related | |
| LIIVI AO | 101011 | 4180917211 | 02/01/2024 | 02/01/2024 | | UNIFORMS - 01/22/24 | 12940.065.50.3084 - uniforms/related it | |

| Payee Name | Reference Number | Invoice Number | Invoice Ledger Date | Payment Date | Amount | Description | Ledger Account | Activity Code |
|---------------------|---------------------|--------------------------|--------------------------|--------------------------|--------------------------|----------------------------------------------------------|-----------------------------------------------------------------------------------|------------------|
| CINTAS | 107877 | 4180917211 | 02/01/2024 | 02/01/2024 | | UNIFORMS - 01/22/24 | 05929.001.50.3084 - uniforms & related | |
| CINTAS | 107877 | 4180917211 | 02/01/2024 | 02/01/2024 | | UNIFORMS - 01/22/24 | 03922.001.50.3084 - uniforms & related | |
| CINTAS | 107877 | 4181637388 | 02/01/2024 | 02/01/2024 | | UNIFORMS - 01/29/24 | 04921.001.50.3084 - uniforms & related | |
| CINTAS | 107877 | 4181637388 | 02/01/2024 | 02/01/2024 | | UNIFORMS - 01/29/24 | 12940.065.50.3084 - uniforms/related it | |
| CINTAS | 107877 | 4181637388 | 02/01/2024 | 02/01/2024 | | UNIFORMS - 01/29/24 | 05929.001.50.3084 - uniforms & related | |
| CINTAS | 107877 | 4181637388 | 02/01/2024 | 02/01/2024 | | UNIFORMS - 01/29/24 | 03922.001.50.3084 - uniforms & related | |
| CINTAS CINTAS | 107877 | 4181637397 | 02/01/2024 | 02/01/2024 | | UNIFORMS - 01/29/24 | 01825.001.50,3084 - uniforms & related | |
| CINTAS | 107877 107877 | 4181637397 4181637397 | 02/01/2024 02/01/2024 | 02/01/2024 02/01/2024 | 52.28 | UNIFORMS - 01/29/24 UNIFORMS - 01/29/24 | 07871.018.50.3084 - uniforms/related it | |
| CINTAS | 107877 | 4181637397 | 02/01/2024 | 02/01/2024 | 92.52 148.61 | | 01830.022.50.3084 - uniforms & related 07871.055.50,3084 - uniforms/related it | |
| CINTAS | 107877 | 4181637397 | 02/01/2024 | 02/01/2024 | 149.12 | | 01825.001.50.3084 - uniforms & related | |
| | | | 02/01/2024 | 02/01/2024 | \$1,873.33 | · | 01023.001.30.3004 - dillioiths d felaled | |
| CINTAS | 107907 | 4182390673 | 02/08/2024 | 02/08/2024 | 34.79 | UNIFORMS - 02/05/24 | 04921.001.50.3084 - uniforms & related | |
| CINTAS | 107907 | 4182390673 | 02/08/2024 | 02/08/2024 | 68.52 | UNIFORMS - 02/05/24 | 12940.065.50.3084 - uniforms/related it | |
| CINTAS | 107907 | 4182390673 | 02/08/2024 | 02/08/2024 | 130.69 | UNIFORMS - 02/05/24 | 05929.001.50.3084 - uniforms & related | |
| CINTAS | 107907 | 4182390673 | 02/08/2024 | 02/08/2024 | | UNIFORMS - 02/05/24 | 03922.001.50.3084 - uniforms & related | |
| CINTAS | 107907 | 4182390752 | 02/08/2024 | 02/08/2024 | 52.28 | | 07871.018.50.3084 - uniforms/related it | |
| CINTAS | 107907 | 4182390752 | 02/08/2024 | 02/08/2024 | 92.52 | | 01830.022.50.3084 - uniforms & related | |
| CINTAS | 107907 | 4182390752 | 02/08/2024 | 02/08/2024 | 148.61 | | 07871.055.50.3084 - uniforms/related it | |
| CINTAS | 107907 | 4182390752 | 02/08/2024 | 02/08/2024 | 149.12 | UNIFORMS - 02/05/24 | 01825.001.50.3084 - uniforms & related | |
| | | | | _ | \$812.51 | | | |
| | | | | | \$4,013.43 | | | |
| CITY OF WINSLOW | | WATER BILLS-D | 01/26/2024 | 01/31/2024 | 68.93 | CITY WIDE WATER BILL | 21835.401.21.2050 - utilities | |
| CITY OF WINSLOW | | WATER BILLS-D | 01/26/2024 | 01/31/2024 | 76.89 | CITY WIDE WATER BILL | 02900.001.21.2050 - utilities | |
| CITY OF WINSLOW | | WATER BILLS-D | 01/26/2024 | 01/31/2024 | | CITY WIDE WATER BILL | 03922.001.21.2050 - utilities | |
| CITY OF WINSLOW | | WATER BILLS-D | 01/26/2024 | 01/31/2024 | | CITY WIDE WATER BILL | 05929.001.21.2050 - utilities | |
| CITY OF WINSLOW | | WATER BILLS-D | 01/26/2024 | 01/31/2024 | | CITY WIDE WATER BILL | 12940.065.21.2050 - utilities | |
| CITY OF WINSLOW | | WATER BILLS-D | 01/26/2024 | 01/31/2024 | | CITY WIDE WATER BILL | 07871.055.21.2050 - utilities | |
| CITY OF WINSLOW | | WATER BILLS-D | 01/26/2024 | 01/31/2024 | \$2,245.42 \$2,948.41 | CITY WIDE WATER BILL | 01888.001.21.2050 - utilities | |
| CITY OF WINSLOW | ACH | WATER BILLS - J | 02/07/2024 | 02/07/2024 | | WATER BILLS - JANUARY 2024 | 21835.401.21.2050 - utilities | |
| CITY OF WINSLOW | ACH | WATER BILLS - J | 02/07/2024 | 02/07/2024 | | WATER BILLS - JANUARY 2024 WATER BILLS - JANUARY 2024 | 02900.001.21.2050 - utilities | |
| CITY OF WINSLOW | ACH | WATER BILLS - J | 02/07/2024 | 02/07/2024 | 90.41 | | 05929.001.21.2050 - utilities | |
| CITY OF WINSLOW | ACH | WATER BILLS - J | 02/07/2024 | 02/07/2024 | 90.41 | | 12940.065.21.2050 - utilities | |
| CITY OF WINSLOW | ACH | WATER BILLS - J | 02/07/2024 | 02/07/2024 | | WATER BILLS - JANUARY 2024 | 03922.001.21.2050 - utilities | |
| CITY OF WINSLOW | ACH | WATER BILLS - J | 02/07/2024 | 02/07/2024 | 281.64 | | 07871.055.21.2050 - utilities | |
| CITY OF WINSLOW | ACH | WATER BILLS - J | 02/07/2024 | 02/07/2024 | 2,577.41 | WATER BILLS - JANUARY 2024 | 01888.001.21.2050 - utilities | |
| | | | | - | \$3,280.82 | | | |
| | | | | - | \$6,229.23 | | | |
| CLEAN AS CAN B | 107908 | 01385 | 02/08/2024 | 02/08/2024 | 275.00 | JANITORIAL SRVS-JAN 2024 | 03922.001.21.2050 - utilities | |
| CLEAN AS CAN B | 107908 | 01385 | 02/08/2024 | 02/08/2024 | 275.00 | | 05929.001.21.2050 - utilities | |
| CLEAN AS CAN B | 107908 | 01385 | 02/08/2024 | 02/08/2024 | 7,195.00 | JANITORIAL SRVS-JAN 2024 | 01888.001.21.2050 - utilities | |
| | | | | _ | \$7,745.00 | | | |
| | | | | - | \$7,745.00 | | | |
| CODE PUBLISHING CO. | 107852 | GC10013046 | 01/25/2024 | 01/25/2024 | 275.00 | MUNICIPAL CODE AMENDMENTS | 01806.001.20.2039 - other prof.service | |
| | | | | - | \$275.00 | | | |
| COLONIAL | ACH | 91221280201351 | 01/30/2024 | 01/30/2024 | | Colonial | 0107073 - Payroll - Elective Benefits | |
| | | | J · | - | \$34.66 | | • | |
| CUES, INC. | 107853 | 970003057 | 01/25/2024 | 01/25/2024 | 981.00 | CAMERA TRUCK SOFTWARE SUPPORT PLAN | 05929,001,23,2082 - Annual Support/W | |
| 3020, MO. | .07000 | J. 300007 | J 112012024 | - 112012024 | \$981.00 | | | |
| | | | | | 9901.00 | | | |

Page 3

| Davisa Nama | Reference Number | Invoice Number | Invoice Ledger Date | Payment Date | Amount | Description | Ledger Account | Activit Code |
|-------------------------------------------------|---------------------|-------------------|--------------------------|-----------------|-----------------------|---------------------------------------|------------------------------------------|-----------------|
| Payee Name URTIS, SHADAISHA | 107854 | 01232024 | 01/25/2024 | 01/25/2024 | | GSH DEPOSIT REFUND 01/21/24 | 0107040 - Deposits | |
| JATIS, SHADAISHA | 107054 | 01202024 | 0 11201202-1 | - | | | | |
| | | | | | \$50.00 | | | |
| Y RANCH LLC | 107855 | 297 | 01/25/2024 | 01/25/2024 | 41,625.14 | Labor & Materials for Median Project | 07871.534.80.4200 - street improveme | |
| Y RANCH LLC | 107899 | CITYOF-0002 | 02/02/2024 | 02/02/2024 | 10,125.30 | LANDSCAPE AT LEE MEDICAL | 13001.001.80.4100 - Capital - Building I | 030 |
| II RANCHELO | 107000 | 0,,,0,,1002 | | - | \$51,750,44 | | | |
| | | | | | • • • | | 04000 004 05 0454 | |
| URAN, MICHAEL | 107878 | 01042024 | 02/01/2024 | 02/01/2024 | 470.47 | TRAVEL REIMBURSEMENT 01/12/24 | 01860.001.25.2151 - travel/lodging/me | |
| | | | | - | \$470.47 | | | |
| | | 10001 | 00/04/0004 | 02/01/2024 | 72.00 | EXTERMINATING SERVICES - JAN.24 - WTR | 03922.001.20.2039 - other prof service | |
| XTERMINATING SPECIALIST | 107879 107879 | 12924 12924 | 02/01/2024 02/01/2024 | 02/01/2024 | 76.00 76.00 | | 01850.125.20.2039 - other prof.service | |
| KTERMINATING SPECIALIST KTERMINATING SPECIALIST | 107879 | 12924 | 02/01/2024 | 02/01/2024 | 90.00 | | 01819.001.20.2039 - other prof.service | |
| CTERMINATING SPECIALIST | 107879 | 12924 | 02/01/2024 | 02/01/2024 | 139.00 | | 01850.034.20.2039 - other prof.service | |
| KTERMINATING SPECIALIST | 107879 | 12924 | 02/01/2024 | 02/01/2024 | 153.00 | | 05929.001.20.2039 - other prof service | |
| CTERMINATING SPECIALIST | 107879 | 12924 | 02/01/2024 | 02/01/2024 | 160.00 | | 01860.001.20.2039 - other prof.service | |
| TERMINATING SPECIALIST | 107879 | 12924 | 02/01/2024 | 02/01/2024 | 207.00 | | 01830.022.20.2039 - other prof.service | |
| CTERMINATING SPECIALIST | 107879 | 12924 | 02/01/2024 | 02/01/2024 | 310.00 | EXTERMINATING SERVICES - JAN.24 | 01825.001.20.2039 - other prof. service | |
| | | | | | \$1,208.00 | | | |
| | | | | • | \$1,208.00 | | | |
| REMEN'S RELIEF & PENSION | 107880 | 01182024 | 02/01/2024 | 02/01/2024 | 78.86 | HR/FD ON CALL 01/31/24 | 0107069 - Payroll - On Call Fire Pensio | |
| | | | | • | \$78.86 | | | |
| LASHPOINT FINISHING | 107909 | 1001 | 02/08/2024 | 02/08/2024 | 1,555.00 | DAY LABOR - AIRPORT RESTAURANT | 02900.001.80.4100 - Land & Buildings | 035 |
| | | | | • | \$1,555.00 | | | |
| | | | 00/04/0004 | 00/04/0004 | · • | COURT RESITUTION OVER PAYMENT | 0107011 - Court Fees and Fines Payab | |
| ALLEGOS-MARTINEZ, ANTONIO | 107881 | 01292024 | 02/01/2024 | 02/01/2024 | | COOKI RESITOTION OVERT ATMENT | 0101011 00011 000 0110 1 11100 1 0,00 | |
| | | | | | \$297.00 | | | |
| SWR LLC | 107910 | 02/01/2024 | 02/08/2024 | 02/08/2024 | 400.00 | | 01888.001.20.2039 - other prof.service | |
| SWR LLC | 107910 | 02/01/24 | 02/08/2024 | 02/08/2024 | 200.00 | | 04921.001.20.2039 - other prof service | |
| WR LLC | 107910 | 02012024 | 02/08/2024 | 02/08/2024 | 200.00 | PORTABLE TOILETS - AIRPORT | 02900.001.20.2039 - other prof service | |
| | | | | | \$800.00 | | | |
| | | | | • | \$800.00 | | | |
| IALL, MATTHEW S | 107882 | 01292024 | 02/01/2024 | 02/01/2024 | 221.00 | COURT RESITUTION OVER PAYMENT | 0107011 - Court Fees and Fines Payab | |
| • | | | | • | \$221.00 | • | | |
| | 407050 | 04422024 | 01/25/2024 | 01/25/2024 | 480.00 | | 0107011 - Court Fees and Fines Payab | |
| IAVLICEK, KEN | 107856 | 01122024 | 01/25/2024 | 0 1125/2024 | | | • • • • • • • • • • • • • • • • • • • | |
| | | | | | \$480.00 | | 42004 004 00 4400 Conital Building | 1 020 |
| HENLING TECH CONSULTING | 107857 | 101-011724 | 01/25/2024 | 01/25/2024 | 5,000.00 | FINAL INVOICE - LEE MEDICAL | 13001.001.80.4100 - Capital - Building | 1 030 |
| | | | | | \$5,000.00 | | | |
| HILLYARD - FLAGSTAFF | 107858 | 605353810 | 01/25/2024 | 01/25/2024 | 643.27 | WASTE CAN LINERS/MISC SUPPLES | 07871.018.50.3299 - other supplies | |
| HILLYARD - FLAGSTAFF | 107911 | 605377656 | 02/08/2024 | 02/08/2024 | 190 28 | MISC SUPPLIES | 07871.018.50.3299 - other supplies | |
| ILLIAND - FLAGSTAFF | 101911 | 000011000 | 0210012024 | 32/00/2024 | \$833.55 | - | | |
| | | | | 04/00/000 | • | | 0107082 - Payroll- Health Savings Acct | |
| ISA BANK | ACH | 2.1.24 | 01/30/2024 | 01/30/2024 | 5,093.37 | ' HSA PPE 1.28.24 | 010/002 - Payron- Health Savings Acct | |
| | | | | | \$5,093.37 | • | | |
| NTERIM PUBLIC MANAGEMENT, L | EFT | 3413 | 02/08/2024 | 02/08/2024 | 14,569.16 | INV PERIOD: 01/15/24 - 02/04/24 | 01850.034.20.2039 - other prof.service | |
| TIETHER FOREIGN STREET, E | · · | | | | | • | • | |
| | | | | | \$14,569.16 Page 4 | j | 9.1 | 3/2024 01: |

| Payee Name | Reference Number | Invoice Number | Invoice Ledger Date | Payment Date | Amount | Description | Ledger Account | Activ Cod |
|------------------------------------------------|---------------------|----------------------------------|--------------------------|--------------------------|--------------|-----------------------------------------------------|------------------------------------------------------------------------------|--------------|
| C CULLEN INC. | 107912 | 154686 | 02/08/2024 | 02/08/2024 | | EFJ KW MOBILE | 01850.034.50.3100 - small tools/minor | |
| CULLEN INC. | 107912 | 154694 | 02/08/2024 | 02/08/2024 | 57,054.62 | | 13001.001.80.4100 - Capital - Building I | |
| | | | | • | \$59,858.67 | | , , | |
| | | | | | | | | |
| | | | | | \$59,858.67 | | | |
| ENI MCCUTCHEON, PSY.D, PLLC | 107913 | 2867 | 02/08/2024 | 02/08/2024 | 500.00 | PD/EVALUATION 01/23/24 | 01850.034.20.2039 - other prof.service | |
| | | | | • | \$500.00 | | | |
| OHN GRAVES PROPANE OF ARIZ | 107859 | 418739 | 01/25/2024 | 01/25/2024 | 572.94 | FACILITY PROPANE 01/04/24 | 03922.001.21.2050 - utilities | |
| OHN GRAVES PROPANE OF ARIZ | 107859 | 418739 | 01/25/2024 | 01/25/2024 | 572.94 | FACILITY PROPANE 01/04/24 | 05929.001.21.2050 - utilities | |
| OHN GRAVES PROPANE OF ARIZ | 107859 | 418739 | 01/25/2024 | 01/25/2024 | 572.94 | FACILITY PROPANE 01/04/24 | 12940.065.21.2050 - utilities | |
| | | | | | \$1,718.82 | | | |
| OHN GRAVES PROPANE OF ARIZ | 107914 | 420238 | 02/08/2024 | 02/08/2024 | 397.81 | FACILITY PROPANE 01/31/24 | 03922.001.21.2050 - utilities | |
| OHN GRAVES PROPANE OF ARIZ | 107914 | 420238 | 02/08/2024 | 02/08/2024 | 397.81 | FACILITY PROPANE 01/31/24 | 05929,001.21,2050 - utilities | |
| OHN GRAVES PROPANE OF ARIZ | 107914 | 420238 | 02/08/2024 | 02/08/2024 | 397.81 | FACILITY PROPANE 01/31/24 | 12940.065.21.2050 - utilities | |
| | | | | | \$1,193.43 | | | |
| | | | | • | \$2,912.25 | | | |
| OHNNY MARTINEZ PLUMBING | 107883 | 138581 | 02/01/2024 | 02/01/2024 | 4,129.00 | MISC PLUMBING/REPAIRS AIRPORT RESTAURA | 02900.001.80.4100 - Land & Buildings | 035 |
| | | | | • | \$4,129.00 | | _ | |
| PMORGAN CHASE BANK NA | | 44859279000151 | 01/23/2024 | 01/23/2024 | -576.88 | **NO RECEIPT** 12/19/23 - Duplicate charge. Reim | 01850.034,25.2151 - travel/lodging/me | |
| MORGAN CHASE BANK NA | | 44859279000151 | 01/23/2024 | 01/23/2024 | -571.00 | | 13001.001.80.4100 - Capital - Building I | |
| MORGAN CHASE BANK NA | | 44859279000151 | 01/23/2024 | 01/23/2024 | -293.21 | | 03922.001.23.2093 - water line maint | |
| MORGAN CHASE BANK NA | | 44859279000151 | 01/23/2024 | 01/23/2024 | -89.68 | | 07871.018.50.3100 - small tools/minor | |
| MORGAN CHASE BANK NA | | 44859279000151 | 01/23/2024 | 01/23/2024 | -73.26 | other supplies | 01810.020.50.3299 - other supplies | |
| MORGAN CHASE BANK NA | | 44859279000151 | 01/23/2024 | 01/23/2024 | -20.87 | Refund on Decals for height label and Diesel Only d | 12940.065.50.3060 - automotive parts | |
| PMORGAN CHASE BANK NA | | 44859279000151 | 01/23/2024 | 01/23/2024 | 1.24 | other supplies | 01860.001.50.3299 - other supplies | |
| PMORGAN CHASE BANK NA | | 44859279000151 | 01/23/2024 | 01/23/2024 | 2.75 | other supplies | 01860.001.50.3299 - other supplies | |
| PMORGAN CHASE BANK NA | | 44859279000151 | 01/23/2024 | 01/23/2024 | 3.82 | sparkplug for chainsaw | 01825.001.50.3299 - other supplies | |
| PMORGAN CHASE BANK NA | | 44859279000151 | 01/23/2024 | 01/23/2024 | 5.84 | book | 01819.001.50.3202 - library books/subs | |
| MORGAN CHASE BANK NA | | 44859279000151 | 01/23/2024 | 01/23/2024 | 6.03 | book | 01819.001.50.3202 - library books/subs | |
| MORGAN CHASE BANK NA | | 44859279000151 | 01/23/2024 | 01/23/2024 | 6.33 | zip loc bags for sampling | 03922.001.50.3299 - other supplies | |
| MORGAN CHASE BANK NA | | 44859279000151 | 01/23/2024 | 01/23/2024 | 6.53 | book | 01819.001.50.3202 - library books/subs | |
| PMORGAN CHASE BANK NA PMORGAN CHASE BANK NA | | 44859279000151 | 01/23/2024 | 01/23/2024 | 6.54 | book Project notchacks for Public Medica | 01819.001.50.3202 - library books/subs | |
| PMORGAN CHASE BANK NA | | 44859279000151 44859279000151 | 01/23/2024 01/23/2024 | 01/23/2024 01/23/2024 | 7.46 8.43 | Project notebooks for Public Works book | 03922.006.50.3299 - other supplies 01819.001.50.3202 - library books/subs | |
| MORGAN CHASE BANK NA | | 44859279000151 | 01/23/2024 | 01/23/2024 | 8.71 | Project notebooks for Public Works | 07871.055.50.3299 - other supplies | |
| MORGAN CHASE BANK NA | | 44859279000151 | 01/23/2024 | 01/23/2024 | 8.82 | | 21835.401.50.3299 - other supplies | |
| MORGAN CHASE BANK NA | | 44859279000151 | 01/23/2024 | 01/23/2024 | 9.02 | other supplies | 01860.001.50.3299 - other supplies | |
| MORGAN CHASE BANK NA | | 44859279000151 | 01/23/2024 | 01/23/2024 | 10.12 | | 01819.001.50.3202 - library books/subs | |
| MORGAN CHASE BANK NA | | 44859279000151 | 01/23/2024 | 01/23/2024 | 10.68 | painters tape | 01819.001.50.3299 - other supplies | |
| MORGAN CHASE BANK NA | | 44859279000151 | 01/23/2024 | 01/23/2024 | 10.79 | Misc supplies | 07871.055.50.3299 - other supplies | |
| MORGAN CHASE BANK NA | | 44859279000151 | 01/23/2024 | 01/23/2024 | 11.21 | book | 01819.001.50.3202 - library books/subs | |
| MORGAN CHASE BANK NA | | 44859279000151 | 01/23/2024 | 01/23/2024 | 11.64 | Phone/Internet | 01888.044.21.2060 - Phone/Internet | |
| MORGAN CHASE BANK NA | | 44859279000151 | 01/23/2024 | 01/23/2024 | 11.78 | book | 01819.001.50.3202 - library books/subs | |
| MORGAN CHASE BANK NA | | 44859279000151 | 01/23/2024 | 01/23/2024 | 12.03 | | 01819.001.50.3202 - library books/subs | |
| MORGAN CHASE BANK NA | | 44859279000151 | 01/23/2024 | 01/23/2024 | 12.05 | bulbs for pump stations run and fault lights | 03922.001.50.3299 - other supplies | |
| MORGAN CHASE BANK NA | | 44859279000151 | 01/23/2024 | 01/23/2024 | 13.04 | General Plan Open House plates/napkins | 01801.001.50.3299 - other supplies | |
| MORGAN CHASE BANK NA | | 44859279000151 | 01/23/2024 | 01/23/2024 | 13.09 | 2024 Calanders for the office | 01820.036.50.3299 - other supplies | |
| MORGAN CHASE BANK NA | | 44859279000151 | 01/23/2024 | 01/23/2024 | 13.57 | other supplies | 01850.063.50.3299 - other supplies | |
| MORGAN CHASE BANK NA | | 44859279000151 | 01/23/2024 | 01/23/2024 | 13.92 | city clerk office supplies | 01806.001.50.3299 - other supplies | |
| | | 44859279000151 | 01/23/2024 | 01/23/2024 | 13.93 | coffee for police chief interviews | 01801.001.50.3080 - Food | |
| PMORGAN CHASE BANK NA PMORGAN CHASE BANK NA | | 44859279000151 | 01/23/2024 | 01/23/2024 | 14.99 | dvd | 01819.001.50.3202 - library books/subs | |

Page 5 2/8/2024 01:54 PM

| | | | | | | | | Activity |
|--------------------------------------------------|---------------------|----------------------------------|--------------------------|--------------------------|----------------|-----------------------------------------------------|-------------------------------------------------------------------------------|----------|
| Pavee Name | Reference Number | Invoice Number | Invoice Ledger Date | Payment Date | Amount | Description | Ledger Account | Code |
| JPMORGAN CHASE BANK NA | - Number | 44859279000151 | 01/23/2024 | 01/23/2024 | 15.27 | travel/lodging/meals | 01801.001.25.2151 - travel/lodging/me | |
| JPMORGAN CHASE BANK NA | | 44859279000151 | 01/23/2024 | 01/23/2024 | 16.40 | | 01819.001.50.3202 - library books/subs | |
| JPMORGAN CHASE BANK NA | | 44859279000151 | 01/23/2024 | 01/23/2024 | 16.90 | Project notebooks for Public Works | 01820.036.50.3299 - other supplies | |
| JPMORGAN CHASE BANK NA | | 44859279000151 | 01/23/2024 | 01/23/2024 | 16.90 | Project notebooks for Public Works | 12940.065.50.3299 - other supplies | |
| JPMORGAN CHASE BANK NA | | 44859279000151 | 01/23/2024 | 01/23/2024 | 17.01 | Propane from Flying J truck stop to burn weeds arou | 05929.001.50.3299 - other supplies | |
| JPMORGAN CHASE BANK NA | | 44859279000151 | 01/23/2024 | 01/23/2024 | 17.18 | other supplies | 01804.001.50.3299 - other supplies | |
| JPMORGAN CHASE BANK NA | | 44859279000151 | 01/23/2024 | 01/23/2024 | 17.18 | | 01836.061.50.3299 - other supplies | |
| JPMORGAN CHASE BANK NA | | 44859279000151 | 01/23/2024 | 01/23/2024 | 17.40 | | 08818.001.50.3299 - other supplies | |
| JPMORGAN CHASE BANK NA | | 44859279000151 | 01/23/2024 | 01/23/2024 | 17.64 | other supplies | 01860.001.50.3299 - other supplies | |
| JPMORGAN CHASE BANK NA | | 44859279000151 | 01/23/2024 | 01/23/2024 | 18.34 | | 01819.001.50.3202 - library books/subs | |
| JPMORGAN CHASE BANK NA | | 44859279000151 | 01/23/2024 | 01/23/2024 | 18.40 | | 20819.001.50.3299 - other supplies | |
| JPMORGAN CHASE BANK NA | | 44859279000151 | 01/23/2024 | 01/23/2024 | 18.45 | | 01860.001.50.3299 - other supplies 01804.001.50.3299 - other supplies | |
| JPMORGAN CHASE BANK NA | | 44859279000151 | 01/23/2024 | 01/23/2024 | 18.49 | | 01825.001.50.3100 - small tools/minor | |
| JPMORGAN CHASE BANK NA | | 44859279000151 | 01/23/2024 | 01/23/2024 | 18.59 | | 01850.063.50.3299 - other supplies | |
| JPMORGAN CHASE BANK NA | | 44859279000151 | 01/23/2024 | 01/23/2024 | 19.11 | | 01825.040.20.2041 - General Repairs | |
| JPMORGAN CHASE BANK NA | | 44859279000151 | 01/23/2024 | 01/23/2024 | 19.85 | | 01850.034.50.3299 - other supplies | |
| JPMORGAN CHASE BANK NA | | 44859279000151 | 01/23/2024 | 01/23/2024 | 20.29 | | 26850.125.50.3299 - other supplies | |
| JPMORGAN CHASE BANK NA | | 44859279000151 | 01/23/2024 | 01/23/2024 | 20.75 20.78 | | 20819.001.50,3299 - other supplies | |
| JPMORGAN CHASE BANK NA | | 44859279000151 | 01/23/2024 | 01/23/2024 01/23/2024 | 20.78 | | 01819.001.50.3293 - Giller supplies 01819.001.50.3202 - library books/subs | |
| JPMORGAN CHASE BANK NA | | 44859279000151 | 01/23/2024 01/23/2024 | 01/23/2024 | 20.78 | | 01819.001.50.3202 - library books/subs | |
| JPMORGAN CHASE BANK NA | | 44859279000151 | 01/23/2024 | 01/23/2024 | 21.33 | | 01850.063.50.3299 - other supplies | |
| JPMORGAN CHASE BANK NA | | 44859279000151 44859279000151 | 01/23/2024 | 01/23/2024 | 21.88 | | 01819.001.50.3299 - other supplies | |
| JPMORGAN CHASE BANK NA | | 44859279000151 | 01/23/2024 | 01/23/2024 | 22.63 | | 01819.001.50.3202 - library books/subs | |
| JPMORGAN CHASE BANK NA | | 44859279000151 | 01/23/2024 | 01/23/2024 | 22.80 | | 01888.044.23.2082 - Annual Support/W | |
| JPMORGAN CHASE BANK NA | | 44859279000151 | 01/23/2024 | 01/23/2024 | 23.81 | | 01819.001.50.3202 - library books/subs | |
| JPMORGAN CHASE BANK NA JPMORGAN CHASE BANK NA | | 44859279000151 | 01/23/2024 | 01/23/2024 | 23.83 | | 01819.001.50.3299 - other supplies | |
| JPMORGAN CHASE BANK NA | | 44859279000151 | 01/23/2024 | 01/23/2024 | 24.18 | | 01819.001.50.3202 - library books/subs | |
| JPMORGAN CHASE BANK NA | | 44859279000151 | 01/23/2024 | 01/23/2024 | 24.61 | | 01819.001.50.3202 - library books/subs | |
| JPMORGAN CHASE BANK NA | | 44859279000151 | 01/23/2024 | 01/23/2024 | 24.91 | | 01825.001.50.3299 - other supplies | |
| JPMORGAN CHASE BANK NA | | 44859279000151 | 01/23/2024 | 01/23/2024 | 25.06 | | 01860.001.50.3299 - other supplies | |
| JPMORGAN CHASE BANK NA | | 44859279000151 | 01/23/2024 | 01/23/2024 | 25.11 | | 01820.036.29.2995 - special events | |
| JPMORGAN CHASE BANK NA | | 44859279000151 | 01/23/2024 | 01/23/2024 | 26.24 | | 01819.001.50.3202 - library books/subs | |
| JPMORGAN CHASE BANK NA | | 44859279000151 | 01/23/2024 | 01/23/2024 | 26.35 | Tool calibration shipment | 03922.001.50.3005 - postage | |
| JPMORGAN CHASE BANK NA | | 44859279000151 | 01/23/2024 | 01/23/2024 | 28.61 | | 01804.001.50.3299 - other supplies | |
| JPMORGAN CHASE BANK NA | | 44859279000151 | 01/23/2024 | 01/23/2024 | 29.00 | | 20819.001.50.3299 - other supplies | |
| JPMORGAN CHASE BANK NA | | 44859279000151 | 01/23/2024 | 01/23/2024 | 29.79 | | 01830.022.50.3299 - other supplies | |
| JPMORGAN CHASE BANK NA | | 44859279000151 | 01/23/2024 | 01/23/2024 | 29.99 | | 01819.001.50.3202 - library books/subs | |
| JPMORGAN CHASE BANK NA | | 44859279000151 | 01/23/2024 | 01/23/2024 | 30.27 | | 12940.065.50.3063 - equipment parts & | |
| JPMORGAN CHASE BANK NA | | 44859279000151 | 01/23/2024 | 01/23/2024 | 30.62 | | 01835.060.20.2039 - other prof.service | |
| JPMORGAN CHASE BANK NA | | 44859279000151 | 01/23/2024 | 01/23/2024 | 31.90 | | 01811.001.50.3299 - other supplies | |
| JPMORGAN CHASE BANK NA | | 44859279000151 | 01/23/2024 | 01/23/2024 | 32.13 | | 01830.022.50.3299 - other supplies | |
| JPMORGAN CHASE BANK NA | | 44859279000151 | 01/23/2024 | 01/23/2024 | 32.21 | | 01830.022.50.3100 - small tools/minor | |
| JPMORGAN CHASE BANK NA | | 44859279000151 | 01/23/2024 | 01/23/2024 | 32.81 | | 01830.022.50.3299 - other supplies 07871.018.50.3299 - other supplies | |
| JPMORGAN CHASE BANK NA | | 44859279000151 | 01/23/2024 | 01/23/2024 | 32.81 | | 07871.055.50.3299 - other supplies | |
| JPMORGAN CHASE BANK NA | | 44859279000151 | 01/23/2024 | 01/23/2024 | 32.81 | | 08818.001.50.3299 - other supplies | |
| JPMORGAN CHASE BANK NA | | 44859279000151 | 01/23/2024 | 01/23/2024 | 34.00 34.44 | | 01819.001.50.3100 - small tools/minor | |
| JPMORGAN CHASE BANK NA | | 44859279000151 | 01/23/2024 01/23/2024 | 01/23/2024 01/23/2024 | 34.44 34.97 | | 01820.036.29.2995 - special events | |
| JPMORGAN CHASE BANK NA | | 44859279000151 | 01/23/2024 | 01/23/2024 | 34.97 36.09 | | 01819.001.50.3202 - library books/subs | |
| JPMORGAN CHASE BANK NA | | 44859279000151 44859279000151 | 01/23/2024 | 01/23/2024 | 36.13 | | 26850.125.50.3299 - other supplies | |
| JPMORGAN CHASE BANK NA | | 44859279000151 | 01/23/2024 | 01/23/2024 | 36.78 | | 05929.001.50.3299 - other supplies | |
| JPMORGAN CHASE BANK NA | | 44859279000151 | 01/23/2024 | 01/23/2024 | 37.19 | | 01825.001.50.3299 - other supplies | |
| JPMORGAN CHASE BANK NA | | 44859279000151 | 01/23/2024 | 01/23/2024 | 37.19 | | 01888.044.21.2060 - Phone/Internet | |
| JPMORGAN CHASE BANK NA | | 44859279000151 | 01/23/2024 | 01/23/2024 | 38.29 | | 01825.001.20.2041 - General Repairs | |
| JPMORGAN CHASE BANK NA JPMORGAN CHASE BANK NA | | 44859279000151 | 01/23/2024 | 01/23/2024 | 38.90 | | 01860.001.50.3299 - other supplies | |
| JPMORGAN CHASE BANK NA | | 44859279000151 | 01/23/2024 | 01/23/2024 | 39.38 | | 01825.001.20.2041 - General Repairs | |
| JPMORGAN CHASE BANK NA | | 44859279000151 | 01/23/2024 | 01/23/2024 | 39.38 | | 01850.063.50.3299 - other supplies | |
| JEWORGAN CHASE DANK NA | | 7-1039213000131 | 0112312024 | V 112012024 | 33.30 | | | |

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| Payer Name | | | | | | | | | |
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| JAMORGAN CHASE BANK NA | Pavee Name | Reference Number | Invoice Number | Invoice Ledger Date | Payment Date | Amount | Description | Ledger Account | |
| ## 4485273000151 01/23/2024 93.4.4 Christmas office decorations 0181.001.53.299- other supplies part of the property of the pr | | | | | | | | | |
| ## 448927900151 01/23/2024 01/23/2024 01/23/2024 01/23/2024 01/23/2024 01/23/2024 01/23/2024 01/23/2024 01/23/2024 01/23/2024 01/23/2024 01/23/2024 01/23/2024 01/23/2024 01/23/2024 01/23/2024 01/23/2024 01/23/2024 01/23/2024 01/23/2024 01/23/2024 01/23/2024 01/23/2024 01/23/2024 01/23/2024 01/23/2024 01/23/2024 01/23/2024 01/23/2024 01/23/2024 01/23/2024 01/23/2024 01/23/2024 01/23/2024 01/23/2024 01/23/2024 01/23/2024 01/23/2024 01/23/2024 01/23/2024 01/23/2024 01/23/2024 01/23/2024 01/23/2024 01/23/2024 01/23/2024 01/23/2024 01/23/2024 01/23/2024 01/23/2024 01/23/2024 01/23/2024 01/23/2024 01/23/2024 01/23/2024 01/23/2024 01/23/2024 01/23/2024 01/23/2024 01/23/2024 01/23/2024 01/23/2024 01/23/2024 01/23/2024 01/23/2024 01/23/2024 01/23/2024 01/23/2024 01/23/2024 01/23/2024 01/23/2024 01/23/2024 01/23/2024 01/23/2024 01/23/2024 01/23/2024 01/23/2024 01/23/2024 01/23/2024 01/23/2024 01/23/2024 01/23/2024 01/23/2024 01/23/2024 01/23/2024 01/23/2024 01/23/2024 01/23/2024 01/23/2024 01/23/2024 01/23/2024 01/23/2024 01/23/2024 01/23/2024 01/23/2024 01/23/2024 01/23/2024 01/23/2024 01/23/2024 01/23/2024 01/23/2024 01/23/2024 01/23/2024 01/23/2024 01/23/2024 01/23/2024 01/23/2024 01/23/2024 01/23/2024 01/23/2024 01/23/2024 01/23/2024 01/23/2024 01/23/2024 01/23/2024 01/23/2024 01/23/2024 01/23/2024 01/23/2024 01/23/2024 01/23/2024 01/23/2024 01/23/2024 01/23/2024 01/23/2024 01/23/2024 01/23/2024 01/23/2024 01/23/2024 01/23/2024 01/23/2024 01/23/2024 01/23/2024 01/23/2024 01/23/2024 01/23/2024 01/23/2024 01/23/2024 01/23/2024 01/23/2024 01/23/2024 01/23/2024 01/23/2024 01/23/2024 01/23/2024 01/23/2024 01/23/2024 01/23/2024 01/23/2024 01/23/2024 01/23/2024 01/23/2024 01/23/2024 01/23/2024 01/23/2024 01/23/2024 01/23/2024 01/23/2024 01/23/2024 01/23/2024 01/23/2024 01/23/2024 01/23/2024 01/23/2024 01/23/2024 01/23/2024 01/23/2024 01/23/2024 01/23/2024 01/23/2024 01/23/2024 01/23/2024 01/23/2024 01/23/2024 01/23/2024 01/23/2024 01/23/2024 01/23/2024 01/23/2024 01/23/2024 01/23/2024 01/23/2024 01/23/2024 01/23/2024 01/23/ | JPMORGAN CHASE BANK NA | | | | | | | | |
| ## 448927900151 01723/2024 01723/2024 01723/2024 01723/2024 01723/2024 01723/2024 01723/2024 01723/2024 01723/2024 01723/2024 01723/2024 01723/2024 01723/2024 01723/2024 01723/2024 01723/2024 01723/2024 01723/2024 01723/2024 01723/2024 01723/2024 01723/2024 01723/2024 01723/2024 01723/2024 01723/2024 01723/2024 01723/2024 01723/2024 01723/2024 01723/2024 01723/2024 01723/2024 01723/2024 01723/2024 01723/2024 01723/2024 01723/2024 01723/2024 01723/2024 01723/2024 01723/2024 01723/2024 01723/2024 01723/2024 01723/2024 01723/2024 01723/2024 01723/2024 01723/2024 01723/2024 01723/2024 01723/2024 01723/2024 01723/2024 01723/2024 01723/2024 01723/2024 01723/2024 01723/2024 01723/2024 01723/2024 01723/2024 01723/2024 01723/2024 01723/2024 01723/2024 01723/2024 01723/2024 01723/2024 01723/2024 01723/2024 01723/2024 01723/2024 01723/2024 01723/2024 01723/2024 01723/2024 01723/2024 01723/2024 01723/2024 01723/2024 01723/2024 01723/2024 01723/2024 01723/2024 01723/2024 01723/2024 01723/2024 01723/2024 01723/2024 01723/2024 01723/2024 01723/2024 01723/2024 01723/2024 01723/2024 01723/2024 01723/2024 01723/2024 01723/2024 01723/2024 01723/2024 01723/2024 01723/2024 01723/2024 01723/2024 01723/2024 01723/2024 01723/2024 01723/2024 01723/2024 01723/2024 01723/2024 01723/2024 01723/2024 01723/2024 01723/2024 01723/2024 01723/2024 01723/2024 01723/2024 01723/2024 01723/2024 01723/2024 01723/2024 01723/2024 01723/2024 01723/2024 01723/2024 01723/2024 01723/2024 01723/2024 01723/2024 01723/2024 01723/2024 01723/2024 01723/2024 01723/2024 01723/2024 01723/2024 01723/2024 01723/2024 01723/2024 01723/2024 01723/2024 01723/2024 01723/2024 01723/2024 01723/2024 01723/2024 01723/2024 01723/2024 01723/2024 01723/2024 01723/2024 01723/2024 01723/2024 01723/2024 01723/2024 01723/2024 01723/2024 01723/2024 01723/2024 01723/2024 01723/2024 01723/2024 01723/2024 01723/2024 01723/2024 01723/2024 01723/2024 01723/2024 01723/2024 01723/2024 01723/2024 01723/2024 01723/2024 01723/2024 01723/2024 01723/2024 01723/2024 01723/2024 01723/2024 01723/ | JPMORGAN CHASE BANK NA | | 44859279000151 | | | | | | |
| ## Add | JPMORGAN CHASE BANK NA | | | 01/23/2024 | | 39.44 | | | |
| PMORGAN CHASE BANK NA | JPMORGAN CHASE BANK NA | | 44859279000151 | 01/23/2024 | 01/23/2024 | 40.00 | Arts Council vacancy ad | | |
| PMORGAN CHASE BANK NA | JPMORGAN CHASE BANK NA | | 44859279000151 | 01/23/2024 | 01/23/2024 | 40.45 | other supplies | | |
| PMORGAN CHASE BANK NA | JPMORGAN CHASE BANK NA | | | | | 41.39 | other supplies | | |
| PMORGAN CHASE BANK NA | | | | | | | | 01860.001.50.3299 - other supplies | |
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| JPMORGAN CHASE BANK NA | | | | | 01/23/2024 | 50.44 | Project notebooks for Public Works | 05929.001.50.3299 - other supplies | |
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| JPMORGAN CHASE BANK NA 4485927900151 01/23/2024 01/23/2024 54.55 employee recog/appreciation 0188.001.29.2915 - employee recog/a JPMORGAN CHASE BANK NA 4485927900151 01/23/2024 01/23/2024 55.21 water 0182.501.50.3190 - small tools/minor 19/40/CRASE BANK NA 4485927900151 01/23/2024 01/23/2024 55.21 water 0182.501.50.3299 - other supplies 01/40/CRASE BANK NA 4485927900151 01/23/2024 01/23/2024 56.89 Poste Pounder to pound Green Steaks in the groun 0183.001.50.3299 - other supplies 01/40/CRASE BANK NA 4485927900151 01/23/2024 01/23/2024 56.89 Poste Pounder to pound Green Steaks in the groun 0183.001.50.3299 - other supplies 01/40/CRASE BANK NA 4485927900151 01/23/2024 01/23/2024 58.90 PRILL BIT SET. ROPE 01/40/CRASE BANK NA 4485927900151 01/23/2024 01/23/2024 58.90 PRILL BIT SET. ROPE 01/40/CRASE BANK NA 4485927900151 01/23/2024 01/23/2024 58.90 PRILL BIT SET. ROPE 01/40/CRASE BANK NA 4485927900151 01/23/2024 01/23/2024 58.90 PRILL BIT SET. ROPE 01/40/CRASE BANK NA 4485927900151 01/23/2024 01/23/2024 58.90 PRILL BIT SET. ROPE 01/40/CRASE BANK NA 4485927900151 01/23/2024 01/23/2024 68.19 microwave for cemetery shop 0182.5 03.259 - other supplies 01/40/CRASE BANK NA 4485927900151 01/23/2024 01/23/2024 68.19 water 01/40/CRASE BANK NA 44859279000151 01/23/2024 01/23/2024 01/23/2024 01/23/2024 01/23/2024 01/23/2024 01/23/2024 01/23/2024 01/23/2024 01/23/2024 01/23/2024 01/23/2024 01/23/2024 01/23/2024 01/23/2024 01/23/2024 01/23/2024 01/23/2024 01/23/2024 01/23/2024 01/23/2024 01/23/2024 01/23/2024 01/23/2024 01/23/2024 01/23/2024 01/23/2024 01/23/2024 01/23/2024 01/23/2024 01/23/2024 01/23/2024 01/23/2024 01/23/2024 0 | | | | | | | | | |
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| JPMORGAN CHASE BANK NA 4485927900151 01/23/2024 01/23/2024 58.00 DRILL BIT SET. RÖRY 01830 022.50.35.3299 - other supplies JPMORGAN CHASE BANK NA 4485927900151 01/23/2024 01/23/2024 58.92 other supplies 01850.01.20.2039 - other supplies JPMORGAN CHASE BANK NA 4485927900151 01/23/2024 01/23/2024 01/23/2024 01/23/2024 01/23/2024 01/23/2024 01/23/2024 01/23/2024 01/23/2024 01/23/2024 01/23/2024 01/23/2024 01/23/2024 01/23/2024 01/23/2024 01/23/2024 01/23/2024 01/23/2024 01/23/2024 01/23/2024 01/23/2024 01/23/2024 01/23/2024 01/23/2024 01/23/2024 01/23/2024 01/23/2024 01/23/2024 01/23/2024 01/23/2024 01/23/2024 01/23/2024 01/23/2024 01/23/2024 01/23/2024 01/23/2024 01/23/2024 01/23/2024 01/23/2024 01/23/2024 01/23/2024 01/23/2024 01/23/2024 01/23/2024 01/23/2024 01/23/2024 01/23/2024 01/23/2024 01/23/2024 01/23/2024 01/23/2024 01/23/2024 01/23/2024 01/23/2024 01/23/2024 01/23/2024 01/23/2024 01/23/2024 01/23/2024 01/23/2024 01/23/2024 01/23/2024 01/23/2024 01/23/2024 01/23/2024 01/23/2024 01/23/2024 01/23/2024 01/23/2024 01/23/2024 01/23/2024 01/23/2024 01/23/2024 01/23/2024 01/23/2024 01/23/2024 01/23/2024 01/23/2024 01/23/2024 01/23/2024 01/23/2024 01/23/2024 01/23/2024 01/23/2024 01/23/2024 01/23/2024 01/23/2024 01/23/2024 01/23/2024 01/23/2024 01/23/2024 01/23/2024 01/23/2024 01/23/2024 01/23/2024 01/23/2024 01/23/2024 01/23/2024 01/23/2024 01/23/2024 01/23/2024 01/23/2024 01/23/2024 01/23/2024 01/23/2024 01/23/2024 01/23/2024 01/23/2024 01/23/2024 01/23/2024 01/23/2024 01/23/2024 01/23/2024 01/23/2024 01/23/2024 01/23/2024 01/23/2024 01/23/2024 01/23/2024 01/23/2024 01/23/2024 01/23/2024 01/23/2024 01/23/2024 01/23/2024 01/23/2024 01/23/2024 01/23/2024 01/23/2024 01/23/2024 01/23/2024 01/23/2024 01/23/2024 01/23/202 | | | | | | | | | |
| JPMORGAN CHASE BANK NA 4859279000151 01/23/2024 01/23/2024 59.09 Apparatus maintenance 01860.034.50.3299 - other supplies JPMORGAN CHASE BANK NA 4859279000151 01/23/2024 01/23/2024 69.09 Apparatus maintenance 01860.001.20.2039 - other supplies JPMORGAN CHASE BANK NA 4859279000151 01/23/2024 01/23/2024 62.18 other supplies 01860.001.50.3299 - other supplies JPMORGAN CHASE BANK NA 4859279000151 01/23/2024 01/23/2024 62.18 other supplies 01860.001.50.3299 - other supplies JPMORGAN CHASE BANK NA 4859279000151 01/23/2024 01/23/2024 63.87 Cut off wheels for grinder 12940.065.50.3299 - other supplies JPMORGAN CHASE BANK NA 4859279000151 01/23/2024 01/23/2024 65.47 walmart 2840.065.50.3299 - other supplies JPMORGAN CHASE BANK NA 4859279000151 01/23/2024 01/23/2024 65.47 walmart 2840.065.50.3299 - other supplies JPMORGAN CHASE BANK NA 4859279000151 01/23/2024 01/23/2024 66.75 walmart 2840.065.50.3299 - other supplies JPMORGAN CHASE BANK NA 4859279000151 01/23/2024 01/23/2024 66.75 walmart 2840.065.50.3299 - other supplies JPMORGAN CHASE BANK NA 4859279000151 01/23/2024 01/23/2024 66.72 other supplies JPMORGAN CHASE BANK NA 4859279000151 01/23/2024 01/23/2024 70.09 Working lunch for tour of Mesa Gateway Airport. 01860.001.50.3299 - other supplies JPMORGAN CHASE BANK NA 4859279000151 01/23/2024 01/23/2024 70.56 other supplies Othe | | | | | | | | | |
| JPMORGAN CHASE BANK NA 44859279000151 01/23/2024 01/23/2024 62.30 walker battery 01825.032.50.3299 - other supplies 01/23/2024 01/23/2024 62.30 walker battery 01825.001.50.3299 - other supplies 01/23/2024 01/23/2024 62.30 walker battery 01825.001.50.3299 - other supplies 01/23/2024 01/23/2024 62.30 walker battery 01825.001.50.3299 - other supplies 01/23/2024 01/23/2024 62.30 walker battery 01/23/2024 01/23/2024 01/23/2024 65.47 walmart 26/850.125.50.3299 - other supplies 01/23/2024 01/23/2024 66.15 Mag book for construction standards and details. 07/871.055.50.3299 - other supplies 01/23/2024 01/23/2024 66.15 Walmart 26/850.125.50.3299 - other supplies 01/23/2024 01/23/2024 66.72 other supplies 01/23/2024 01/23/2024 01/23/2024 01/23/2024 01/23/2024 01/23/2024 01/23/2024 01/23/2024 01/23/2024 01/23/2024 01/23/2024 01/23/2024 01/23/2024 01/23/2024 01/23/2024 01/23/2024 01/23/2024 01/23/2024 01/23/2024 01/23/2024 01/23/2024 01/23/2024 01/23/2024 01/23/2024 01/23/2024 01/23/2024 01/23/2024 01/23/2024 01/23/2024 01/23/2024 01/23/2024 01/23/2024 01/23/2024 01/23/2024 01/23/2024 01/23/2024 01/23/2024 01/23/2024 01/23/2024 01/23/2024 01/23/2024 01/23/2024 01/23/2024 01/23/2024 01/23/2024 01/23/2024 01/23/2024 01/23/2024 01/23/2024 01/23/2024 01/23/2024 01/23/2024 01/23/2024 01/23/2024 01/23/2024 01/23/2024 01/23/2024 01/23/2024 01/23/2024 01/23/2024 01/23/2024 01/23/2024 01/23/2024 01/23/2024 01/23/2024 01/23/2024 01/23/2024 01/23/2024 01/23/2024 01/23/2024 01/23/2024 01/23/2024 01/23/2024 01/23/2024 01/23/2024 01/23/2024 01/23/2024 01/23/2024 01/23/2024 01/23/2024 01/23/2024 01/23/2024 01/23/2024 01/23/2024 01/23/2024 01/23/2024 01/23/2024 01/23/2024 01/23/2024 01/23/2024 01/23/2024 01/23/2024 01/23/2024 01/23/2024 01/23/2024 01/23/2024 01/23/2024 01/23/2024 01/23/2024 01/23/2024 01/23/2024 01/23/2024 01/2 | JPMORGAN CHASE BANK NA | | | | | | | | |
| PMORGAN CHASE BANK NA 44859279000151 01/23/2024 01/23/2024 01/23/2024 62.18 other supplies 01860.001.50.3299 - other supplies 01825.001.50.3299 - other supplies 01825.001.50.32 | JPMORGAN CHASE BANK NA | | 44859279000151 | 01/23/2024 | 01/23/2024 | 59.09 | Apparatus maintenance | 01860.001.20.2039 - other prof.service | |
| JPMORGAN CHASE BANK NA 44859279000151 01/23/2024 01/23/2024 65.30 walker baltery 01825.001.50.3299 - other supplies 01/23/2024 01/23/2024 01/23/2024 01/23/2024 01/23/2024 01/23/2024 01/23/2024 01/23/2024 01/23/2024 01/23/2024 01/23/2024 01/23/2024 01/23/2024 01/23/2024 01/23/2024 01/23/2024 01/23/2024 01/23/2024 01/23/2024 01/23/2024 01/23/2024 01/23/2024 01/23/2024 01/23/2024 01/23/2024 01/23/2024 01/23/2024 01/23/2024 01/23/2024 01/23/2024 01/23/2024 01/23/2024 01/23/2024 01/23/2024 01/23/2024 01/23/2024 01/23/2024 01/23/2024 01/23/2024 01/23/2024 01/23/2024 01/23/2024 01/23/2024 01/23/2024 01/23/2024 01/23/2024 01/23/2024 01/23/2024 01/23/2024 01/23/2024 01/23/2024 01/23/2024 01/23/2024 01/23/2024 01/23/2024 01/23/2024 01/23/2024 01/23/2024 01/23/2024 01/23/2024 01/23/2024 01/23/2024 01/23/2024 01/23/2024 01/23/2024 01/23/2024 01/23/2024 01/23/2024 01/23/2024 01/23/2024 01/23/2024 01/23/2024 01/23/2024 01/23/2024 01/23/2024 01/23/2024 01/23/2024 01/23/2024 01/23/2024 01/23/2024 01/23/2024 01/23/2024 01/23/2024 01/23/2024 01/23/2024 01/23/2024 01/23/2024 01/23/2024 01/23/2024 01/23/2024 01/23/2024 01/23/2024 01/23/2024 01/23/2024 01/23/2024 01/23/2024 01/23/2024 01/23/2024 01/23/2024 01/23/2024 01/23/2024 01/23/2024 01/23/2024 01/23/2024 01/23/2024 01/23/2024 01/23/2024 01/23/2024 01/23/2024 01/23/2024 01/23/2024 01/23/2024 01/23/2024 01/23/2024 01/23/2024 01/23/2024 01/23/2024 01/23/2024 01/23/2024 01/23/2024 01/23/2024 01/23/2024 01/23/2024 01/23/2024 01/23/2024 01/23/2024 01/23/2024 01/23/2024 01/23/2024 01/23/2024 01/23/2024 01/23/2024 01/23/2024 01/23/2024 01/23/2024 01/23/2024 01/23/2024 01/23/2024 01/23/2024 01/23/2024 01/23/2024 01/23/2024 01/23/2024 01/23/2024 01/23/2024 01/23/2024 01/23/2024 01/23/2024 01/23/2024 01/23/2024 01/23/2024 01/23/2024 01/23/2024 01/23/2024 01/23/2024 01/23/2024 01/23/2024 01/23/2024 01/23/2024 01/23/2024 01/23/2024 01/23/2024 01/23/2024 01/23/2024 01/23/2024 01/23/2024 01/23/2024 01/23/2024 01/23/2024 01/23/2024 01/23/2024 01/23/2024 01/23/2024 01/23/2024 01/23/2024 01/23 | JPMORGAN CHASE BANK NA | | 44859279000151 | 01/23/2024 | 01/23/2024 | 60.19 | microwave for cemetery shop | 01825.032.50.3299 - other supplies | |
| JPMORGAN CHASE BANK NA 44859279000151 01/23/2024 01/23/2024 01/23/2024 01/23/2024 01/23/2024 01/23/2024 01/23/2024 01/23/2024 01/23/2024 01/23/2024 01/23/2024 01/23/2024 01/23/2024 01/23/2024 01/23/2024 01/23/2024 01/23/2024 01/23/2024 01/23/2024 01/23/2024 01/23/2024 01/23/2024 01/23/2024 01/23/2024 01/23/2024 01/23/2024 01/23/2024 01/23/2024 01/23/2024 01/23/2024 01/23/2024 01/23/2024 01/23/2024 01/23/2024 01/23/2024 01/23/2024 01/23/2024 01/23/2024 01/23/2024 01/23/2024 01/23/2024 01/23/2024 01/23/2024 01/23/2024 01/23/2024 01/23/2024 01/23/2024 01/23/2024 01/23/2024 01/23/2024 01/23/2024 01/23/2024 01/23/2024 01/23/2024 01/23/2024 01/23/2024 01/23/2024 01/23/2024 01/23/2024 01/23/2024 01/23/2024 01/23/2024 01/23/2024 01/23/2024 01/23/2024 01/23/2024 01/23/2024 01/23/2024 01/23/2024 01/23/2024 01/23/2024 01/23/2024 01/23/2024 01/23/2024 01/23/2024 01/23/2024 01/23/2024 01/23/2024 01/23/2024 01/23/2024 01/23/2024 01/23/2024 01/23/2024 01/23/2024 01/23/2024 01/23/2024 01/23/2024 01/23/2024 01/23/2024 01/23/2024 01/23/2024 01/23/2024 01/23/2024 01/23/2024 01/23/2024 01/23/2024 01/23/2024 01/23/2024 01/23/2024 01/23/2024 01/23/2024 01/23/2024 01/23/2024 01/23/2024 01/23/2024 01/23/2024 01/23/2024 01/23/2024 01/23/2024 01/23/2024 01/23/2024 01/23/2024 01/23/2024 01/23/2024 01/23/2024 01/23/2024 01/23/2024 01/23/2024 01/23/2024 01/23/2024 01/23/2024 01/23/2024 01/23/2024 01/23/2024 01/23/2024 01/23/2024 01/23/2024 01/23/2024 01/23/2024 01/23/2024 01/23/2024 01/23/2024 01/23/2024 01/23/2024 01/23/2024 01/23/2024 01/23/2024 01/23/2024 01/23/2024 01/23/2024 01/23/2024 01/23/2024 01/23/2024 01/23/2024 01/23/2024 01/23/2024 01/23/2024 01/23/2024 01/23/2024 01/23/2024 01/23/2024 01/23/2024 01/23/2024 01/23/2024 | JPMORGAN CHASE BANK NA | | | | | | | | |
| Altonomy | JPMORGAN CHASE BANK NA | | | | | | | | |
| A | | | | | | | | | |
| JPMORGAN CHASE BANK NA 44859279000151 01/23/2024 01/23/2024 70.09 Working lunch for tour of Mesa Gateway Airport. 01804.001.25.2151 - travel/lodging/me other supplies 01/23/2024 70.56 other | | | | | | | | | |
| JPMORGAN CHASE BANK NA 44859279000151 01/23/2024 01/23/2024 70.09 Working lunch for tour of Mesa Gateway Airport. 01804.001.25.2151 - travel/lodging/me 01/23/2024 01/23/2024 70.56 other supplies 01/23/2024 01/23/2024 71.13 Parks.Phillies Field Womens restroom faucet rebuild 01825.001.20.2041 - General Repairs 01/23/2024 01/23/2024 75.36 Replacement part for gas meter 01/23/2024 01/23/2024 75.36 Replacement part for gas meter 01/23/2024 01/23/2024 75.36 Water/anchers/pvc kit 07871.018.50.3299 - other supplies 01/23/2024 01/23/2024 75.36 Water/anchers/pvc kit 07871.018.50.3299 - other supplies 01/23/2024 01/23/2024 75.51 Square Appointments for Transit 21/25.401.20.2082 - Anutomal Support/W JPMORGAN CHASE BANK NA 44859279000151 01/23/2024 01/23/2024 75.51 Square Appointments for Transit 21/25.401.20.2082 - Anutomal Support/W JPMORGAN CHASE BANK NA 44859279000151 01/23/2024 01/23/2024 75.40 PPE p100 filters for asbestos and chlorine 03/22.001.50.3299 - other supplies 01/23/2024 01/23/2024 75.40 PPE p100 filters for asbestos and chlorine 03/22.001.50.3299 - other supplies 01/23/2024 01/23/2024 01/23/2024 01/23/2024 01/23/2024 01/23/2024 01/23/2024 01/23/2024 01/23/2024 01/23/2024 01/23/2024 01/23/2024 01/23/2024 01/23/2024 01/23/2024 01/23/2024 01/23/2024 01/23/2024 01/23/2024 01/23/2024 01/23/2024 01/23/2024 01/23/2024 01/23/2024 01/23/2024 01/23/2024 01/23/2024 01/23/2024 01/23/2024 01/23/2024 01/23/2024 01/23/2024 01/23/2024 01/23/2024 01/23/2024 01/23/2024 01/23/2024 01/23/2024 01/23/2024 01/23/2024 01/23/2024 01/23/2024 01/23/2024 01/23/2024 01/23/2024 01/23/2024 01/23/2024 01/23/2024 01/23/2024 01/23/2024 01/23/2024 01/23/2024 01/23/2024 01/23/2024 01/23/2024 01/23/2024 01/23/2024 01/23/2024 01/23/2024 01/23/2024 01/23/2024 01/23/2024 01/23/2024 01/23/2024 01/23/2024 01/23/2024 01/23/2024 01/23/2024 01/23/2024 01/23/2024 01/23/2024 01/23/2024 01/23/2024 01/23/2024 01/23/2024 01/23/2024 01/23/2024 01/23/2024 01/23/2024 01/23/2024 01/23/2024 01/23/2024 01/23/2024 01/23/2024 01/23/2024 01/23/2024 01/23/2024 01/2 | | | | | | | | | |
| JPMORGAN CHASE BANK NA 44859279000151 01/23/2024 01/23/2024 71.13 Parks.Phillies Field Womens restroom faucet rebuild 1825.001.20.2041 - General Repairs 01860.001.50.3299 - other supplies 01860.001.50.3299 - other supplies 01860.001.50.3299 - other supplies 01825.001.20.2041 - General Repairs 01825.001.20.2041 - Gene | | | | | | | | | |
| JPMORGAN CHASE BANK NA 44859279000151 01/23/2024 01/23/2024 71.13 Parks.Phillies Field Womens restroom faucet rebuild 01825.001.20.2041 - General Repairs 01860.001.50.3100 - small tools/minor 01825.001.20.2041 - General Repairs 01825.001.20.2041 - General Repairs 01860.001.50.3100 - small tools/minor 01825.001.20.2041 - General Repairs 01825.001.20.2041 - General Repairs 01860.001.50.3100 - small tools/minor 01825.001.20.2041 - General Repairs 01825.001.201.20204 | | | | | | | | | |
| JPMORGAN CHASE BANK NA 44859279000151 01/23/2024 01/23/2024 72.34 Replacement part for gas meter 01860.001.50.3100 - small tools/minor 07871.018.50.3299 - other supplies 01/23/2024 75.56 Square Appointments for Transit 21835.401.20.2082 - Annual Support/W 21835.401.20.2 | | | | | | | | | |
| ABS927900151 01/23/2024 01/23/2024 01/23/2024 01/23/2024 01/23/2024 01/23/2024 01/23/2024 01/23/2024 01/23/2024 01/23/2024 01/23/2024 01/23/2024 01/23/2024 01/23/2024 01/23/2024 01/23/2024 01/23/2024 01/23/2024 01/23/2024 01/23/2024 01/23/2024 01/23/2024 01/23/2024 01/23/2024 01/23/2024 01/23/2024 01/23/2024 01/23/2024 01/23/2024 01/23/2024 01/23/2024 01/23/2024 01/23/2024 01/23/2024 01/23/2024 01/23/2024 01/23/2024 01/23/2024 01/23/2024 01/23/2024 01/23/2024 01/23/2024 01/23/2024 01/23/2024 01/23/2024 01/23/2024 01/23/2024 01/23/2024 01/23/2024 01/23/2024 01/23/2024 01/23/2024 01/23/2024 01/23/2024 01/23/2024 01/23/2024 01/23/2024 01/23/2024 01/23/2024 01/23/2024 01/23/2024 01/23/2024 01/23/2024 01/23/2024 01/23/2024 01/23/2024 01/23/2024 01/23/2024 01/23/2024 01/23/2024 01/23/2024 01/23/2024 01/23/2024 01/23/2024 01/23/2024 01/23/2024 01/23/2024 01/23/2024 01/23/2024 01/23/2024 01/23/2024 01/23/2024 01/23/2024 01/23/2024 01/23/2024 01/23/2024 01/23/2024 01/23/2024 01/23/2024 01/23/2024 01/23/2024 01/23/2024 01/23/2024 01/23/2024 01/23/2024 01/23/2024 01/23/2024 01/23/2024 01/23/2024 01/23/2024 01/23/2024 01/23/2024 01/23/2024 01/23/2024 01/23/2024 01/23/2024 01/23/2024 01/23/2024 01/23/2024 01/23/2024 01/23/2024 01/23/2024 01/23/2024 01/23/2024 01/23/2024 01/23/2024 01/23/2024 01/23/2024 01/23/2024 01/23/2024 01/23/2024 01/23/2024 01/23/2024 01/23/2024 01/23/2024 01/23/2024 01/23/2024 01/23/2024 01/23/2024 01/23/2024 01/23/2024 01/23/2024 01/23/2024 01/23/2024 01/23/2024 01/23/2024 01/23/2024 01/23/2024 01/23/2024 01/23/2024 01/23/2024 01/23/2024 01/23/2024 01/23/2024 01/23/2024 01/23/2024 01/23/2024 01/23/2024 01/23/2024 01/23/2024 01/23/2024 01/23/2024 01/23/2024 01/23/2024 01/23/2024 01/23/2024 0 | | | | | | | | | |
| PMORGAN CHASE BANK NA 44859279000151 01/23/2024 01/23/2024 01/23/2024 75.51 Square Appointments for Transit 21835.401.20.2082 - Annual Support/W | | | | | | | | | |
| PMORGAN CHASE BANK NA 44859279000151 01/23/2024 01/23/2024 01/23/2024 76.59 automotive parts & supplies 03922.001.50.3299 - other supplies 03922.001.50.3299 - other supplies 01/23/2024 01/23/2024 01/23/2024 01/23/2024 01/23/2024 01/23/2024 01/23/2024 01/23/2024 01/23/2024 01/23/2024 01/23/2024 01/23/2024 01/23/2024 01/23/2024 01/23/2024 01/23/2024 01/23/2024 01/23/2024 01/23/2024 01/23/2024 01/23/2024 01/23/2024 01/23/2024 01/23/2024 01/23/2024 01/23/2024 01/23/2024 01/23/2024 01/23/2024 01/23/2024 01/23/2024 01/23/2024 01/23/2024 01/23/2024 01/23/2024 01/23/2024 01/23/2024 01/23/2024 01/23/2024 01/23/2024 01/23/2024 01/23/2024 01/23/2024 01/23/2024 01/23/2024 01/23/2024 01/23/2024 01/23/2024 01/23/2024 01/23/2024 01/23/2024 01/23/2024 01/23/2024 01/23/2024 01/23/2024 01/23/2024 01/23/2024 01/23/2024 01/23/2024 01/23/2024 01/23/2024 01/23/2024 01/23/2024 01/23/2024 01/23/2024 01/23/2024 01/23/2024 01/23/2024 01/23/2024 01/23/2024 01/23/2024 01/23/2024 01/23/2024 01/23/2024 01/23/2024 01/23/2024 01/23/2024 01/23/2024 01/23/2024 01/23/2024 01/23/2024 01/23/2024 01/23/2024 01/23/2024 01/23/2024 01/23/2024 01/23/2024 01/23/2024 01/23/2024 01/23/2024 01/23/2024 01/23/2024 01/23/2024 01/23/2024 01/23/2024 01/23/2024 01/23/2024 01/23/2024 01/23/2024 01/23/2024 01/23/2024 01/23/2024 01/23/2024 01/23/2024 01/23/2024 01/23/2024 01/23/2024 01/23/2024 01/23/2024 01/23/2024 01/23/2024 01/23/2024 01/23/2024 01/23/2024 01/23/2024 01/23/2024 01/23/2024 01/23/2024 01/23/2024 01/23/2024 01/23/2024 01/23/2024 01/23/2024 01/23/2024 01/23/2024 01/23/2024 01/23/2024 01/23/2024 01/23/2024 01/23/2024 01/23/2024 01/23/2024 01/23/2024 01/23/2024 01/23/2024 01/23/2024 01/23/2024 01/23/2024 01/23/2024 01/23/2024 01/23/2024 01/23/2024 01/23/ | | | | | | | | | |
| PMORGAN CHASE BANK NA | | | | | | | | | |
| PMORGAN CHASE BANK NA | JPMORGAN CHASE BANK NA | | | | | | | | |
| JPMORGAN CHASE BANK NA 44859279000151 01/23/2024 01/23/2024 80.56 Refreshments for PD Chief panelists 01811.001.50.3080 - food JPMORGAN CHASE BANK NA 44859279000151 01/23/2024 01/23/2024 82.07 floral arrangement for Reuben Gallegos funeral 01801.001.29.2904 - city public relation JPMORGAN CHASE BANK NA 44859279000151 01/23/2024 01/23/2024 83.06 utilities 01888.044.21.2050 - utilities | JPMORGAN CHASE BANK NA | | | | | | | | |
| JPMORGAN CHASE BANK NA 44859279000151 01/23/2024 01/23/2024 82.07 floral arrangement for Reuben Gallegos funeral 01801.001.29.2904 - city public relation 01888.044.21.2050 - utilities 01888.044.21.2050 - utilities | JPMORGAN CHASE BANK NA | | | | | 80.56 | Refreshments for PD Chief panelists | 01811.001.50.3080 - food | |
| | JPMORGAN CHASE BANK NA | | | 01/23/2024 | 01/23/2024 | 82.07 | floral arrangement for Reuben Gallegos funeral | | |
| JPMORGAN CHASE BANK NA 44859279000151 01/23/2024 01/23/2024 84.25 Gfi outlets for Street lights to plug in Christmas lights 07871.055.50.3299 - other supplies | JPMORGAN CHASE BANK NA | | | | | | | | |
| | JPMORGAN CHASE BANK NA | | 44859279000151 | 01/23/2024 | 01/23/2024 | 84.25 | Gfi outlets for Street lights to plug in Christmas lights | 07871.055.50.3299 - other supplies | |

Page 7 2/8/2024 01:54 PM

| | Reference | Invoice | Invoice | Payment | A | Description | Ledger Account | Act Cc |
|-----------------------|-----------|----------------|-------------|------------|----------|-----------------------------------------------------------|------------------------------------------------------------------------------|-----------|
| Payee Name | Number | Number | Ledger Date | Date | Amount | | 01810.020.50.3299 - other supplies | |
| PMORGAN CHASE BANK NA | | 44859279000151 | 01/23/2024 | 01/23/2024 | | other supplies | 03922.001.50.3299 - other supplies | |
| PMORGAN CHASE BANK NA | | 44859279000151 | 01/23/2024 | 01/23/2024 | | PPE respirators for chlorine and asbestos | | |
| MORGAN CHASE BANK NA | | 44859279000151 | 01/23/2024 | 01/23/2024 | 89.68 | lawn rakes | 07871.018.50.3100 - small tools/minor | |
| MORGAN CHASE BANK NA | | 44859279000151 | 01/23/2024 | 01/23/2024 | 90.00 | 1 year subscription | 01819.001.50.3202 - library books/subs | |
| MORGAN CHASE BANK NA | | 44859279000151 | 01/23/2024 | 01/23/2024 | 90.18 | Food for staff helping with Santa Train | 01820.040.25.2151 - travel/lodging/me | |
| MORGAN CHASE BANK NA | | 44859279000151 | 01/23/2024 | 01/23/2024 | 91.24 | employee recog/appreciation | 01888.001.29.2915 - employee recog/a | |
| MORGAN CHASE BANK NA | | 44859279000151 | 01/23/2024 | 01/23/2024 | 91.35 | Extension cords for Santa Train | 01820,036.29.2995 - special events | |
| MORGAN CHASE BANK NA | | 44859279000151 | 01/23/2024 | 01/23/2024 | 93.02 | small tools/minor equip. | 01850.034.50.3100 - small tools/minor | |
| MORGAN CHASE BANK NA | | 44859279000151 | 01/23/2024 | 01/23/2024 | 94.94 | waste water treatment 1 exam for Thomas Candelar | 03922.001.25.2159 - training & seminar | |
| | | 44859279000151 | 01/23/2024 | 01/23/2024 | 96.12 | tee jet spray tips | 07871.018.50.3299 - other supplies | |
| MORGAN CHASE BANK NA | | 44859279000151 | 01/23/2024 | 01/23/2024 | 96.53 | books | 01819.001.50.3202 - library books/subs | |
| MORGAN CHASE BANK NA | | | 01/23/2024 | 01/23/2024 | 99.56 | headphones & mouse | 01819.001.50.3100 - small tools/minor | |
| MORGAN CHASE BANK NA | | 44859279000151 | | | 99.77 | Cooking Books | 20819.001.50.3299 - other supplies | |
| MORGAN CHASE BANK NA | | 44859279000151 | 01/23/2024 | 01/23/2024 | | | 01820.036.50.3299 - other supplies | |
| MORGAN CHASE BANK NA | | 44859279000151 | 01/23/2024 | 01/23/2024 | 104.32 | | | |
| MORGAN CHASE BANK NA | | 44859279000151 | 01/23/2024 | 01/23/2024 | 106.76 | | 12940.065.50.3060 - automotive parts | |
| MORGAN CHASE BANK NA | | 44859279000151 | 01/23/2024 | 01/23/2024 | 107.70 | notebooks for crew and ink for office printer | 01825.001.50.3299 - other supplies | |
| MORGAN CHASE BANK NA | | 44859279000151 | 01/23/2024 | 01/23/2024 | 108.34 | new tools for main shop | 01825.001.50.3100 - small tools/minor | |
| MORGAN CHASE BANK NA | | 44859279000151 | 01/23/2024 | 01/23/2024 | 109.36 | other supplies | 01850.034.50.3299 - other supplies | |
| MORGAN CHASE BANK NA | | 44859279000151 | 01/23/2024 | 01/23/2024 | 109.71 | other supplies | 01860.001.50.3299 - other supplies | |
| MORGAN CHASE BANK NA | | 44859279000151 | 01/23/2024 | 01/23/2024 | 110.00 | other prof. services | 01810.020.20.2039 - other prof.service | |
| MORGAN CHASE BANK NA | | 44859279000151 | 01/23/2024 | 01/23/2024 | 111.32 | Pizza for staff helping with Santa Train | 01820.036.29.2995 - special events | |
| | | 44859279000151 | 01/23/2024 | 01/23/2024 | 111.96 | | 01888.044.21.2060 - Phone/Internet | |
| PMORGAN CHASE BANK NA | | 44859279000151 | 01/23/2024 | 01/23/2024 | 113.37 | | 01825.001.50.3084 - uniforms & related | |
| PMORGAN CHASE BANK NA | | | | 01/23/2024 | 114.77 | | 01888,044,21,2060 - Phone/Internet | |
| PMORGAN CHASE BANK NA | | 44859279000151 | 01/23/2024 | | | | 01819.001.20.2039 - other prof.service | |
| PMORGAN CHASE BANK NA | | 44859279000151 | 01/23/2024 | 01/23/2024 | 119.99 | | 01888.001.29.2915 - employee recog/a | |
| PMORGAN CHASE BANK NA | | 44859279000151 | 01/23/2024 | 01/23/2024 | 122.26 | | | |
| PMORGAN CHASE BANK NA | | 44859279000151 | 01/23/2024 | 01/23/2024 | 129.08 | | 01819.001.50.3202 - library books/subs | |
| PMORGAN CHASE BANK NA | | 44859279000151 | 01/23/2024 | 01/23/2024 | 131.00 | | 01850.034.25.2151 - travel/lodging/me | |
| PMORGAN CHASE BANK NA | | 44859279000151 | 01/23/2024 | 01/23/2024 | 131.05 | Facilities electrical stock that we have not been able | 01830.022.50.3299 - other supplies | |
| PMORGAN CHASE BANK NA | | 44859279000151 | 01/23/2024 | 01/23/2024 | 134.07 | books | 01819.001.50.3202 - library books/subs | |
| PMORGAN CHASE BANK NA | | 44859279000151 | 01/23/2024 | 01/23/2024 | 138.42 | other supplies | 01860.001.50.3299 - other supplies | |
| PMORGAN CHASE BANK NA | | 44859279000151 | 01/23/2024 | 01/23/2024 | 139.22 | | 01830.022.20.2041 - General Repairs | |
| | | 44859279000151 | 01/23/2024 | 01/23/2024 | 139.38 | | 01850.034.50.3299 - other supplies | |
| PMORGAN CHASE BANK NA | | | 01/23/2024 | 01/23/2024 | 140.81 | | 01819.001.50.3299 - other supplies | |
| PMORGAN CHASE BANK NA | | 44859279000151 | 01/23/2024 | 01/23/2024 | 146.63 | | 01825.032.50.3100 - small tools/minor | |
| PMORGAN CHASE BANK NA | | 44859279000151 | | | | | 01850.034.50.3299 - other supplies | |
| PMORGAN CHASE BANK NA | | 44859279000151 | 01/23/2024 | 01/23/2024 | 147.50 | | 01888.044.21.2060 - Phone/Internet | |
| PMORGAN CHASE BANK NA | | 44859279000151 | 01/23/2024 | 01/23/2024 | 147.92 | | | |
| PMORGAN CHASE BANK NA | | 44859279000151 | 01/23/2024 | 01/23/2024 | 148.95 | | 08818.001.50.3299 - other supplies | |
| PMORGAN CHASE BANK NA | | 44859279000151 | 01/23/2024 | 01/23/2024 | 153.18 | | 07871.018.50.3100 - small tools/minor | |
| PMORGAN CHASE BANK NA | | 44859279000151 | 01/23/2024 | 01/23/2024 | 154.50 | | 01850.125.20.2008 - advertising | |
| PMORGAN CHASE BANK NA | | 44859279000151 | 01/23/2024 | 01/23/2024 | 154.66 | Facilities electrical stock. Materials usually not in sto | 01830.022.50.3299 - other supplies | |
| PMORGAN CHASE BANK NA | | 44859279000151 | 01/23/2024 | 01/23/2024 | 156.61 | Circular and recep, saw blades. Rory and facilities d | 01830.022.50.3299 - other supplies | |
| PMORGAN CHASE BANK NA | | 44859279000151 | 01/23/2024 | 01/23/2024 | 159.60 | Hot Choclate for Santa train | 01820.036.29.2995 - special events | |
| | | 44859279000151 | 01/23/2024 | 01/23/2024 | 162.63 | | 01830.022.20.2041 - General Repairs | |
| PMORGAN CHASE BANK NA | | | 01/23/2024 | 01/23/2024 | 164.67 | | 20819.001.50.3299 - other supplies | |
| PMORGAN CHASE BANK NA | | 44859279000151 | | | | | 01860.001.23.2082 - Annual Support/W | |
| PMORGAN CHASE BANK NA | | 44859279000151 | 01/23/2024 | 01/23/2024 | 165.00 | | 01811.001.20.2039 - other prof.service | |
| PMORGAN CHASE BANK NA | | 44859279000151 | 01/23/2024 | 01/23/2024 | 175.00 | | | |
| PMORGAN CHASE BANK NA | | 44859279000151 | 01/23/2024 | 01/23/2024 | 175.50 | | 01850,034.50.3299 - other supplies | |
| MORGAN CHASE BANK NA | | 44859279000151 | 01/23/2024 | 01/23/2024 | 175.85 | | 01819.001.50.3299 - other supplies | |
| MORGAN CHASE BANK NA | | 44859279000151 | 01/23/2024 | 01/23/2024 | 177.86 | | 12940.065.50.3060 - automotive parts | |
| PMORGAN CHASE BANK NA | | 44859279000151 | 01/23/2024 | 01/23/2024 | 178.77 | Provided PD Chief applicants lunch | 01811.001.50.3080 - food | |
| PMORGAN CHASE BANK NA | | 44859279000151 | 01/23/2024 | 01/23/2024 | 181.18 | utilities | 01860.001.21.2050 - utilities | |
| PMORGAN CHASE BANK NA | | 44859279000151 | 01/23/2024 | 01/23/2024 | 190.61 | | 12940.065,50.3060 - automotive parts | |
| | | | 01/23/2024 | 01/23/2024 | 191.36 | | 26850.125.50.3299 - other supplies | |
| PMORGAN CHASE BANK NA | | 44859279000151 | | | | | 01836.061.25.2152 - memberships/due | |
| PMORGAN CHASE BANK NA | | 44859279000151 | 01/23/2024 | 01/23/2024 | 193.00 | | 01860.001.50,3084 - uniforms & related | |
| PMORGAN CHASE BANK NA | | 44859279000151 | 01/23/2024 | 01/23/2024 | 194.40 | | | |
| PMORGAN CHASE BANK NA | | 44859279000151 | 01/23/2024 | 01/23/2024 | 195.88 | | 01850.063.50.3299 - other supplies 03922.001.25.2159 - training & seminar | |
| | | | 01/23/2024 | 01/23/2024 | | Professional development training renewal | | |

Page 8 2/9/2014 01:54 PM

| | Reference | Invoice | Invoice | Payment | | | | A saturtar |
|--------------------------------------------------|-----------|----------------------------------|--------------------------|--------------------------|------------------|----------------------------------------------------------------|--------------------------------------------------------------------------------|------------------|
| Payee Name | Number | Number | Ledger Date | Date | Amount | Description | Ledger Account | Activity Code |
| JPMORGAN CHASE BANK NA | | 44859279000151 | 01/23/2024 | 01/23/2024 | | Paint to Mark are Collection system so it doesn't get | 05929.001.50.3299 - other supplies | |
| JPMORGAN CHASE BANK NA | | 44859279000151 | 01/23/2024 | 01/23/2024 | 200.00 | | 01804.001.25.2152 - memberships/due | |
| JPMORGAN CHASE BANK NA | | 44859279000151 | 01/23/2024 | 01/23/2024 | 209.96 | | 01806.001.50.3299 - other supplies | |
| JPMORGAN CHASE BANK NA | | 44859279000151 | 01/23/2024 | 01/23/2024 | 210.52 | | 01804.001.25.2151 - travel/lodging/me | |
| JPMORGAN CHASE BANK NA | | 44859279000151 | 01/23/2024 | 01/23/2024 | 214.98 | Hydraulic fluid for backhoe and mini excavator. | 12940.065.50.3063 - equipment parts & | |
| JPMORGAN CHASE BANK NA | | 44859279000151 | 01/23/2024 | 01/23/2024 | 220.24 | Turnout cleaner | 01860.001.50.3084 - uniforms & related | |
| JPMORGAN CHASE BANK NA | | 44859279000151 | 01/23/2024 | 01/23/2024 | 220.47 | | 08818.001.20.2041 - General Repairs | |
| JPMORGAN CHASE BANK NA | | 44859279000151 | 01/23/2024 | 01/23/2024 | 229.03 | | 05929.001.25.2159 - training & seminar | |
| JPMORGAN CHASE BANK NA JPMORGAN CHASE BANK NA | | 44859279000151 | 01/23/2024 | 01/23/2024 | | Professional development training renewal | 07871.055.25.2159 - training & seminar | |
| JPMORGAN CHASE BANK NA JPMORGAN CHASE BANK NA | | 44859279000151 | 01/23/2024 | 01/23/2024 | 229.75 | | 07871.018.50.3100 - small tools/minor | |
| JPMORGAN CHASE BANK NA | | 44859279000151 44859279000151 | 01/23/2024 01/23/2024 | 01/23/2024 01/23/2024 | 230.00 | | 01835.060.25.2159 - training & seminar | |
| JPMORGAN CHASE BANK NA | | 44859279000151 | 01/23/2024 | 01/23/2024 | 232.93 | other supplies other supplies | 26850.125.50.3299 - other supplies 01850.034.50.3299 - other supplies | |
| JPMORGAN CHASE BANK NA | | 44859279000151 | 01/23/2024 | 01/23/2024 | 238.90 | | 01888.044.21.2060 - Phone/Internet | |
| JPMORGAN CHASE BANK NA | | 44859279000151 | 01/23/2024 | 01/23/2024 | 239.48 | | 26850.125.50.3299 - other supplies | |
| JPMORGAN CHASE BANK NA | | 44859279000151 | 01/23/2024 | 01/23/2024 | 257.25 | | 01801.001.20.2008 - advertising | |
| JPMORGAN CHASE BANK NA | | 44859279000151 | 01/23/2024 | 01/23/2024 | 257.50 | | 01850.034.20.2039 - other prof.service | |
| JPMORGAN CHASE BANK NA | | 44859279000151 | 01/23/2024 | 01/23/2024 | | Cleaning supplies for the station. | 01860.001.50.3299 - other supplies | |
| JPMORGAN CHASE BANK NA | | 44859279000151 | 01/23/2024 | 01/23/2024 | 273.00 | | 01836,061,25,2152 - memberships/due | |
| JPMORGAN CHASE BANK NA | | 44859279000151 | 01/23/2024 | 01/23/2024 | 275.00 | | 01860.001.25.2159 - training & seminar | |
| JPMORGAN CHASE BANK NA | | 44859279000151 | 01/23/2024 | 01/23/2024 | 278.52 | | 01850.034.25.2151 - travel/lodging/me | |
| JPMORGAN CHASE BANK NA | | 44859279000151 | 01/23/2024 | 01/23/2024 | 278.52 | travel/lodging/meals | 01850.034.25.2151 - travel/lodging/me | |
| JPMORGAN CHASE BANK NA | | 44859279000151 | 01/23/2024 | 01/23/2024 | 295.75 | | 12940.065.50.3063 - equipment parts & | |
| JPMORGAN CHASE BANK NA | | 44859279000151 | 01/23/2024 | 01/23/2024 | 300.00 | | 12940.065.20.2039 - other prof.service | |
| JPMORGAN CHASE BANK NA | | 44859279000151 | 01/23/2024 | 01/23/2024 | 300.00 | | 01860.001.25.2159 - training & seminar | |
| JPMORGAN CHASE BANK NA | | 44859279000151 | 01/23/2024 | 01/23/2024 | 303.70 | | 01860.001.50.3084 - uniforms & related | |
| JPMORGAN CHASE BANK NA | | 44859279000151 | 01/23/2024 | 01/23/2024 | | travel/lodging/meals | 01850.034.25.2151 - travel/lodging/me | |
| JPMORGAN CHASE BANK NA JPMORGAN CHASE BANK NA | | 44859279000151 | 01/23/2024 | 01/23/2024 | 305.00 | | 01860.001.25.2159 - training & seminar | |
| JPMORGAN CHASE BANK NA | | 44859279000151 44859279000151 | 01/23/2024 01/23/2024 | 01/23/2024 01/23/2024 | 305.86 315.13 | | 03922.001.50.3100 - small tools/minor 01850.034.50.3100 - small tools/minor | |
| JPMORGAN CHASE BANK NA | | 44859279000151 | 01/23/2024 | 01/23/2024 | 341.44 | | 01819.001.50.3202 - library books/subs | |
| JPMORGAN CHASE BANK NA | | 44859279000151 | 01/23/2024 | 01/23/2024 | 349.08 | | 01850.034.50.3299 - other supplies | |
| JPMORGAN CHASE BANK NA | | 44859279000151 | 01/23/2024 | 01/23/2024 | 359.53 | | 01819.001.50.3202 - library books/subs | |
| JPMORGAN CHASE BANK NA | | 44859279000151 | 01/23/2024 | 01/23/2024 | 372.48 | | 01850.207.20.2039 - OTHER PROF. S | |
| JPMORGAN CHASE BANK NA | | 44859279000151 | 01/23/2024 | 01/23/2024 | 381.10 | | 01801.001.20.2008 - advertising | |
| JPMORGAN CHASE BANK NA | | 44859279000151 | 01/23/2024 | 01/23/2024 | 399.00 | | 01860.001.25.2152 - membership/dues | |
| JPMORGAN CHASE BANK NA | | 44859279000151 | 01/23/2024 | 01/23/2024 | 400.00 | ACMA Spring Conference. | 01836.061.25.2159 - training & seminar | |
| JPMORGAN CHASE BANK NA | | 44859279000151 | 01/23/2024 | 01/23/2024 | 406.41 | Diagnose and Repair for unit 38 PD K-9. | 12940.065.20.2039 - other prof.service | |
| JPMORGAN CHASE BANK NA | | 44859279000151 | 01/23/2024 | 01/23/2024 | 410.34 | other supplies | 01850.063.50.3299 - other supplies | |
| JPMORGAN CHASE BANK NA | | 44859279000151 | 01/23/2024 | 01/23/2024 | 416.40 | | 01819.001.50.3299 - other supplies | |
| JPMORGAN CHASE BANK NA | | 44859279000151 | 01/23/2024 | 01/23/2024 | 424.05 | | 05929.001.23.2090 - wastewater collec | |
| JPMORGAN CHASE BANK NA | | 44859279000151 | 01/23/2024 | 01/23/2024 | 454.03 | | 01888.044.21.2060 - Phone/Internet | |
| JPMORGAN CHASE BANK NA | | 44859279000151 | 01/23/2024 01/23/2024 | 01/23/2024 | 475.97 | Green Steaks for Collection System to make easer t Water boxes | 05929.001.23.2090 - wastewater collec 03922.001.23.2093 - water line maint | |
| JPMORGAN CHASE BANK NA JPMORGAN CHASE BANK NA | | 44859279000151 44859279000151 | 01/23/2024 | 01/23/2024 01/23/2024 | 480.05 499.98 | | 01888.044.23.2082 - Annual Support/W | |
| JPMORGAN CHASE BANK NA | | 44859279000151 | 01/23/2024 | 01/23/2024 | 540.43 | | 01860.001.50.3100 - small tools/minor | |
| JPMORGAN CHASE BANK NA | | 44859279000151 | 01/23/2024 | 01/23/2024 | 552.78 | | 08818.001.20.2041 - General Repairs | |
| JPMORGAN CHASE BANK NA | | 44859279000151 | 01/23/2024 | 01/23/2024 | 554.46 | | 01860.001.50.3100 - small tools/minor | |
| JPMORGAN CHASE BANK NA | | 44859279000151 | 01/23/2024 | 01/23/2024 | 576.37 | pipe and joints for waterline maintenance and service | 03922.001,23,2093 - water line maint | |
| JPMORGAN CHASE BANK NA | | 44859279000151 | 01/23/2024 | 01/23/2024 | 576.88 | **NO RECEIPT** 12/19/23 - Duplicate charge. Reim | 01850.034.25.2151 - travel/lodging/me | |
| JPMORGAN CHASE BANK NA | | 44859279000151 | 01/23/2024 | 01/23/2024 | 576.88 | Lodging for Alicia Lopez to attend the AZPOST First | 01850.034.25.2151 - travel/lodging/me | |
| JPMORGAN CHASE BANK NA | | 44859279000151 | 01/23/2024 | 01/23/2024 | 584.28 | battery backups for pump and well RTU | 03922.001.50.3299 - other supplies | |
| JPMORGAN CHASE BANK NA | | 44859279000151 | 01/23/2024 | 01/23/2024 | 589.21 | Pitney Bowes Lease | 01888.001.29.2082 - Annual Support/W | |
| JPMORGAN CHASE BANK NA | | 44859279000151 | 01/23/2024 | 01/23/2024 | 595.00 | AAED Spring Conference Registration | 01836.061.25.2159 - training & seminar | |
| JPMORGAN CHASE BANK NA | | 44859279000151 | 01/23/2024 | 01/23/2024 | 600.00 | Joseph went to Phx for Cameria training for two day | 05929.001.25.2159 - training & seminar | |
| JPMORGAN CHASE BANK NA | | 44859279000151 | 01/23/2024 | 01/23/2024 | 600.58 | PD tires for stock | 12940.065.50.3060 - automotive parts | |
| JPMORGAN CHASE BANK NA | | 44859279000151 | 01/23/2024 | 01/23/2024 | 611.69 | amazon catch polls | 26850.125.50.3299 - other supplies | |
| JPMORGAN CHASE BANK NA | | 44859279000151 | 01/23/2024 | 01/23/2024 | 622.00 | Phone and Internet | 01888.001.29.2082 - Annual Support/W | |

2/8/2024 01:54 PM Page 9

| | D-f | Invoice | invoice | Payment | | | | Activ |
|----------------------------|---------------------|----------------|--------------|-------------|--------------|------------------------------------------------------|-----------------------------------------|-------|
| Davies Name | Reference Number | Number | Ledger Date_ | Date | Amount | Description | Ledger Account | Coc |
| Payee Name | Namber | 44859279000151 | 01/23/2024 | 01/23/2024 | 622.00 | Phone/internet | 01888.044.21.2060 - Phone/Internet | |
| MORGAN CHASE BANK NA | | 44859279000151 | 01/23/2024 | 01/23/2024 | 678.77 | water line maintenance repair clamp | 03922.001.23.2093 - water line maint | |
| MORGAN CHASE BANK NA | | 44859279000151 | 01/23/2024 | 01/23/2024 | | Apparatus maintenance | 01860.001.20.2039 - other prof.service | |
| MORGAN CHASE BANK NA | | 44859279000151 | 01/23/2024 | 01/23/2024 | | PD Tires | 12940.065.50.3060 - automotive parts | |
| MORGAN CHASE BANK NA | | 44859279000151 | 01/23/2024 | 01/23/2024 | | other prof. services | 01850.034.20.2039 - other prof.service | |
| MORGAN CHASE BANK NA | | | 01/23/2024 | 01/23/2024 | | Police Chief applicant lodging | 01811.001.25.2151 - travel/lodging/mea | |
| MORGAN CHASE BANK NA | | 44859279000151 | 01/23/2024 | 01/23/2024 | 830.52 | Bosch Diagnose Software for fleet dept. | 12940.065.23.2082 - Annual Support/W | |
| MORGAN CHASE BANK NA | | 44859279000151 | | 01/23/2024 | 850.10 | Seat covers, floor mats, and dash mat | 12940.065.50.3060 - automotive parts | |
| MORGAN CHASE BANK NA | | 44859279000151 | 01/23/2024 | 01/23/2024 | 992.10 | EMS Supplies | 01860.001.50.3084 - uniforms & related | |
| MORGAN CHASE BANK NA | | 44859279000151 | 01/23/2024 | | 002.01 | Window security film applied. | 12940.065.20.2039 - other prof.service | |
| MORGAN CHASE BANK NA | | 44859279000151 | 01/23/2024 | 01/23/2024 | | Fleet tires for stock | 12940.065.50.3060 - automotive parts | |
| MORGAN CHASE BANK NA | | 44859279000151 | 01/23/2024 | 01/23/2024 | | Glass for unit 68 backhoe | 12940.065.50.3063 - equipment parts & | |
| MORGAN CHASE BANK NA | | 44859279000151 | 01/23/2024 | 01/23/2024 | | | 01830.022.20.2041 - General Repairs | |
| MORGAN CHASE BANK NA | | 44859279000151 | 01/23/2024 | 01/23/2024 | 989.25 | | 01830.022.50.3100 - small tools/minor | |
| MORGAN CHASE BANK NA | | 44859279000151 | 01/23/2024 | 01/23/2024 | 1,023.17 | Tools Rory and shop | 01801.001.25.2152 - memberships/due | |
| MORGAN CHASE BANK NA | | 44859279000151 | 01/23/2024 | 01/23/2024 | | National League of Cities Dues | 01860.001.50.3084 - uniforms & related | |
| MORGAN CHASE BANK NA | | 44859279000151 | 01/23/2024 | 01/23/2024 | | Uniform Items for new hires | | |
| MORGAN CHASE BANK NA | | 44859279000151 | 01/23/2024 | 01/23/2024 | 1,326.64 | Tool box for cemetery vehicle | 12940.065.50.3060 - automotive parts | |
| MORGAN CHASE BANK NA | | 44859279000151 | 01/23/2024 | 01/23/2024 | 1,329.94 | Parts for the services lines to the new library | 03922.001.23.2093 - water line maint | |
| MORGAN CHASE BANK NA | | 44859279000151 | 01/23/2024 | 01/23/2024 | 1,343.71 | brass ball valves for library service installation | 03922.001.23.2093 - water line maint | |
| MORGAN CHASE BANK NA | | 44859279000151 | 01/23/2024 | 01/23/2024 | 1,400.00 | Unit 351 and 353 Bed liner install by Big Lowrys Cus | 12940.065.20.2039 - other prof.service | |
| MORGAN CHASE BANK NA | | 44859279000151 | 01/23/2024 | 01/23/2024 | 1,409.87 | | 08818.001.20.2041 - General Repairs | |
| | | 44859279000151 | 01/23/2024 | 01/23/2024 | 1,487.86 | employee recog/appreciation | 01888.001.29.2915 - employee recog/a | |
| MORGAN CHASE BANK NA | | 44859279000151 | 01/23/2024 | 01/23/2024 | 2,430.06 | Pack Teck Sludge liners for Rolloff's for Fan Press | 05929.001.50.3299 - other supplies | |
| MORGAN CHASE BANK NA | | 44859279000151 | 01/23/2024 | 01/23/2024 | 2,637,65 | Water boxes for meters | 03922.001.23.2093 - water line maint | |
| MORGAN CHASE BANK NA | | 44859279000151 | 01/23/2024 | 01/23/2024 | 2 644 82 | library service installation parts and materials | 03922.001.23.2093 - water line maint | |
| MORGAN CHASE BANK NA | | 44859279000151 | 01/23/2024 | 01/23/2024 | | Pumps for are lift stations. | 05929,001.23.2090 - wastewater collec | |
| PMORGAN CHASE BANK NA | | | 01/23/2024 | 01/23/2024 | | Parts and fluid for fleet. | 12940.065.50.3060 - automotive parts | |
| MORGAN CHASE BANK NA | | 44859279000151 | | 01/23/2024 | | General Repairs | 08818.001.20.2041 - General Repairs | |
| MORGAN CHASE BANK NA | | 44859279000151 | 01/23/2024 | 01/23/2024 | 4.359.54 | | 03922.001.23.2093 - water line maint | |
| MORGAN CHASE BANK NA | | 44859279000151 | 01/23/2024 | | | | 03922 001 23 2093 - water line maint | |
| PMORGAN CHASE BANK NA | | 44859279000151 | 01/23/2024 | 01/23/2024 | 4,742.17 | | 01825,001,50,3100 - small tools/minor | |
| PMORGAN CHASE BANK NA | | 44859279000151 | 01/23/2024 | 01/23/2024 | 7,082.45 | | 12940.065,20.2039 - other prof.service | |
| PMORGAN CHASE BANK NA | | 44859279000151 | 01/23/2024 | 01/23/2024 | 14,481.17 | | 12940.003.20.2039 • Other prof.service | |
| | | | | | \$103,071.18 | | | |
| | | 4.04.04 | 01/31/2024 | 01/31/2024 | 1 273 12 | Jan. 24 COW Medical | 0107066 - Payroll - Vision Insurance | |
| PMORGAN CHASE BANK NA | ACH | 1.31.24 | | 01/31/2024 | | Jan. 24 COW Medical | 0106055 - Retiree Insurance | |
| PMORGAN CHASE BANK NA | ACH | 1.31.24 | 01/31/2024 | 01/31/2024 | | Jan. 24 COW Medical | 0107093 - Payroll - Employer Life/STD | |
| PMORGAN CHASE BANK NA | ACH | 1.31.24 | 01/31/2024 | | | Jan. 24 COW Medical | 0107070 - Payroll - Dental Insurance | |
| PMORGAN CHASE BANK NA | ACH | 1.31.24 | 01/31/2024 | 01/31/2024 | | | 0107072 - Payroll - Medical Insurance | |
| PMORGAN CHASE BANK NA | ACH | 1.31.24 | 01/31/2024 | 01/31/2024 | 93,715.86 | Jan. 24 COVV Medical | 0 107072 - 1 aylon - Micalcar Micarance | |
| | | | | | \$107,788.31 | | | |
| | | | | - | \$210,859.49 | • | | |
| ASHOMB, LAURIE | 107884 | 01242024 | 02/01/2024 | 02/01/2024 | 199.12 | | 01836.061.25.2151 - travel/lodging/me | |
| | 107884 | 012424 | 02/01/2024 | 02/01/2024 | 234.49 | | 01836.061.25.2151 - travel/lodging/me | |
| ASHOMB, LAURIE | 107004 | 012424 | 0210112024 | 02/0 //2021 | \$433.61 | | | |
| | | | | | | • | | |
| | | | | | \$433.61 | | | |
| EAVITT GROUP OF WINSLOW | 107915 | 153566 | 02/08/2024 | 02/08/2024 | 63.50 | NOTARY BOND-A.OGINSKI | 01850.034.50.3299 - other supplies | |
| ELAVIT GROOT OF THE ELAVIT | | | | | \$63.50 | - 1 | | |
| EGAL SHIELD | 107885 | 01152024 | 02/01/2024 | 02/01/2024 | 594.35 | | 0107073 - Payroll - Elective Benefits | |
| EGAL SHIELD | 107003 | 01102024 | 52.0 112524 | | \$594.35 | _ | | |
| | | | | 001001000 | • | | 0107073 - Payroll - Elective Benefits | |
| | | | | | | | | |
| IADISON NATIONAL | 107916 | 02012024 | 02/08/2024 | 02/08/2024 | 1,863.49 | ENIPLOTEE DEDUCTION-031D-FEB.24 | Olovovo vajvon Lieuwe Perieme | |

Page 10 2@2024 01:54 PM

| Payee Name | Reference Number | Invoice Number | Invoice Ledger Date | Payment Date | Amount | Description | Ladren Assault | Activity Code |
|-------------------------------------------|---------------------|------------------------|--------------------------|--------------------------|--------------------|-----------------------------------------|----------------------------------------------------------------------------------|------------------|
| MISSION LINEN SUPPLY | 107886 | 520896588 | 02/01/2024 | 02/01/2024 | | FAC/FLOOR MATS 01/24/24 | Ledger Account 01830.022.20.2039 - other prof.service | Code |
| MISSION LINEN SUPPLY | 107886 | 520896589 | 02/01/2024 | 02/01/2024 | 141.60 \$185.73 | | 01830.022.20.2039 - other prof.service | |
| MISSION LINEN SUPPLY | 107917 | 520939887 | 02/08/2024 | 02/08/2024 | 44.13 | FACILITY FLOOR MATS | 01830.022.20.2039 - other prof.service | |
| MISSION LINEN SUPPLY | 107917 | 520939888 | 02/08/2024 | 02/08/2024 | | FACILITY FLOOR MATS | 01830.022.20.2039 - other prof.service | |
| MISSION LINEN SUPPLY MISSION LINEN SUPPLY | 107917 107917 | 520983446 520983447 | 02/08/2024 02/08/2024 | 02/08/2024 02/08/2024 | | FACILITY FLOOR MATS FACILITY FLOOR MATS | 01830.022.20.2039 - other prof.service 01830.022.20.2039 - other prof.service | |
| | 10.01. | 020303447 | 02/00/2024 | 0200/2024 | \$371.46 | FACILITY FLOOR WATS | 01030.022.20.2039 - biller prof.service | |
| | | | | | \$557.19 | | | |
| MOHAVE ENVIRONMENTAL LAB | 107887 | 113119 | 02/01/2024 | 02/01/2024 | 390.00 | Testing Services 01/23/24 | 05929.001.20.2010 - testing services | |
| MOHAVE ENVIRONMENTAL LAB | 107918 | 113171 | 02/08/2024 | 02/08/2024 | 1,280.00 | TESTING SERVICES - WELL #2 | 05929.001.20.2010 - testing services | |
| MOHAVE ENVIRONMENTAL LAB | 107918 | 113314 | 02/08/2024 | 02/08/2024 | 255.00 | TESTING SERVICES - MERCURY | 05929.001.20.2010 - testing services | |
| | | | | | \$1,535.00 | | | |
| | | | | | \$1,925.00 | | | |
| MORGAN, ACKERMAN | 107860 | 01232024 | 01/25/2024 | 01/25/2024 | 50.00 | GSH DEPOSIT REFUND 01/20/24 | 0107040 - Deposits | |
| | | | | | \$50.00 | | | |
| MUELLER CO., LLC | 107861 | 65899969 | 01/25/2024 | 01/25/2024 | 383.41 | METER SUPPLIES | 03922.001.23.2093 - water line maint | |
| | | | | | \$383.41 | | | |
| NATIONAL ASSOC OF COMPUTER | 107919 | 2623 | 02/08/2024 | 02/08/2024 | · | MEMBERSHIP DUES - 3 YRS | 01850.034.25.2152 - Membership/Dues | |
| | | | | | \$190.00 | | | |
| NATIONWIDE ASRS 457 | EFT | PPE 2.1.24 | 02/01/2024 | 02/01/2024 | 1,470.00 | PPE 2.1.24 Nationwide ASRS 457 | 0107090 - Payroli - Deferred Comp | |
| | | | | | \$1,470.00 | | | |
| NATIONWIDE ASRS ROTH | ACH | 2.1.24 | 02/01/2024 | 02/01/2024 | • | PPE 2.1.24 Nationwide ASRS Roth | 0107090 - Payroll - Deferred Comp | |
| | | | 00 | 020202. | \$120.00 | | 5,5,555 ; 2, 155, 25 15,155 5 51,15 | |
| NATIONWIDE RETIREMENT SOLU | ACH | 1.28.24 | 02/01/2024 | 02/01/2024 | 1,762.00 | Nationwide FD | 0107068 - Payroll - PSPRS Fire | |
| | | | | • | \$1,762.00 | | • | |
| NATIONWIDE WINLSOW 457 | ACH | 2.1.24 | 02/01/2024 | 02/01/2024 | 1,619.00 | PPE 2.1.24 Winslow 457 | 0107090 - Payroll - Deferred Comp | |
| | | | | | \$1,619.00 | | | |
| NATIONWIDE WINSLOW ROTH | ACH | 2.1.24 | 02/01/2024 | 02/01/2024 | 125.00 | PPE 2.1.24 Winslow Roth | 0107090 - Payroll - Deferred Comp | |
| | | | | • | \$125.00 | | | |
| NAVAJO COUNTY | 107888 | FY2324 | 02/01/2024 | 02/01/2024 | 550.00 | FIELD TRAINER - FY2023/2024 | 01803.001.20.2039 - other prof.service | |
| NAVAJO COUNTY | 107920 | DEC 23 | 02/08/2024 | 02/08/2024 | 17.00 | COURT FEES DEC-23 | 0107011 - Court Fees and Fines Payab | |
| | | | | • | \$567.00 | | | |
| NEXXUS CONSULTING, LLC | 107921 | 321868 | 02/08/2024 | 02/08/2024 | • | CONSULTANT SERVICES-JAN 2024 | 01804.001.20.2039 - other prof.service | |
| | | | V-1 VV/-V2-1 | -2.00,2027 | \$8,171.17 | | | |
| NORTHERN ARIZONA EMS COUN | 107922 | 02072024 | 02/08/2024 | 02/08/2024 | • • | ANNUAL MEMBERSHIP | 01860.001.25.2152 - membership/dues | |
| TOTAL TENEDRA LING GOON | .0.022 | J2012024 | 02 30/2024 | JE 00/2024 | | - 11 STAGE THE PRODUCTION SAFETH | C. Cocolog Fillerin For Historia Graph Gudo | |
| OFFICE OF THE COORTING | 407005 | 400040000 | 04 (07 (07) | 041051000 | \$50.00 | NOTABLE DE ABIET CONTOUT | 04050 024 50 2200 | |
| OFFICE OF THE SECRETARY OF | 107862 | 126918883 | 01/25/2024 | 01/25/2024 | | NOTARY PUBLIC - ARIEL OGINSKI | 01850.034.50.3299 - other supplies | |
| | | | | | \$43.00 | | | |

Page 11 2/8/2024 01:54 PM

| Payee Name | Reference Number | Invoice Number | Invoice Ledger Date | Payment Date | Amount | Description | Ledger Account | Activity Code |
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| OSO, LARRILYNN | 107889 | 01292024 | 02/01/2024 | 02/01/2024 | 1,458.75 | TUITION REIMBURSEMENT 01/29/2024 | 01888.001.29.2910 - Tuition Reimburse | |
| | | | | - | \$1,458.75 | | | |
| PERSONNEL SAFETY ENTERPRIS | 107863 | 75346 | 01/25/2024 | 01/25/2024 | 597.49 | FIRST AID SUPPLIES/CABINET | 01825.032.50.3299 - other supplies | |
| | | | | - | \$597.49 | | | |
| Precision Electric Company, Inc. | 107864 | 0111765-IN | 01/25/2024 | 01/25/2024 | 16,833.51 | PRISON BOOSTER REHAB PROJ FY 24 | 03922.001.80.4104 - capital - non-struc | |
| | | | | - | \$16,833.51 | | | |
| PUBLIC SAFETY RETIREMENT | ACH | 01282024 | 01/28/2024 | 01/28/2024 | | PSPRS FD PSPRS PD | 0107068 - Payroll - PSPRS Fire 0107067 - Payroll - PSPRS Police | |
| PUBLIC SAFETY RETIREMENT | ACH | 012824 | 01/28/2024 | 01/28/2024 | \$45,908.42 | PSFNS FU | o to too to the total of the to | |
| PUBLIC SAFETY RETIREMENT | Credit | PPE 12824 | 01/28/2024 | 01/28/2024 | -386.31 | PSPRS FD Credit | 01860.001.02.1103 - public safety retire | |
| , 552.5 67.1 21.7 (12.11.2.11.2.11.2.11.2.11.2.11.2.11.2. | • • • • • • • • • • • • • • • • • • • • | | | - | \$45,522.11 | | | |
| REID, DOMINIQUE | 107890 | RFD 11308004.0 | 01/31/2024 | 02/01/2024 | 72.64 | Deposit Refund: 11308004 - REID, DOMINIQUE | 0307040 - Utility Customer Deposits | |
| Neib, bommigor | | • | | • | \$72.64 | | | |
| RODRIGUEZ, JOSEPH | 107891 | 02012024 | 02/01/2024 | 02/01/2024 | 41.00 | TRAVEL REIMBURSEMENT 01/31/24 - 02/02/24 | 05929.001.25.2151 - travel/lodging/me | |
| 10011100111,0001111 | | | | • | \$41.00 | | | |
| RT RENTALS, INC. | 107923 | 14668 | 02/08/2024 | 02/08/2024 | 328.29 | EQUIPMENT RENTAL-DITCHWITCH 1.5 DAY REN | 01825.001.20.2039 - other prof. service | |
| MINERO, INC. | .0.025 | | | • | \$328.29 | | | |
| SANKS AND ASSOCIATES, LLC | ACH | 1-2024 | 02/08/2024 | 02/08/2024 | • | ZHO SERVICES - JAN.24 | 01835.060.20.2039 - other prof.service | |
| SAMO AND NOCCOM 120, 220 | | | | • | \$3,612.50 | | | |
| SECURITY BENEFIT | ACH | 2.1.24 | 02/01/2024 | 02/01/2024 | 95.00 | PPE 2.1.24 Security Benefit | 0107090 - Payroll - Deferred Comp | |
| | | | | • | \$95.00 | | | |
| SHARP BUSINESS SYSTEMS | 107924 | 9004699368 | 02/08/2024 | 02/08/2024 | 76.25 | 02/01/24 - 02/29/24 | 01820.036.23.2082 - Annual Support/W | |
| | | | | | \$76.25 | | | |
| SHI INTERNATIONAL CORP | 107892 | B177841016 | 02/01/2024 | 02/01/2024 | 12,019.68 | SOPHOS XSTREAM PROTECTION -SUBSRIPTIO | 01888.044.23.2082 - Annual Support/W | |
| | | | | | \$12,019.68 | • | | |
| SOFTLEY, JEREMY | 107893 | 02012024 | 02/01/2024 | 02/01/2024 | 41.00 | TRAVEL REIMBURSEMENT 01-31/24 - 02/02/24 | 05929.001.25.2151 - travel/lodging/me | |
| | | | | | \$41.00 | • | | |
| SORIANO, SHEYENNE | 107925 | 02/05/24 | 02/08/2024 | 02/08/2024 | 50.00 | GSH DEPOSIT REFUND 02/03/24 | 0107040 - Deposits | |
| | | | | | \$50.00 | | | |
| THE KRUSE GROUP | 107926 | 124 | 02/08/2024 | 02/08/2024 | 5,000.00 | CONSULTANT SERVICES JANUARY 2024 | 01804.001.20.2039 - other prof.service | |
| | | | | | \$5,000.00 | | | |
| THE TRIBUNE | 107865 | INV-7981 | 01/25/2024 | 01/25/2024 | 52.65 | PUBLIC NOTICE - LEGAL PUB | 21835.401.20.2008 - Advertising | |
| | | | | | \$52.65 | | | |
| THERMEN, JASON | 107846 | 01102024 | 01/19/2024 | 01/19/2024 | 270.00 | TRAVEL REIMBURSEMENT 01/21 - 01/26/24 MES | 25850.001.29.2904 - traveler assistanc | |
| | | | | | \$270.00 | - | | |
| U.S. BANK | ACH | 1182024 | 01/19/2024 | 01/19/2024 | 652.50 | | 03922.001.26.2201 - bond interest | |
| U.S. BANK | ACH | 1182024 | 01/19/2024 | 01/19/2024 | 9,416.67 \$10,069.17 | | 03922.001.26.2200 - bond principal | |
| | | | | | \$10,069:17 | _ | 2/8/ | 2024 01:54 PM |
| | | | | | \$.10,609.17 | | 2707 | |

| Payee Name | Reference Number | Invoice Number | Invoice Ledger Date | Payment Date | Amount | Description | Ledger Account | Activi Code |
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| JNISOURCE ENERGY SERVICES- | 107866 | 01082024 | 01/25/2024 | 01/25/2024 | 12,641.00 | GAS LINE EXT WINSLOW LIBRARY | 13001.001.80.4104 - Capital - General | |
| JNISOURCE ENERGY SERVICES- JNISOURCE ENERGY SERVICES- JNISOURCE ENERGY SERVICES- JNISOURCE ENERGY SERVICES- | EFT EFT EFT | VARIOUS BILLS VARIOUS BILLS VARIOUS BILLS VARIOUS BILLS | 01/26/2024 01/26/2024 01/26/2024 01/26/2024 | 01/26/2024 01/26/2024 01/26/2024 01/26/2024 | 7,013.52 233.63 474.52 5,389.36 \$13,111.03 | | 01888.001.21.2050 - utilities 02900.001.21.2050 - utilities 21835.401.21.2050 - utilities 01888.001.21.2050 - utilities | |
| | | | | - | \$25,752.03 | | | |
| /ICKI'S VISIONS LLC /ICKI'S VISIONS LLC | 107894 107894 | 101 103 | 02/01/2024 02/01/2024 | 02/01/2024 02/01/2024 | 1,961.07 1,636.50 \$3,597.57 | COUNTER TOPS FOR AP RESTURANT PATIOS L SHAPED POS STATION COUNTERTOP JOB 3 | 02900.001.80.4100 - Land & Buildings 02900.001.80.4100 - Land & Buildings | 035 035 |
| | | | | - | \$3,597.57 | | | |
| WARD, GAIL | 107867 | 01122024 | 01/25/2024 | 01/25/2024 | | COURT RESTITUTION | 0107011 - Court Fees and Fines Payab | |
| | | | | | \$100.00 | | | |
| WASHINGTON NATIONAL INS CO | 107895 | W2395944 | 02/01/2024 | 02/01/2024 | 544.30 | HR/EMP DED 01/31/24 | 0107073 - Payroll - Elective Benefits | |
| | | | | _ | \$544.30 | | | |
| WASTE MANAGEMENT | | 0103395-0566-0 | 02/06/2024 | 02/06/2024 | 519.98 | 40YDROLLOFF 3200W3RDSTLOT16 | 01860.001.01.1001 - salaries | |
| VASTE MANAGEMENT | 107896 | 0102598-0566-0 | 02/01/2024 | 02/01/2024 | 67,784.23 | CITY WIDE RESIDENTAL 01/01/24 - 01/31/24 | 04921.001.22.2065 - Residential SW & | |
| WASTE MANAGEMENT | ACH ACH ACH ACH ACH | 0015598-0462-8 0015598-0462-8 0102520-0566-4 0102523-0566-8 0103388-0566-5 0103390-0566-1 | 02/06/2024 02/06/2024 02/06/2024 02/06/2024 02/06/2024 02/06/2024 | 02/06/2024 02/06/2024 02/06/2024 02/06/2024 02/06/2024 02/06/2024 | | MSW-TONS/COW21WILLIAMSONST | 04921.001.22.2068 - Transfer Station T 05929.001.22.2067 - Sludge Tonnage 04921.001.22.2067 - Transfer Station P 05929.001.22.2065 - Sludge Pick Up 13001.001.20.2015 - Slum & Blight Cle 01860.001.20.2039 - other prof.service | |
| | | | | - | \$93,668.15 | | | |
| Veatherly, Melissa | 107927 | RFD 1001219.02 | 02/01/2024 | 02/08/2024 | 119.13 | Deposit Refund: 1001219 - Weatherly, Melissa | 0307040 - Utility Customer Deposits | |
| | | | | | \$119.13 | | | |
| WEX BANK | ACH ACH ACH ACH ACH ACH ACH ACH ACH ACH | 94984825 94984825 94984825 94984825 94984825 94984825 94984825 94984825 94984825 94984825 94984825 94984825 94984825 94984825 94984825 94984825 94984825 | 02/08/2024 02/08/2024 02/08/2024 02/08/2024 02/08/2024 02/08/2024 02/08/2024 02/08/2024 02/08/2024 02/08/2024 02/08/2024 02/08/2024 02/08/2024 02/08/2024 02/08/2024 02/08/2024 | 02/08/2024 02/08/2024 02/08/2024 02/08/2024 02/08/2024 02/08/2024 02/08/2024 02/08/2024 02/08/2024 02/08/2024 02/08/2024 02/08/2024 02/08/2024 02/08/2024 02/08/2024 02/08/2024 02/08/2024 02/08/2024 02/08/2024 | 133.65 136.22 157.79 255.30 383.68 423.33 504.94 643.41 810.32 1,068.74 1,185.92 1,225.74 1,391.83 1,547.06 2,603.73 | ADMADMIN JAN.2024 PH/PUBLIC HOUSING JAN.2024 PH/PUBLIC HOUSING JAN.2024 PZ&B/COMM DEVELOPMENT JAN.2024 PD/CODE COMPLIANCE JAN.2024 TRST/TRANSIT JAN.2024 FAC/FACILITIES JAN.2024 PRK/CEMETERY JAN.2024 FLT/FUEL & OIL JAN.2024 ACF/ANIMAL CONTROL JAN.2024 HURF/STREETS JAN.2024 HURF/ROADSIDE JAN.2024 PRK/PARKS JAN.2024 WWT/TREATMENT PLANT JAN.2024 FD/FIRE DEPT JAN.2024 WTRWATER JAN.2024 REACTIVATION/FINANCE JAN.2024 PD/POLICE DEPT JAN.2024 | 01888.001.50.3062 - fuel / oil 08818.001.50.3062 - fuel/oil 01835.060.50.3062 - fuel/oil 01835.060.50.3062 - fuel/oil 21835.401.50.3062 - fuel/oil 01835.401.50.3062 - fuel/oil 01825.032.50.3062 - fuel/oil 01825.032.50.3062 - fuel/oil 01850.125.50.3062 - fuel/oil 01850.125.50.3062 - fuel/oil 07871.018.50.3062 - fuel/oil 07871.018.50.3062 - fuel/oil 078971.018.50.3062 - fuel/oil 01825.001.50.3062 - fuel/oil 01829.001.50.3062 - fuel/oil 01828.001.50.3062 - fuel/oil | |

Page 13 2/8/2024 01:54 PM

| Payee Name | Reference Number | Invoice Number | Invoice Ledger Date | Payment Date | Amount | Description | Ledger Account | Activity Code |
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| WILLDAN | 107897 | 002-29267 | 02/01/2024 | 02/01/2024 | 855.00 | WILLDAN FIRST REVIEW FOR PIOLET FLYING J | 01835.060.20.2039 - other prof.service | |
| WILLDAN WILLDAN | 107928 107928 | 010-57429 010-57429 | 02/08/2024 02/08/2024 | 02/08/2024 02/08/2024 _ | 1,250.00 1,250.00 \$2,500.00 | PROFESSINAL SERVICES - 01/26/24 PROFESSINAL SERVICES - 01/26/24 | 03922.001.20.2039 - other prof service 05929.001.20.2039 - other prof service | |
| | | | | - | \$3,355.00 | | | |
| WINSLOW ASSOCIATION OF FIRE | 107898 | 01152024 | 02/01/2024 | 02/01/2024 | 37.50 | FD/FIREFIGHTERS ASSOC. DUES 01/31/24 | 0107077 - Payroll - Firefighter's Assoc | |
| | | | | - | \$37.50 | | | |
| WINSLOW CHAMBER OF COMME | 107929 | 1.31.24 | 02/08/2024 | 02/08/2024 | 14,073.35 | BED TAX JAN 2024 | 0107206 - Bed Taxc Payable | |
| | | | | - | \$14,073.35 | | | |
| WINSLOW FORD WINSLOW FORD WINSLOW FORD WINSLOW FORD | 107930 107930 107930 107930 | 13 13 13 13 | 02/08/2024 02/08/2024 02/08/2024 02/08/2024 | 02/08/2024 02/08/2024 02/08/2024 02/08/2024 | 46.89 62.52 78.15 812.44 \$1,000.00 | JAN.2024 CAW WASH SERVICES | 03922.001.20.2039 - other prof service 05929.001.20.2039 - other prof service 07871.055.20.2039 - other prof.service 01888.001.20.2039 - other prof.service | |
| | | | | • | \$1,000.00 | | | |
| WINSLOW UNIFIED SCHOOL DIST | 107868 | 09072023 | 01/25/2024 | 01/25/2024 | 17.00 | 9/11 PRINTS AND LAMINATION | 01825.001.50.3299 - other supplies | |
| | | | | • | \$17.00 | | | |
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| | | | | | \$46,482.82 | • | | |
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| | | | | | \$1,707.14 | | | |
| YULISSA ALDANA, CARLOS QUEV | 107869 | Refund: 6156012 | 01/19/2024 | 01/25/2024 | 182.08 | • | 0306043 - Accounts Receivable | |
| | | | | | \$182.08 | | | |
| ZOETIS | 107932 | 9022822794 | 02/08/2024 | 02/08/2024 | 192.05 | VACCINES - ANIMAL CONTROL | 01850.125.50.3299 - other supplies | |
| | | | | | \$192.05 | | | |
| | | | | | \$971,928.07 | - | | |

Page 14 2.87024 01:54 PM

Minutes of the work session of the Winslow City Council held on January 23, 2024 at 5:00 P.M. in the main hall of the Winslow Visitor's Center, 523 West Second Street, Winslow, Arizona.

MEMBERS PRESENT:

Mayor Cano, Councilmember Cake, Councilmember Crisp, Councilmember MacLean, Councilmember McKee

MEMBERS ABSENT:

Councilmember Nelson, Councilmember Tafoya

STAFF:

David Coolidge City Manager, Trish Stuhan City Attorney, Suzy Wetzel City Clerk, Margaret Dyer Finance Director, Michael Duran Fire Chief

Mayor Cano called the meeting to order. The Pledge was given and the Invocation was offered by Councilmember MacLean. Roll call was taken and Councilmembers Nelson and Tafoya were absent. Motion: Moved by Councilmember McKee, seconded by Councilmember Crisp, to excuse the absent members. Motion passed unanimously with Mayor Cano and Councilmembers Cake, Crisp, MacLean and McKee voting yes.

<u>DISCUSSION AND DIRECTION REGARDING FIVE YEAR CAPITAL</u> IMPROVEMENT PROGRAM

After referring to the recent survey that was conducted to receive public input for capital projects for the upcoming year, the City Manager provided a status update on current fiscal year projects that were also displayed on the screen. Details of the following projects and funding allocations were included in the update:

SLUM & BLIGHT CLEANUP

CAPITAL LEASE PURCHASES

GENERAL

- Ruby Wash Levee & General Drainage Maintenance
- Clear Creek Ditch Improvements
- Parks Master Plan
- Basketball Court Renovation
- Splash Pad Parking
- Henderson Park LED Lighting
- Hayden Walton LED Lighting
- Softball Field Announcer Booth
- Pickle Ball Court

- Little League Dugouts (due to cost, moved to next fiscal year)
- Cemetery Expansion
- Vargas Field & Ramada Area Improvements
- Outdoor Pool Replaster & Decking
- Route 66 Plaza Stage Cover
- McHood Park Improvements & Kayak Drop Off

BUILDING IMPROVEMENTS

- Parks Maintenance Building
- Hubbell Building Roof Replacement
- City Hall Renovation (Lee Medical)

TRANSFERS OUT

- LWCF Grant 3 Playground Upgrades
- LRSP Grant 911 Memorial Upgrade
- Capital Matching Funds
- Transfer Station Office Building
- First Street Parking
- Mike's Pike Median Landscaping
- Street Improvements
- Sidewalks, Curbs & Gutters
- Downtown Restrooms

The City Manager briefly discussed the following funding information for the fiscal year 2024 Capital Improvement Plan:

| Total Project Cost | \$4,434,192 |
|--------------------------------------------|-------------|
| Expected Revenue | \$2,535,000 |
| Previous Year Ending Fund Balance | \$5,068,304 |
| Committed Funds (Winslow Levee) | \$ 500,000 |
| Fund Balance (keep \$1,000,000 in reserve) | \$2,669,112 |

The City Manager then discussed the following allocations for fiscal year 2025 projects:

| SLUM & BLIGHT CLEANUP | \$ 300,000 |
|--------------------------------------|---------------|
| CAPITAL LEASE PRINCIPAL | \$ 402,532 |
| CAPITAL LEASE INTEREST | \$ 66,660 |
| VEHICLES Vehicle Replacement Program | \$ 500,000 |
| GENERAL | |
| Ruby Wash Levee | \$ 20,000 |
| Clear Creek Ditch Improvements | \$ 50,000 |
| Little League Dugouts | \$ 50,000 |

| McHood Park Improvements | \$ 20,000 |
|--------------------------------------------|-------------|
| TRANSFERS OUT | |
| Street Improvements | \$ 500,000 |
| Sidewalks, Curbs & Gutters | \$ 100,000 |
| Total Project Cost | \$2,009,192 |
| Expected Revenue | \$2,500,000 |
| Previous Year Ending Fund Balance | \$2,669,112 |
| Committed Funds (Winslow Levee) | \$ 500,000 |
| Fund Balance (keep \$1,000,000 in reserve) | \$2,659,920 |

With regard to the survey mentioned at the beginning of the meeting, the City Manager reported that 300 responses were received. The City Manager displayed the survey results on the screen and discussed cost information and the scores for some of the projects as shown below and how they could be implemented into the Capital Improvement Plan, including grant opportunities.

| Project | Cost | Score | | | | |
|---------------------------------------------------------|--------------|-------|--|--|--|--|
| Community Recreation Center | \$4,000,000 | 66 | | | | |
| Stands/Parking @ Tom Harris Field | \$50,000 | 65 | | | | |
| Driving Range 2 Tom Harris Field | \$2,000,000 | 57 | | | | |
| Concession Stand & Concourse @ Multi-purpose Field | \$5,000,000 | 57 | | | | |
| Vargas Field Lighting | \$150,000 | 55 | | | | |
| Multi-purpose Field Lighting Upgrade | \$400,000 | 55 | | | | |
| Additional Sports Complex Fields | \$700,000 ea | 54 | | | | |
| Hayden Walton Fitness Patch | \$50,000 | 52 | | | | |
| Softball Field Lighting | \$150,000 | 50 | | | | |
| Hayden Walton All Access Playground | \$300,000 | 50 | | | | |
| Multi-purpose Field Concession Stand Upgrade | \$75,000 | 48 | | | | |
| Keaton Field Lighting | \$150,000 | 48 | | | | |
| Cemetery Mausoleum | TBD | 45 | | | | |
| Urban Lake @ Sports Complex | TBD | 43 | | | | |
| Event Lighting at Eagle Pavilion | \$300,000 | 40 | | | | |
| Wrought Iron Fencing @ Hayden Walton Complex | | 38 | | | | |
| New Roof @ Eagle Pavilion | \$30,000 | 35 | | | | |
| Phase 2 Cemetery Expansion – staff suggestion | \$300,000 | | | | | |
| Covered Ampitheater @ Eagle Pavilion Park – suggested | | | | | | |
| Disc Golf Course @ McHood Park - suggested | | | | | | |
| Urban Trail – suggested | | | | | | |
| Walking Path @ Sports Complex - suggested | | | | | | |
| New Fire Station – suggested | | | | | | |
| Hwy 66 West End Landscaping – suggested | | | | | | |
| Eliminate Green Belts to Widen Roads – staff suggestion | | | | | | |
| Library Interior Furnishings –staff suggestion | | | | | | |

The City Manager explained that staff would like to move the Little League dugouts from fiscal year 2024 to 2025 and utilize the \$50,000 for the stands and parking at Tom Harris Field.

The City Manager also discussed location options for a new community recreation center including building a new facility that would be attached to the indoor pool at a cost of \$12,000,000 to \$15,000,000 or utilizing the current building next to the police department.

The City Manager stated that the intent tonight is to receive direction and suggestions from the Council and to answer questions regarding the projects contained in the Capital Improvement Plan.

Councilmember Crisp stated that the library interior furnishings should be kept at the forefront and discussed her thoughts on elimination of the greenbelts to widen various streets. There was further discussion regarding the proposed greenbelt plan. The City Manager responded to additional questions and comments from the Council and there was discussion regarding utilizing Clear Creek water on the ballfields.

The City Manager stated that, based on the discussion, staff will move forward with design plans for some of the projects so that concepts can be brought back to the Council for further consideration.

After requesting that watering the fields with Clear Creek water be a priority, Councilmember MacLean commented on the condition of the picnic area between the outdoor pool and Vargas Field. The City Manager responded by stating that is considered a maintenance item and will be built into the parks budget.

Prior to adjourning, there was a brief discussion regarding the downtown area restrooms and a new fire station. The City Manager confirmed the direction that was provided and responded to a question from Councilmember Cake regarding the purchase of a scale for the transfer station.

ADJOURNMENT

Motion: Moved by Councilmember Cake, seconded by Mayor Cano, to adjourn at 6:05 p.m. Motion passed unanimously with Mayor Cano and Councilmembers Cake, Crisp, MacLean and McKee voting yes.

| Mayor | - | |
|-------|---|--|

| Attest: | | | | | | | |
|------------------------------|------------|----------|---------|------|-------|----------|----|
| City Clerk | | <u>.</u> | | | - | | |
| I hereby cert of the work | session of | the V | Vinslow | City | Counc | cil held | on |

correct copy of the minutes 1 January 23, 2024 at 5:00 P.M. I further certify that the meeting was duly called and that a quorum was present.

Dated this 13th day of February, 2024.

Suzy Wetzel
City Clerk

Minutes of the regular meeting of the Winslow City Council held on January 23, 2024 at 6:30 P.M. in the main hall of the Winslow Visitor's Center, 523 West Second Street, Winslow, Arizona.

MEMBERS PRESENT:

Mayor Cano, Councilmember Cake, Councilmember Crisp, Councilmember MacLean, Councilmember McKee, Councilmember Nelson

MEMBERS ABSENT:

Councilmember Tafoya

STAFF:

David Coolidge City Manager, Trish Stuhan City Attorney, Suzy Wetzel City Clerk, Margaret Dyer Finance Director, Tim Westover Public Works Director, Michael Duran Fire Chief, Brandee Leary Librarian, Kelley Pugh-Ward Human Resources Manager, Zach Pollard Finance Analyst, Trevor Eltsosie IT Specialist

Mayor Cano called the meeting to order. The Pledge was given and the Invocation was offered by Councilmember MacLean. Roll call was taken and Councilmember Tafoya was absent. Motion: Moved by Councilmember Crisp, seconded by Councilmember Cake, to excuse Councilmember Tafoya. Motion passed unanimously with Mayor Cano and Councilmembers Cake, Crisp, MacLean, McKee and Nelson voting yes.

CALL TO THE PUBLIC

Heather Pruett, who serves on the Board of Adjustment, requested that consideration be given to make allowances to the code related to non-conforming buildings, structures and uses. Ms. Pruett also spoke regarding the need to protect utility lines.

Deb Lopez referred to references to the multi-purpose field in the General Plan and requested that the update, as well as other areas where the field is mentioned, reflect the name change of the Valentine Lopez Jr. Sport Complex that took place in 2018 in honor of her father.

Garrett Snow spoke regarding the fees that were established for McHood Park and the negative impact that they have had on local residents.

Jose Luis Aguilera Jr. spoke regarding the Winslow community and the public engagement that has taken place during the last two meetings. Mr. Aguilera also thanked the Council for what they do.

MAYOR AND COUNCILMEMBERS REPORTS

A. Current Events and Announcements

Councilmember Crisp announced details regarding the following events:

- Two remaining classes hosted by Growing on 66
- Public input session on February 7th related to the Public Transit Program
- Third Annual Arts Festival on April 27th
- Rotary/St. Mary's food distribution on January 25th
- Soroptimist Dress Giveaway on March 28th and need for donations of dresses and men's shirts and suits
- Ribbon Cutting Ceremony at The Winslow hotel on January 30th
- NPC food distribution on January 24th

Councilmember McKee provided information regarding Navajo County's Arizona Rescue Rehabilitation Program and announced that pet donations are being accepted for the program.

B. Future Agenda Items

Councilmember Nelson requested that new signage be installed at the Valentine Lopez Jr. Sports Complex. The City Attorney clarified that this is an item that staff can look into and report back to the Council.

SCHEDULED PRESENTATIONS

A. Recognition of Steve Lopez for 40 Years of Service to the City

This item took place prior to Call to the Public

Steve Lopez was presented with a certificate recognizing his 40 years of service to the city.

B. Quarterly Report from Navajo County Supervisor Fern Benally

After introducing herself, Navajo County District I Supervisor Fern Benally provided an update on the broadband project to provide affordable broadband for all unserved and underserved locations in Navajo County. Supervisor Benally also provided an update on the Winslow Levee project including options related to the river flow under the BNSF bridge and information regarding State funding allocations.

In closing, Supervisor Benally stated that she was involved with serving meals to the Winslow High School Dance Line and their coaches in honor of their State Championship.

C. Presentation from Arizona Complete Health Regarding an Overview of Their Crisis System

Anthony Mancini, Community Relations Representative for Arizona Complete Health, spoke briefly about their organization and introduced Crisis System Responder Liaison Allison Hephner.

Ms. Hephner provided a PowerPoint Presentation regarding their Crisis System that included information regarding their approach to provide crisis service throughout Northern Arizona, their mission and purpose and their goals for early intervention and assistance. Ms. Heffner also discussed the difference between their Crisis Line and their Crisis Mobile Team and stressed that everyone is eligible for crisis services regardless of their insurance status.

In closing, Mr. Mancini commented on services provided in the southern part of the state and stated that it is important that their organization work with elected officials and organizations to make their program successful. Mayor Cano suggested that Mr. Mancini reach out to the Residential Hall to make them aware of their program.

D. Quarterly Chamber Report Which May Include Visitor Center Statistics, Bed Tax Financial Information and Past/Future Event Update

Mayor Cano stated that the Chamber Report will be rescheduled since the Chamber Director could not be in attendance.

E. Update from Arts Council Which May Include Activities/Events and Status of Murals

Arts Council Chair Monique Chavez discussed details of the Arts Festival scheduled for April 27th at the Route 66 Plaza. After providing information regarding the mural designed by Lambert Dixson that will be painted on the racquetball court wall in Southside and the reveal event scheduled for March 23rd, Ms. Chavez announced the following upcoming Arts Council events:

- Photos at the Easter Egg Hunt on March 20th
- Two art projects involving a tractor and a plane
- Valentines Raffle and Dessert Auction on February 11th

Ms. Chavez also responded to questions from the Council.

STATUS REPORTS

A. Verbal Status Report on Current City Activities by City Manager Which May Include Diamondback Field Use and Notification Regarding Future Agenda Items

In response to a question that was asked at the last council meeting, the City Manager discussed the reason that the Tom Harris Field was not utilized last year and stated that, thanks to the hard work of the Parks staff and the Public Works Director, the field will be ready for use this year.

The City Manager also announced that discussion regarding the Planning & Zoning Commission will be included on the February 13th agenda. Along with this announcement, the discussion will also be advertised on Facebook, the city website live fee and a push notification on the app. A General Plan Open House is also scheduled for February 13th.

Lastly, the City Manager reported that the intersection of Williamson and Cherry will become a four-way stop on January 29th with additional signage being posted to remind drivers that a traffic control change has occurred.

B. Monthly Financial Reports by Finance Director Which May Include Balances, Expenditures and Revenues in All Funds and Various Sales Tax Comparisons by Category and Quarterly Investment Update

The Finance Director highlighted information from her written report for the month of December including cash and investment balances and revenues and expenditures for the General Fund, the HURF Fund and the Enterprise Funds.

The Finance Director stated that due to the decrease in citywide revenues, staff has been asked to temporarily limit their non-essential purchases. The Finance Director also reported that there was a 17% increase in sales tax revenues for the month of December.

At the conclusion of the report, Councilmember Crisp requested that she be provided with a breakdown of transfer station costs.

The Finance Analyst then provided detailed information regarding the city's various investment accounts.

C. Quarterly Report from Librarian Which May Include Information Regarding Statistical Information, Past Events and Announcements for Upcoming Events

The Librarian provided information regarding the Annual Friends of the Library Book Sale that was held in October and reported that a total of \$1,688 was raised from book sales, donations and memberships. The Librarian also discussed events that have taken place during the month of January as well as upcoming events scheduled for February.

The Librarian then provided information regarding two grants that were awarded to the library and discussed how the grants funds will be utilized. After commenting on the upcoming Summer Reading Program, the Librarian encouraged citizens to contact the library regarding community events so that they can be included on the website calendar.

In closing, the Library referred to the new library building and asked citizens to reach out to the city with questions instead of believing the rumors that are being spread.

CONSENT CALENDAR

Motion: Moved by Councilmember Cake, seconded by Councilmember Nelson, to approve the Consent Calendar. Motion passed unanimously with Mayor Cano and Councilmembers Cake, Crisp, MacLean, McKee and Nelson voting yes.

- A. Discussion and/or Action to Approve the Check Register
- B. Discussion and/or Action to Approve Minutes of the City Council Regular Meeting of January 9, 2024
- C. Discussion and/or Action Regarding Reappointment of Member to the Public Safety Personnel Retirement Boards
- D. Discussion and/or Action to Approve Notice of Intent for Proposed New and Increased Rates, Fees and Charges
- E. Discussion and/or Action Regarding Resolution No. 1928
 Designating Election Date and Purpose of Election; Causing the
 Publication of the Call and Notice of the Primary and General
 Elections; Designating the Deadline for Voter Registration
 Establishing Polling Place; Designating the Place and Dates for
 Candidates to File Nomination Papers; the Process for Dispensing

with the Primary Election (if Necessary); Expenditures for Election; and Authorizing the Mayor, City Manager, City Clerk and City Attorney to Carry Out the Purpose and Intent of This Resolution

COUNCIL CONSIDERATION AND POSSIBLE ACTION

A. Public Hearing Regarding Use of Community Development Block Grant (CDBG) Funds

Mayor Cano opened the public hearing.

The City Manager referred to the first public hearing held on December 12, 2023 where the following projects were presented by city staff:

- Winslow Neighborhood Walks curbs, gutters, sidewalks and pavement west of North Alfred between Aspinwall Street and Oak Street
- Southside Walkway Improvements curbs, gutters and sidewalks along Jefferson Street between James Avenue and Robert Avenue
- Coopertown Sidewalk curbs, gutters and sidewalks south of Central Street in the Coopertown neighborhood
- Hayden Walton Sports Complex All-Inclusive Playground

 surfacing and equipment well designed inclusive
 playground to enable children of all abilities to develop
 physically, cognitively, socially and emotionally

The City Manager asked that the Council rank the projects so if the highest ranking project is not a viable project, staff can move to the second project. The City Manager also responded to questions from a member of the audience regarding the process for the use of CDBG funds. While members of the audience reviewed the list of proposed projects, the City Attorney provided information regarding the public hearing process.

Theresa Del Mar stated that she is in favor of the All-Inclusive Playground Project. Jose Luis Aguilera Jr., who resides in the area of the Winslow Neighborhood Walks project, spoke regarding the need for curbs, gutters and sidewalks in the area.

Mayor Cano closed the public hearing.

B. Discussion and/or Action to Approve Resolution No. 1929
Authorizing Submission of Application for FY 2024 State CDBG
Funds, Certifying that Said Application Meets the Community's

Previously Identified Housing and Community Development Needs and the Requirements of the State CDBG Program and Authorizing all Actions Necessary to Implement and Complete the Activities Outlined in Said Application

Councilmember Crisp referred to the fact that she has not received any public comments regarding the proposed projects and thanked Ms. Del Mar and Mr. Aguilera for their input. At the request of Mayor Cano, the City Manager confirmed that it is necessary to rank the projects to avoid having to going through the public hearing process again.

Kevin Goss, CDBG Program Manager for NACOG, also responded to questions from the Council regarding the use of CDBG funds. Theresa Del Mar commented on the project area for the Southside Walkway Improvements.

There was discussion regarding the proposed projects and Mr. Goss confirmed that the City of Winslow as a whole meets the 51% low to moderate income threshold required for CDBG. Ms. Goss also explained that an income survey will be required for any of the sidewalk projects. The Public Works Director provided information regarding how much sidewalk improvements can be the done with the amount of funding that is available.

After further discussion regarding the number of houses located within the Winslow Neighborhood Walks project area, each of the councilmembers provided their ranking of the projects. Councilmember Crisp then made a motion that the Winslow Neighborhood Walks be choice one; the All-Inclusive Playground be choice two; the Southside Walkway Improvements be choice three; and the Coopertown Sidewalks be choice four. The motion was seconded by Councilmember Nelson and passed unanimously with Mayor Cano and Councilmembers Cake, Crisp, MacLean, McKee and Nelson voting yes.

Motion: Moved by Councilmember Cake, seconded by Councilmember MacLean, to approve Resolution No. 1929. Motion passed unanimously with Mayor Cano and Councilmembers Cake, Crisp, MacLean, McKee and Nelson voting yes.

C. Discussion and/or Action to Approve Resolution No. 1930 Committing Local Funds as Leverage for a FY 2024 CDBG Grant Application

After receiving confirmation from Mr. Goss that approval of the resolution can be done without knowing the exact amount of local

funds being leveraged, Councilmember MacLean made a motion to approve Resolution No. 1930. The motion was seconded by Councilmember Nelson and passed unanimously with Mayor Cano and Councilmembers Cake, Crisp, MacLean, McKee and Nelson voting yes.

D. Discussion and/or Action Regarding Adoption of Affordable and Workforce Housing Incentive Program

The City Attorney referred to previous discussions regarding affordable and workforce housing and stated that the Incentive Program that she developed will incentivize developments that commit to permanently affordable housing units. The City Attorney explained that the document provided in the packet describes the incentives offered to developers wishing to assist the community in addressing affordable and workforce housing in Winslow.

The City Attorney discussed further aspects of the contents of the document including details of the Program Standards section, Incentives (i.e. fee waivers) based on the area median income (AMI) served within the project and the Affordable Housing Fees Eligibility List.

The City Attorney responded to questions and comments from Councilmember Crisp regarding the definition of affordable housing and the AMI percentages shown on the eligibility list. The City Attorney also clarified that the Council has the discretion to make changes to the program including the AMI's shown. In response to a question from Mayor Cano, the City Attorney stated that this item can be brought back for further discussion and she can include some practical examples related to the AMI so the Council can see what it would look like.

The City Attorney also commented on the next agenda item related to the Community Land Trust and explained how it relates to the Incentive Program. The Council indicated that they would like to postpone approval of this item until it can be brought back with additional information.

E. Discussion and/or Possible Direction to City Manager to Publish a Request for Proposals for Development of a Community Land Trust for Approximately Two Acres of Surplus City Property Zoned for Residential Use Located Near Henderson Park

After the City Manager discussed the intent of this item, which he anticipates will take 30 - 45 days, Councilmember MacLean made a

motion to direct the City Manager to publish a Request for Proposals for development of a Community Land Trust for approximately two acres of surplus city property zoned for residential use located near Henderson Park. The motion was seconded by Councilmember Cake and passed unanimously with Mayor Cano and Councilmembers Cake, Crisp, MacLean, McKee and Nelson voting yes.

F. Discussion and/or Action Regarding Amendment to the Purchase and Sale Agreement between the City of Winslow and Atlas Development Group LLC for the Purchase of 1200 Acres of City Owned Property for Industrial Development Purposes

This item took place prior to Call to the Public and after Item 5A which also took place prior to Call to the Public

At the request of Mayor Cano, the City Attorney provided information regarding this item including an overview of the original sale of city property to Atlas Global. The City Attorney stated that negotiations related to a development agreement have taken place over the last year and explained that it was a stipulation of the sale that the agreement be in place no later than one year from the date of the Purchase & Sale Agreement. The City Attorney further explained that the amendment, if approved, will allow additional time (six months or July 31st) to negotiate the terms of the development agreement.

The City Manager displayed a map on the screen showing the location of the 1200 acres. Clarification was provided that the 1200 acres does not include the old sawmill property.

There was a lengthy discussion with the following individuals speaking regarding the proposed project:

Deb Lopez George Cullum Beverlee Carrell Catherine Estudillo Theresa Del Mar Ann Schmidt Garrett Snow Arthur Gonzales Raven Hayes Dave Carrell Roger Ham **Becky Kolomitz** Daisy Caldera David Alexander Carol Dawn Gina Gose Brent Cullum Ronald Jones

Throughout the discussion, the Council responded to questions and comments made by the above individuals. Mayor Cano also announced that there will be a public forum so that additional discussion can take place and questions can be answered. In response to a comment from a member of the public, the City Attorney clarified that the City

Council does not have the authority to refer this project to a public vote. The City Attorney did state that the development agreement can be referred to a vote by members of the community. At the request of Councilmember MacLean, the City Attorney provided additional details related to the development agreement.

Daniel Lupien of Atlas Development stated that he is excited to see that the community is engaged and addressed some of the comments that were made. Mr. Lupien also stated that phase one of the project is on hold until Atlas can gain the support of the Southside and Coopertown communities.

Prior to the following motion being made, Mayor Cano clarified that the Council is voting on an amendment to extend the date of escrow for the purchase of 1200 acres of city owned property located west of State Route 87 and south of Airport Road:

Motion: Moved by Councilmember Crisp, seconded by Councilmember Nelson, to approve the amendment to the Purchase & Sale Agreement between the City of Winslow and Atlas Development Group LLC for the purchase of 1200 acres of city owned property for industrial development purposes. Motion passed unanimously by roll call vote with Mayor Cano and Councilmembers Cake, Crisp, MacLean, McKee and Nelson voting yes.

G. Discussion and/or Action Regarding March 12, 2023 City Council Meeting

After the City Manager stated that four members of the Council will be attending the NLC Conference the week of March 11th, Councilmember Nelson made a motion to cancel the March 12th City Council meeting. The motion was seconded by Councilmember McKee and passed unanimously with Mayor Cano and Councilmembers Cake, Crisp, MacLean, McKee and Nelson voting yes.

ADJOURNMENT

Motion: Moved by Councilmember Cake, seconded by Councilmember Nelson, to adjourn at 10:30 p.m. Motion passed unanimously with Mayor Cano and Councilmembers Cake, Crisp, MacLean, McKee and Nelson voting yes.

Mayor

| Attest: | |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------|
| City Clerk | |
| I hereby certify that the foregoing minutes a of the regular meeting of the Winslow City P.M. I further certify that the meeting was during the control of the certify that the meeting was during the certification. | Council held on January 23, 2024 at 6:30 |
| Dated this 13th day of February, 2024. | |
| Suzy Wetzel City Clerk | |

BROKER'S REAL ESTATE COMMISSION AGREEMENT

THIS AGREEMENT is entered into by and between the City of Winslow, Arizona, a municipal corporation ("Owner" or "City") and Charles Tupper of West USA Realty, Inc., an Arizona corporation, ("Broker"), for real estate brokerage services. The Owner and the Broker are collectively referred to in this Agreement as the "Parties."

RECITALS

- A. Owner is the owner of record of real property located in Winslow, Navajo County, Arizona, (the "Property") more particularly described in Exhibit A.
- B. Owner agrees to pay Broker a real estate commission in consideration for services rendered in leasing or selling the Property, such services as more particularly described in Exhibit B.

AGREEMENT

Now therefore, in consideration of the above recitals and terms below, Owner and Broker mutually agree as follows:

- 1. TERM OF AGREEMENT. This Agreement shall be effective on the last signature date set forth below and shall remain in full force and effect until June 30, 2024 (the "initial term"). The City has no obligation to extend or renew the Agreement past the initial term. City reserves the rights, at its sole discretion, to extend the agreement for up to four (4) additional terms of one (1) year each, which shall be approved by the City Council, in writing, prior to rendering of services for each such "Renewal Term".
- 2. THE SALES PRICE. The minimum price for each Property listed in Exhibit A shall be designated by the City along with any other terms required in order for Owner to agree to a sale.
- 3. COMMISSION: For any sale or lease of the Property designated in Exhibit A, Owner agrees to pay a real estate commission to Broker of 6% of the base rent upon a signed Lease of the Property or 6% of the final gross sales price plus applicable sales tax to be paid at close of escrow on any sale of the Property including any personal property. Owner authorizes Broker to pay Broker from Owner's proceeds of sale.
- 4. EARNEST MONEY: Broker may accept earnest money deposits; hold earnest money checks until both the qualified purchaser and the Owner have executed a sales agreement; deposit same in escrow; hold same until the transaction has been consummated or finally otherwise terminated; and require written releases from all parties before releasing trust funds.
- 5. TITLE: Owner agrees to convey the property by General Warranty Deed and provide an abstract continued to date of sale, showing good and merchantable title subject to easements and restrictions of record, unless otherwise agreed to by Owner.

- 6. HAZARDOUS MATERIALS AND MATERIAL ADVERSE FACTS: Owner represents that there are no known hazardous materials or contaminates of any kind, nor any known material adverse fact on or about the designated Property in Exhibit A unless disclosed on the seller's property disclosure or as part of this Agreement or as disclosed on the Seller's Property Disclosure Statement.
- 7. BROKER LICENSES. Broker shall maintain in current status all Federal, State, and local licenses and permits required for the operation of the business conducted by the Broker under this Agreement.
- 8. OTHER CONTRACTS. The City may undertake or award other contracts for additional or related work and the Broker shall fully cooperate with other Brokers and City employees. This Agreement shall not commit or permit any act which will interfere with the performance of work by any other contract or by City employee.
- 9. APPLICABLE LAW; VENUE. This Agreement shall be governed by the laws of the State of Arizona and any lawsuit pertaining to this Agreement may be brought only in courts in the County of Navajo, State of Arizona.
- 10. RESERVED.

11. INSURANCE.

- 11.1 General.
- a. <u>Insurer Qualifications</u>. Without limiting any obligations or liabilities of Broker, Broker shall purchase and maintain, at its own expense, hereinafter stipulated minimum insurance with insurance companies authorized to do business in the State of Arizona pursuant to A.R.S. § 20-206, with an AM Best, Inc. rating of A- or above with policies and forms satisfactory to the City. Failure to maintain insurance as specified herein may result in termination of this Agreement at the City's option.
- b. No Representation of Coverage Adequacy. By requiring insurance herein, the City does not represent that coverage and limits will be adequate to protect Broker. The City reserves the right to review any and all of the insurance policies and/or endorsements cited in this Agreement but has no obligation to do so. Failure to demand such evidence of full compliance with the insurance requirements set forth in this Agreement or failure to identify any insurance deficiency shall not relieve Broker from, nor be construed or deemed a waiver of, its obligation to maintain the required insurance at all times during the performance of this Agreement.
- c. <u>Additional Insured</u>. All insurance coverage and self-insured retention or deductible portions, except Workers' Compensation insurance and Professional Liability insurance, if applicable, shall name, to the fullest extent permitted by law for claims arising out of the performance of this Agreement, the City, its agents, representatives, officers, directors, officials, and employees as Additional Insured as specified under the respective coverage sections of this Agreement.

- d. <u>Coverage Term</u>. All insurance required herein shall be maintained in full force and effect until all work or services required to be performed under the terms of this Agreement are satisfactorily performed, completed, and formally accepted by the City, unless specified otherwise in this Agreement.
- e. <u>Primary Insurance</u>. Broker's insurance shall be primary insurance with respect to performance of this Agreement and in the protection of the City as an Additional Insured.
- f. <u>Waiver</u>. All policies, except for Professional Liability, including Workers' Compensation insurance, shall contain a waiver of rights of recovery (subrogation) against the City, its agents, representatives, officials, officers, and employees for any claims arising out of the work or services of Broker. Broker shall arrange to have such subrogation waivers incorporated into each policy via formal written endorsement thereto.
- g. <u>Policy Deductibles and/or Self-Insured Retentions</u>. The policies set forth in these requirements may provide coverage that contains deductibles or self-insured retention amounts. Such deductibles or self-insured retention shall not be applicable with respect to the policy limits provided to the City. Broker shall be solely responsible for any such deductible or self-insured retention amount.
- h. <u>Subcontractors</u>. Broker shall not enter into any subcontract under this Agreement, for the performance of services under this Agreement, without the advance written approval of the City Manager.
- i. Evidence of Insurance. Prior to commencing any work or services under this Agreement, Broker will provide the City with suitable evidence of insurance in the form of certificates of insurance and a copy of the declaration page(s) of the insurance policies as required by this Agreement, issued by Broker's insurance insurer(s) as evidence that policies are placed with acceptable insurers as specified herein and provide the required coverages, conditions and limits of coverage specified in this Agreement and that such coverage and provisions are in full force and effect. Confidential information such as the policy premium may be redacted from the declaration page(s) of each insurance policy, provided that such redactions do not alter any of the information required by this Agreement. The City shall reasonably rely upon the certificates of insurance and declaration page(s) of the insurance policies as evidence of coverage, but such acceptance and reliance shall not waive or alter in any way the insurance requirements or obligations of this Agreement. In the event any insurance policy required by this Agreement is written on a "claims made" basis, coverage shall extend for one year past completion of the Services and the City's acceptance of the Broker's work or services and as evidenced by annual certificates of insurance. If any of the policies required by this Agreement expire during the life of this Agreement, it shall be Broker's responsibility to forward renewal certificates and declaration page(s) to the City 30 days prior to the expiration date. All certificates of insurance and declarations required by this Agreement shall be identified by referencing the RFO number and title or this Agreement. A \$25.00 administrative fee shall be assessed for all certificates or declarations received without the appropriate RFQ number and title or a reference to this Agreement, as applicable. Additionally, certificates of insurance and declaration page(s) of the

insurance policies submitted without referencing the appropriate RFQ number and title or a reference to the Agreement, as applicable, will be subject to rejection and may be returned or discarded. Certificates of insurance and declaration page(s) shall specifically include the following provisions:

- (1) The City, its agents, representatives, officers, directors, officials, and employees are Additional Insureds as follows:
 - (a) Commercial General Liability Under Insurance Services Office, Inc., ("ISO") Form CG 20 10 03 97 or equivalent.
 - (b) Auto Liability Under ISO Form CA 20 48 or equivalent.
 - (c) Excess Liability Follow Form to underlying insurance.
- (2) Broker's insurance shall be primary insurance as respects performance of the Agreement.
- (3) All policies, except for Professional Liability, including Workers' Compensation, waive rights of recovery (subrogation) against City, its agents, representatives, officers, officials, and employees for any claims arising out of work or services performed by Broker under this Agreement.

11.2 Required Insurance Coverage.

- a. <u>Commercial General Liability</u>. Broker shall maintain "occurrence" form Commercial General Liability insurance with a limit of not less than \$1,000,000 for each occurrence, \$1,000,000 Products and Completed Operations Annual Aggregate and a \$3,000,000 General Aggregate Limit. The policy shall cover liability arising from premises, operations, products-completed operations, personal injury and advertising injury. Coverage under the policy will be at least as broad as ISO policy form CG 00 010 93 or equivalent thereof, including but not limited to, separation of insured's clause. To the fullest extent allowed by law, for claims arising out of the performance of this Agreement, the City, its agents, representatives, officers, officials and employees shall be cited as an Additional Insured under ISO, Commercial General Liability Additional Insured Endorsement form CG 20 10 03 97, or equivalent, which shall read "Who is an Insured (Section II) is amended to include as an insured the person or organization shown in the Schedule, but only with respect to liability arising out of "your work" for that insured by or for you." If any Excess insurance is utilized to fulfill the requirements of this subsection, such Excess insurance shall be "follow form" equal or broader in coverage scope than underlying insurance.
- b. <u>Vehicle Liability</u>. Broker shall include City as an Additional Insured on its Business Automobile Liability insurance
- 11.3 <u>Cancellation and Expiration Notice</u>. Insurance required herein shall not expire, be canceled, or materially change without 30 days' prior written notice to the City.

12. NOTICES AND REQUESTS. Any notice or other communication required or permitted to be given under this Agreement shall be in writing and shall be deemed to have been duly given if (a) delivered to the party at the address set forth below, (b) deposited in the U.S. Mail, registered or certified, return receipt requested, to the address set forth below, (c) given to a recognized and reputable overnight delivery service, to the address set forth below or (d) delivered by facsimile transmission to the number set forth below:

If to the City:

City of Winslow 21 Williamson

Winslow, Arizona 86047

Attn: David Coolidge, City Manager

With copy to:

PIERCE COLEMAN PLLC

7730 East Greenway Road, Suite 105

Scottsdale, Arizona 85260

Attn: Trish Stuhan

If to Broker:

Charles Tupper

West USA Realty, Inc.

165 Yuma Drive

Winslow, Arizona 86047

And

West USA Realty, Inc.

Attention: Designated Broker 2355 West Utopia Road, #100 Phoenix, Arizona 85027

or at such other address, and to the attention of such other person or officer, as any party may designate in writing by notice duly given pursuant to this subsection. Notices shall be deemed received (a) when delivered to the party, (b) three business days after being placed in the U.S. Mail, properly addressed, with sufficient postage, (c) the following business day after being given to a recognized overnight delivery service, with the person giving the notice paying all required charges and instructing the delivery service to deliver on the following business day, or (d) when received by facsimile transmission during the normal business hours of the recipient. If a copy of a notice is also given to a party's counsel or other recipient, the provisions above governing the date on which a notice is deemed to have been received by a party shall mean and refer to the date on which the party, and not its counsel or other recipient to which a copy of the notice may be sent, is deemed to have received the notice.

13. CONFIDENTIALITY OF RECORDS. The Broker shall establish and maintain procedures and controls that are acceptable to the City for the purpose of ensuring that information contained in its records or obtained from the City or from others in carrying out its obligations under this Agreement shall not be used or disclosed by it, its agents, officers, or employees, except as required to perform Broker's duties under this Agreement. Persons requesting such information

should be referred to the City. Broker also agrees that any information pertaining to individual persons shall not be divulged other than to employees or officers of Broker as needed for the performance of duties under this Agreement.

- 14. E-VERIFY REQUIREMENTS. To the extent applicable under A.R.S. § 41-4401, the Broker and its subcontractors warrant compliance with all federal immigration laws and regulations that relate to their employees and their compliance with the E-verify requirements under A.R.S. § 23-214(A). Broker's or its subcontractor's failure to comply with such warranty shall be deemed a material breach of this Agreement and may result in the termination of this Agreement by the City.
- 15. ISRAEL. Vendor certifies that it is not currently engaged in and agrees for the duration of this Agreement that it will not engage in a "boycott" of goods and services from Israel, as that term is defined in A.R.S. § 35-393.
- 16. CHINA. Pursuant to and in compliance with A.R.S. § 35-394, Broker hereby agrees and certifies that it does not currently, and agrees for the duration of this Agreement that Broker will not, use: (1) the forced labor of ethnic Uyghurs in the People's Republic of China; (2) any goods or services produced by the forced labor of ethnic Uyghurs in the People's Republic of China; or (3) any contractors, subcontractors or suppliers that use the forced labor or any goods or services produced by the forced labor of ethnic Uyghurs in the People's Republic of China. Broker also hereby agrees to indemnify and hold harmless the City, its officials, employees, and agents from any claims or causes of action relating to the City's action based upon reliance upon this representation, including the payment of all costs and attorney fees incurred by the City in defending such as action.

17. TERMINATION; CANCELLATION.

- a. <u>For City's Convenience</u>. This Agreement is for the convenience of the City and, as such, may be terminated without cause after receipt by Contractor of written notice by the City. Upon termination for convenience, Contractor shall be paid for all undisputed services performed to the termination date.
- b. <u>For Cause</u>. This Agreement may be terminated by either party upon 30 days' written notice should the other party fail to substantially perform in accordance with this Agreement's terms, through no fault of the party initiating the termination.
 - c. Conflict. This Agreement is subject to cancellation pursuant to A.R.S. § 38-511.
- 18. NON-EXCLUSIVE. This Agreement is entered into with the understanding and agreement that it is for the sole convenience of the City. The City reserves the right to obtain like goods and services from another source when necessary.

| IN WITNESS WHEREOF, the parties hereto have executed this Agreement as of the date and year first set forth below. |
|--------------------------------------------------------------------------------------------------------------------|
| "City" |
| CITY OF WINSLOW, ARIZONA, a municipal corporation |
| By: David Coolidge, City Manager |
| ATTEST: |
| Suzy Wetzel, City Clerk |
| APPROVED AS TO FORM: |
| Trish Stuhan, City Attorney |
| "Broker" |
| WEST USA REALTY, INC., an Arizona corporation, |
| By Name: Title: |

Exhibit A BROKER'S REAL ESTATE COMMISSION AGREEMENT

[List of Properties to be listed For Sale or Lease]

| Location of Property | Parcel No. |
|--------------------------------------|-------------|
| Property Next to Fire Station 2 | 103-09-017 |
| Berton & 2nd | 103-15-224 |
| Fleming & Douglas | 103-16-044C |
| Across from Hubbell | 103-16-342 |
| Old PD | 103-17-001A |
| 110 West First Street | 103-17-015 |
| French Farm (Lease Only) | 103-29-002 |
| Jefferson & Bauerbach | 103-36-044 |
| Madison St. | 103-36-116 |
| Airport Industrial Park (Lease Only) | 103-62-002 |
| Airport Industrial Park (Lease Only) | 103-62-003 |
| Airport Industrial Park (Lease Only) | 103-62-004 |
| Airport Industrial Park (Lease Only) | 103-62-005 |
| Airport Industrial Park (Lease Only) | 103-62-006 |
| Airport Industrial Park (Lease Only) | 103-62-007 |
| Airport Industrial Park (Lease Only) | 103-62-008 |
| Airport Industrial Park (Lease Only) | 103-62-009 |
| Airport Industrial Park (Lease Only) | 103-62-010 |
| Airport Industrial Park (Lease Only) | 103-62-011 |
| Airport Industrial Park (Lease Only) | 103-62-012 |
| Airport Industrial Park (Lease Only) | 103-62-013 |
| Airport Industrial Park (Lease Only) | 103-62-014 |
| Airport Industrial Park (Lease Only) | 103-62-015 |
| Airport Industrial Park (Lease Only) | 103-62-017 |
| Airport Industrial Park (Lease Only) | 103-62-018 |

| Airport Industrial Park (Lease Only) | 103-62-019 |
|--------------------------------------|------------|
| Airport Industrial Park (Lease Only) | 103-62-020 |
| Airport Industrial Park (Lease Only) | 103-62-021 |
| Airport Industrial Park (Lease Only) | 103-62-022 |
| Airport Industrial Park (Lease Only) | 103-62-023 |
| Airport Industrial Park (Lease Only) | 103-62-025 |
| Airport Industrial Park (Lease Only) | 103-62-026 |
| Airport Industrial Park (Lease Only) | 103-62-027 |
| Airport Industrial Park (Lease Only) | 103-62-029 |
| Airport Industrial Park (Lease Only) | 103-62-030 |
| Airport Industrial Park (Lease Only) | 103-62-033 |
| Airport Industrial Park (Lease Only) | 103-62-041 |
| Airport Industrial Park (Lease Only) | 103-62-066 |
| Santa Fe (HOA Applies) | 103-69-007 |

Exhibit B BROKER'S REAL ESTATE COMMISSION AGREEMENT

[Broker's Duties]

Broker shall act in accordance with professional broker standards for the State of Arizona and Navajo County and perform the following duties to assist in selling real property for the City:

- (1) Provide advice on pricing of properties for sale.
- (2) Provide advertising at Broker's expense and in media appropriate for marketing such properties. If additional advertising is recommended at City cost, Broker must obtain permission from the City before incurring such advertising costs.
- (3) Provide recommendations to sell or convey City properties.
- (4) Analyze and evaluate all offers presented to City.
- (5) Present all offers for City property to the City Manager and City Attorney, along with analysis and recommendations such that staff may consult with the City Council for direction.
- (6) Prepare and present any counteroffers or addenda requested by the City.
- (7) Maintain escrow file for all transactions.
- (8) Provide accurate land use information as provided by the City.
- (9) Consult for any land divisions, surveys, inspections, clean up, etc., as may be necessary in connection with specific transactions.
- (10) Provide information and documents necessary for Escrow in Preparation for closing, in conjunction with the City Attorney.
- (11) Comply with State statutes governing the sale of City-owned property and all other relevant laws. All offers on City Properties become public. Brokers shall conduct all negotiations in accordance with transparency requirements.
- (12) Provide any appraisal required by the City prior to the sale of property.
- (13) Be a licensed Real Estate Broker in accordance with A.R.S. § 32-2122 and be in good standing with the Arizona Department of Real Estate.
- (14) Broker must be a member of the local Multiple Listings Services (MLS).
- (15) When the Broker has a direct or indirect interest in a transaction, make written disclosures to the City at the earliest practical opportunity and before any offers are presented or considered.
- (16) Broker shall communicate any verbal or written offers received from a prospective co-broker on a property to the City.
- (17) Broker shall be responsible for co-broker actions and adherence to contractual terms.
- (18) Broker shall sell the property as "WHERE IS, AS IS" the City does not warranty the condition of property unless otherwise agreed to by the City in writing.
- (19) Broker shall provide the City with their Listing Agreement.
- (20) For purposes of this Agreement, a final settlement statement issued by a title company closing a real estate transaction of real property subject to the Purchase Agreement, as agreed to, and approved by the City, shall constitute the invoicing for the commission to be paid to Broker. All billing notices or invoices shall be sent to the City, and should contain, at a minimum, the following information: (1) Bill to Name and Address & (2) Seller's and Buyer's Names, Remit to Address, and Contact Information.
- (21) Upon close of escrow, Broker will provide or ensure that the City Clerk received a copy of the final settlement statement and recorded deed and/or easement.

Mayor Roberta W. Cano

(928) 289-2422



Council Members
Peter Cake
Samantha Crisp
Jim MacLean
Darcey McKee
Melissa Nelson
Daniel T. Tafoya

AGENDA DATE:

February 13, 2024

TO:

Honorable Mayor and City Council

FROM:

Public Works Director

SUBJECT:

Approve Solar Communities Program Agreements Between the City and APS for Solar Covered Parking at 708 W. Third Street and 3140 Santa Fe Drive and Authorize the City Manager to Execute the Necessary

Documents

RECOMMENDED MOTION

That Mayor and City Council, by motion, approve the Solar Communities agreements between APS and the City for solar covered parking at 708 W. Third Street and 3140 Santa Fe Drive and authorize the City Manager to execute the necessary documents.

DISCUSSION

The APS Solar Communities program offers an opportunity for rural government to help advance solar energy in Arizona and receive a bill credit. Staff applied for the rural government municipality program and the City was ultimately selected to receive solar distributed generation on covered parking at two City facilities.

APS will install solar systems at the above locations, pay all costs associated with the installation, operation, and maintenance of the systems. In exchange, the City will receive a monthly incentive for participating in the program.

IMPACT ON BUDGET

None.

Respectfully submitted.

Reviewed by:

Tim Westover

City Manager

Tim Westover

Public Works Director

City Attorney

Finance Director

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APS Solar Communities Program Agreement Rural Government Municipality

| This Agreement is entered into as of | , 2024 by and between |
|--------------------------------------------------------------------|-----------------------|
| Arizona Public Service Company, an Arizona corporation | ("APS"), and CITY OF |
| WINSLOW ("Customer"), a rural government. APS and Cus | |
| herein individually as a "Party" and collectively as the "Parties. | " |

RECITALS

- A. By Decision No. 76295 (August 2017), the ACC (Arizona Corporation Commission) approved a program now known as the APS Solar Communities Program (the "Program"). APS is implementing the Program for utility-owned solar distributed generation on covered parking at the <u>Property listed in Section 1</u>. The purpose of this program is to expand access to solar for limited and moderateincome Arizonans.
- B. "System" is defined as a solar photovoltaic generation Facility.
- C. For a period of 20 years following installation by APS of the System, APS will own and operate the System at the Property. At the end of the term APS, unless the parties agree otherwise, as set forth below, APS will remove the Systems and return the site back to its original condition, with normal wear and tear excepted.
- D. At the end of the term, the Parties may agree in writing to: (1) extend the Program or (2) transfer ownership of the System to Customer.
- E. Customer desires to have a System installed on its property and will comply with the terms and conditions set forth below.
- F. "Rural Government" means rural Arizona incorporated cities and towns with populations of less than 150,000 not contiguous with or situated within a Metro Area.

The parties agree as follows:

- 1. APS will install an approximately <u>255 ACkW</u> System on property owned by Customer and located at <u>708 W 3rd St</u>, <u>Winslow</u>, <u>AZ 86047</u>(the "Property"). The terms and conditions of the installation will be contained in a separate agreement between APS and a licensed installer that meets utility qualification criteria through RFP (Request for Proposal) process. APS will own, operate, and maintain the System.
- 2. APS will pay all costs associated with the installation, ownership, operation, and maintenance of the System.

- 3. APS will install the lighting fixtures attached to the parking structure and will be responsible for the operation and maintenance of the lighting fixtures for the first 3 years. Customer acknowledges, however, that APS's inspection of the lighting fixtures will only occur once annually and that Customer is responsible, during its routine maintenance of its property, for notifying APS if it observes that the lighting is off or not working. Following the 3-year period, Customer shall be solely responsible for the installation, operation, and maintenance of the lighting fixtures.
- 4. Customer desires to participate in the APS Solar Communities program and agrees to allow APS to install, own, operate and maintain the System at the Property for the purpose of generating electricity that will be delivered to the APS grid. Customer agrees to reasonably cooperate with APS, APS's installer, and any subcontractor in order to facilitate timely installation of the System.
- 5. Customer will grant APS an easement on the Property for the purpose of installing, owning, operating, and maintaining a System.
- 6. 20 Year Term; Property Ownership Transfers. The agreement will run for a term of 20 years from the date the solar array is installed. At the end of this agreement, APS will remove the solar array at its cost. If the ownership of the property changes, through a sale or otherwise, the subsequent property owner may elect to execute this same agreement in their name. If the subsequent property owner decline participation in the program, APS will remove the solar array at its cost.
- 7. In exchange for the installation of the System, for so long as this agreement is in effect, Customer will receive a monthly incentive, at the rate of \$2.50 per kW as referenced in Section 1 (example: 100kW @ \$2.50 = \$250 monthly incentive) for participation in this Program.
- 8. The Parties agree that APS may need to disclose the information in connection with its regulatory filing or to otherwise satisfy its regulatory requirements. In the event that APS intends to disclose any of the Information to the ACC, or any employee, staff member, consultant, or agent thereof, it shall give Customer prompt prior written notice of its intention so that Customer may seek a protective order or other appropriate remedy. In the event that a protective order or other remedy is not obtained, Customer waives APS' compliance with the terms hereof with respect to such information. Nothing herein shall be deemed to permit Customer to disclose the Information to the ACC, or any other party, unless such disclosure is otherwise permitted herein. The Parties understand and agree that Customer is subject to Arizona's Public Records Law and Customer may not keep information related to this Agreement confidential unless explicitly authorized by Arizona's Public Records Law.
- 9. This Agreement shall become effective upon execution by both Parties.
- 10. This Agreement is a binding contract. To the extent that either Party incurs any costs in connection with this Agreement or the subject matter hereof, such costs shall not be reimbursable by the other Party.

- 11. This Agreement is subject to cancellation for conflict of interest pursuant to A.R.S. § 38-511.
- 12. Either APS or the Customer may terminate this agreement upon providing 90 days' advance written notice to the other party. Upon termination by either party, APS will remove the solar array at its cost. As of the effective date of the termination, APS will no longer pay the monthly incentive to the Customer and APS' easement shall terminate. Upon termination of the agreement, APS agrees to promptly execute all documentation necessary to terminate APS' easement.
- 13. All notices under this Agreement shall be provided to Parties as follows:
 - a. Customer:

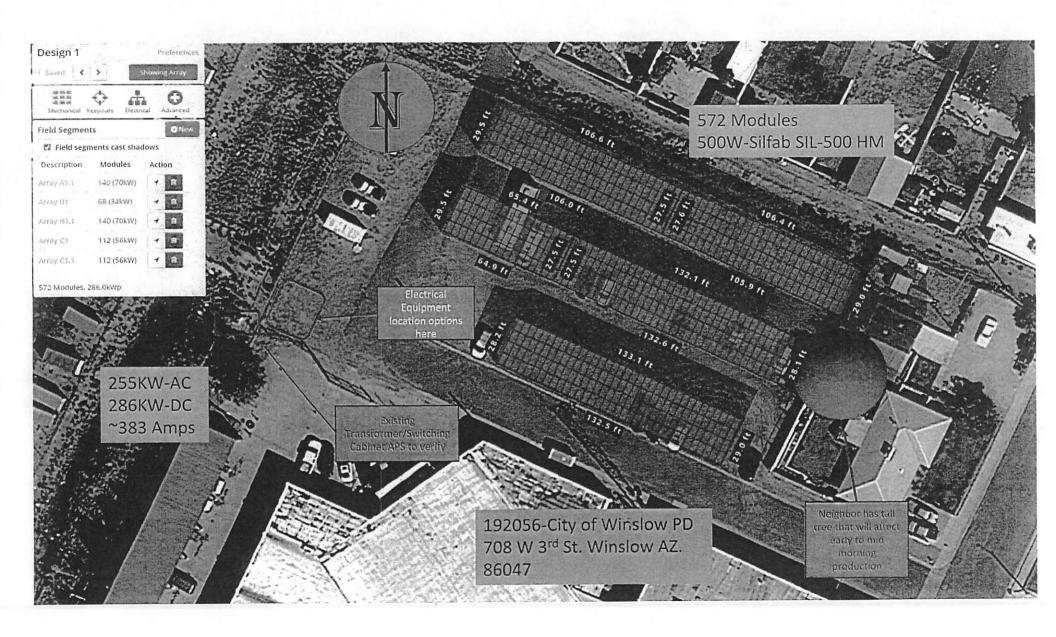
ARIZONA PURLIC SERVICE COMPANY

- i. CITY OF WINSLOW
- b. APS:
 - i. apssolarcommunities@aps.com
- 14. This Agreement constitutes the entire agreement of the Parties with respect to its subject matter and supersedes all other oral or written representations.

CITY OF WINSI OW

IN WITNESS WHEREOF, the Parties have caused this Agreement to be executed by the respective authorized representatives as of the date first set forth above.

| | CITI OF WINDLOW |
|--------------------------------|-----------------|
| Ву: | Ву: |
| Signature: | Signature: |
| Date: | Date: |
| PROPERTY OWNER (if applicable) | |
| Ву: | |
| Signature: | |
| Date: | |





APS Solar Communities Program Agreement Rural Government Municipality

RECITALS

- A. By Decision No. 76295 (August 2017), the ACC (Arizona Corporation Commission) approved a program now known as the APS Solar Communities Program (the "Program"). APS is implementing the Program for utility-owned solar distributed generation on covered parking at the <u>Property listed in Section 1</u>. The purpose of this program is to expand access to solar for limited and moderate-income Arizonans.
- B. "System" is defined as a solar photovoltaic generation Facility.
- C. For a period of 20 years following installation by APS of the System, APS will own and operate the System at the Property. At the end of the term APS, unless the parties agree otherwise, as set forth below, APS will remove the Systems and return the site back to its original condition, with normal wear and tear excepted.
- D. At the end of the term, the Parties may agree in writing to: (1) extend the Program or (2) transfer ownership of the System to Customer.
- E. Customer desires to have a System installed on its property and will comply with the terms and conditions set forth below.
- F. "Rural Government" means rural Arizona incorporated cities and towns with populations of less than 150,000 not contiguous with or situated within a Metro Area.

The parties agree as follows:

- 1. APS will install an approximately 155 ACkW System on property owned by Customer and located at 3140 Santa Fe Dr, Winslow, AZ 86047 (the "Property"). The terms and conditions of the installation will be contained in a separate agreement between APS and a licensed installer that meets utility qualification criteria through RFP (Request for Proposal) process. APS will own, operate, and maintain the System.
- 2. APS will pay all costs associated with the installation, ownership, operation, and maintenance of the System.

- 3. APS will install the lighting fixtures attached to the parking structure and will be responsible for the operation and maintenance of the lighting fixtures for the first 3 years. Customer acknowledges, however, that APS's inspection of the lighting fixtures will only occur once annually and that Customer is responsible, during its routine maintenance of its property, for notifying APS if it observes that the lighting is off or not working. Following the 3-year period, Customer shall be solely responsible for the installation, operation, and maintenance of the lighting fixtures.
- 4. Customer desires to participate in the APS Solar Communities program and agrees to allow APS to install, own, operate and maintain the System at the Property for the purpose of generating electricity that will be delivered to the APS grid. Customer agrees to reasonably cooperate with APS, APS's installer, and any subcontractor in order to facilitate timely installation of the System.
- 5. Customer will grant APS an easement on the Property for the purpose of installing, owning, operating, and maintaining a System.
- 6. 20 Year Term; Property Ownership Transfers. The agreement will run for a term of 20 years from the date the solar array is installed. At the end of this agreement, APS will remove the solar array at its cost. If the ownership of the property changes, through a sale or otherwise, the subsequent property owner may elect to execute this same agreement in their name. If the subsequent property owner decline participation in the program, APS will remove the solar array at its cost.
- 7. In exchange for the installation of the System, for so long as this agreement is in effect, Customer will receive a monthly incentive, at the rate of \$2.50 per kW as referenced in Section 1 (example: 100kW @ \$2.50 = \$250 monthly incentive) for participation in this Program.
- 8. The Parties agree that APS may need to disclose the information in connection with its regulatory filing or to otherwise satisfy its regulatory requirements. In the event that APS intends to disclose any of the Information to the ACC, or any employee, staff member, consultant, or agent thereof, it shall give Customer prompt prior written notice of its intention so that Customer may seek a protective order or other appropriate remedy. In the event that a protective order or other remedy is not obtained, Customer waives APS' compliance with the terms hereof with respect to such information. Nothing herein shall be deemed to permit Customer to disclose the Information to the ACC, or any other party, unless such disclosure is otherwise permitted herein. The Parties understand and agree that Customer is subject to Arizona's Public Records Law and Customer may not keep information related to this Agreement confidential unless explicitly authorized by Arizona's Public Records Law.
- 9. This Agreement shall become effective upon execution by both Parties.
- 10. This Agreement is a binding contract. To the extent that either Party incurs any costs in connection with this Agreement or the subject matter hereof, such costs shall not be reimbursable by the other Party.

- 11. This Agreement is subject to cancellation for conflict of interest pursuant to A.R.S. § 38-511.
- 12. Either APS or the Customer may terminate this agreement upon providing 90 days' advance written notice to the other party. Upon termination by either party, APS will remove the solar array at its cost. As of the effective date of the termination, APS will no longer pay the monthly incentive to the Customer and APS' easement shall terminate. Upon termination of the agreement, APS agrees to promptly execute all documentation necessary to terminate APS' easement.
- 13. All notices under this Agreement shall be provided to Parties as follows:
 - a. Customer:

ARIZONA PUBLIC SERVICE COMPANY

- i. CITY OF WINSLOW
- b. APS:
 - i. apssolarcommunities@aps.com
- 14. This Agreement constitutes the entire agreement of the Parties with respect to its subject matter and supersedes all other oral or written representations.

CITY OF WINSLOW

IN WITNESS WHEREOF, the Parties have caused this Agreement to be executed by the respective authorized representatives as of the date first set forth above.

| | CITI OF WINDLOW |
|--------------------------------|-----------------|
| Ву: | Ву: |
| Signature: | Signature: |
| Date: | Date: |
| PROPERTY OWNER (if applicable) | |
| Ву: | |
| Signature: | |
| Data | |



ORDINANCE NO. 1408

AN ORDINANCE OF THE CITY OF WINSLOW AMENDING ORDINANCE NO. 637, SCHEDULE OF RATES, FEES AND CHARGES, AMENDING SCHEDULE 5 – DEVELOPMENT SERVICES, BY REVISING SECTION 5-21 USE OF TRANSFER STATION

BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF WINSLOW, ARIZONA,

<u>SECTION 1.</u> Section 5-21, Use of Transfer Station, in Schedule 5 – Development Services, of Ordinance No. 637, Schedule of Rates, Fees and Charges of the City of Winslow, is hereby amended to read as follows:

Section 5-21 Use of Transfer Station

| City Residents Voucher Fees - proof of residency residence Six Annual Vouchers (up to pick up load) | quired. \$0.00 |
|---------------------------------------------------------------------------------------------------------|------------------------------|
| Additional Voucher (up to a pick up load) <u>UP</u> TO A PICKUP LOAD | \$5.00 \$10.00 |
| Utility Trailer Single Axle | \$10.00 |
| Utility Trailer Double Axle | \$20.00 |
| UP TO A TRAILER LOAD | \$25.00 |
| Commercial and Non-Resident Voucher Fees Any size (up to a pick-up load) UP TO A PICKUP LOAD \$20.00 | |
| Utility Trailer Single Axle | \$20.00 |
| Utility Trailer Double Axle | \$40.00 |
| UP TO A TRAILER LOAD | \$50.00 |

<u>SECTION 2</u>. If any provision of this Ordinance is for any reason held by any court of competent jurisdiction to be unenforceable, such provision of portion hereof shall be deemed separate, distinct, and independent of all other provisions and such holding shall not affect the validity of the remaining portions of this Ordinance.

<u>SECTION 3</u>. The Mayor, the City Manager, the City Attorney and the City Clerk are hereby authorized and directed to take all steps and execute all documents necessary to carry out the purpose and intent of this Ordinance.

| | Roberta W. Cano, Mayor |
|----------------------------|------------------------|
| ATTEST: | |
| Suzy Wetzel, City Clerk | |
| APPROVED AS TO FORM: | |
| Trish Stuhan City Attorney | . |

February, 2024.

PASSED AND ADOPTED by the Council of the City of Winslow, Arizona, this 13th day of



Jan. 8, 2024

To: Winslow City Council

From: Clear Creek Cowboys Association

Subject: Request to be placed on the agenda; request for sponsorship funds

To Whom It May Concern,

I am the chairman of the Clear Creek Cowboys Association and on behalf of our organization, I request placement on the February 13, 2024 agenda. We would like to update the council on the activities and upcoming events for our organization.

We would also like to request funds, in the amount of \$1,500, to assist with our third annual charitable pony express ride, which will be held on March 9th, 2024. This year we are raising funds for Winslow grad night and to sponsor field trips for Winslow school district students.

Thank you for your time,

Tim Kelley
Chairman, Clear Creek Cowboys Association
Clearcreekcowboys@gmail.com
(928) 241-8168

Suzy Wetzel

From: Katrina Martinez < kmartinez2581@gmail.com>

Sent: Thursday, February 8, 2024 9:51 AM

To:Suzy WetzelSubject:WHS dance line

Hello, I am the coach of Winslow Dance line for Winslow High School and we are requesting possible help with funding our State rings. We recently competed in Game Day State for cheer and Dance where we competed with the top schools in Arizona and we won! I couldn't be more proud of the hard work my team put in to this remarkable season! Winslow High School will put the names of who helps sponsor our rings on a banner with a picture of the ring on it that will display for the 2024-2025 school year in the high school gym. Thank you for your continued support,

Katrina Hernandez

E-mails generated by Council Members, members of City Boards, Commissions and Committees and by staff and that pertain to City business are public records. These e-mails are preserved as required by law and generally are available for public inspection. To ensure compliance with the Open Meeting Law, members of the City Council, Boards, Commissions and Committees should not forward or copy e-mail correspondence to other members of the Council, Boards or Commissions and should not use reply all when responding to this message.