



**MEMBERS OF THE PUBLIC MAY ATTEND VIA ZOOM BY CLICKING ON THE FOLLOWING LINK:**

<https://us06web.zoom.us/j/81904797202?pwd=yt2diEZabcQRzvp5TEggJOIz0gaocU.1>

**OR BY CALLING 1-669-900-6833 (OR 1-346-248-7799) AND ENTERING MEETING ID NUMBER 819 0479 7202 FOLLOWED BY PASSCODE 740197.**

**MEMBERS OF THE PUBLIC CAN ALSO LISTEN TO THE MEETING BY LOGGING ONTO THE CITY'S WEBSITE USING THIS LINK:** [http://www.winslowaz.gov/government/agendas\\_and\\_minutes/index.php](http://www.winslowaz.gov/government/agendas_and_minutes/index.php)

**AGENDA  
NOTICE OF REGULAR MEETING  
OF THE WINSLOW CITY COUNCIL**

**JANUARY 28, 2025 – 6:30 P.M. ~ DOORS OPEN AT 6:00 P.M.**

Pursuant to A.R.S. § 38-431.02, notice is hereby given to the members of the City Council of the City of Winslow, Arizona and to the general public that the Winslow City Council will hold a regular meeting on Tuesday, January 28, 2025 at 6:30 p.m. in the main hall of the Winslow Visitor's Center, 523 West Second Street, Winslow, Arizona. Members of the City Council will attend either in person or via Zoom. The public may be asked to temporarily relocate if an executive session occurs and will be invited back in when the City Council returns from executive session.

- 1. PLEDGE OF ALLEGIANCE**
- 2. INVOCATION/MOMENT OF SILENCE** *The Invocation may be offered by a person of any religion, faith, belief or non-belief, as well as by councilmembers or staff. Interested persons should contact the Clerk for further information.*
- 3. ROLL CALL - EXCUSE ABSENT MEMBERS**
- 4. CALL TO THE PUBLIC (see description and limitations section below)**  
Those wishing to address the City Council need not request permission in advance. Public comments are limited to matters within the legal authority and jurisdiction of the City. Speakers shall state their name before speaking, and comments shall be limited to three minutes. Citizens are expected to address the Council with civility rather than personal attacks upon the Mayor & Council, staff, personnel or other persons in attendance or absent. The City Council may not address or discuss the comment other than to 1) direct the matter to staff for follow up; 2) place the matter on a future agenda for discussion; or 3) respond to criticism at the end of Call to the Public.
- 5. MAYOR AND COUNCILMEMBERS REPORTS**
  - A. Current Events and Announcements
  - B. Future Agenda Items

**6. SCHEDULED PRESENTATIONS AND PROCLAMATIONS**

- A. Proclamation – Proclaiming the Month of February as Teen Dating Violence Awareness & Prevention Month in the City of Winslow
- B. Proclamation – Recognizing the Winslow High School Dance Line for Back-to-Back State Championships
- C. Quarterly Report from Navajo County Supervisor Fern Benally
- D. Quarterly Chamber Report Which May Include Visitor Center Statistics, Bed Tax Financial Information and Past/Future Event Update

**7. STATUS REPORTS**

- A. Verbal Status Report on Current City Activities by City Manager Which May Include BEAD and Other Project Updates
- B. Monthly Financial Report by Finance Director Which May Include Balances, Expenditures and Revenues in All Funds
- C. Quarterly Report from Librarian Which May Include Information Regarding Statistical Information, Past Events and Announcements for Upcoming Events

**8. CONSENT CALENDAR – The following items on the Consent Calendar will be acted on by one vote unless members of the Council, staff request the item to be discussed and/or removed from the Consent Calendar for separate action.**

- A. Discussion and/or Action to Approve the Check Register (Daniel Hendrix)
- B. Discussion and/or Action to Approve Minutes of the City Council Work Session of January 14, 2025 and the City Council Regular Meeting of January 14, 2025 (Suzy Wetzel)
- C. Discussion and/or Action to Reappoint Member to the Municipal Property Corporation (David Coolidge)
- D. Discussion and/or Action to Approve Job Order Contract Services with McCauley Construction and Trucking LLC for Ramada Installation at Hayden Walton Sports Complex (Tim Westover)
- E. Discussion and/or Action to Approve Resolution No. 1965 Declaring a Housing Emergency for the City of Winslow, Prioritizing Affordable Housing Within City Operations and Urging the State Legislature to Address the Impacts of Short-Term Rentals on the Supply of Housing for Arizona Residents (David Coolidge)

**9. COUNCIL CONSIDERATION AND POSSIBLE ACTION**

- A. Discussion and/or Direction Regarding Proposed Amendment to Section 17.40.050 of the Municipal Code Related to Recreational Marijuana (David Coolidge/Michelle Stinson)
- B. Discussion and/or Direction Regarding Sale of City Owned Properties (David Coolidge)

- C. Discussion and/or Action Regarding Cancellation of March 11, 2025 City Council Meeting (David Coolidge)

**10. MOTION TO MOVE INTO EXECUTIVE SESSION**

**11. EXECUTIVE SESSION**

- A. Under authority of A.R.S. § 38-431.03(A)(1) and (A)(4), the City Council may hold an executive session for discussion or consideration regarding the employment of the City Manager, including consideration of annual performance evaluation and contract review

**12. ADJOURNMENT**

*The City Council reserves the right to move into executive session for legal advice under authority of A.R.S. 38-431.03(A)(3) on any of the above agenda items. A copy of the agenda background materials already made available to the City Council is available at City Hall, 102 East Third Street, Winslow, Arizona between the hours of 7:30 a.m. and 4:30 p.m., Monday through Friday and at the Winslow Public Library, 420 West Gilmore, Winslow, Arizona during regular library hours.*

*Pursuant to the Americans with Disabilities Act (ADA) the City Council endeavors to ensure the accessibility of its meetings to all persons with disabilities. Assistive listening devices are available for the public's use for meetings. Reasonable accommodations will be made upon request for persons with disabilities or for those who speak English other than very well. If you need an accommodation for a meeting, please call the City Clerk's Office at 928-289-1416 TDD # 928-289-4784 at least 48 hours prior to the meeting so that an accommodation can be arranged.*

*Notice is hereby given that pursuant to A.R.S. 1-602.A.9, subject to certain specified statutory exceptions, parents have a right to consent before the State or any of its political subdivisions make a video or audio recording of a minor child. Meetings of the City Council are audio and/or video recorded, and, as a result, proceedings in which children are present may be subject to such recording. Parents in order to exercise their rights may either file written consent with the City Clerk to such recording, or take personal action to ensure that their child or children are not present when a recording may be made. If a child is present at the time a recording is made, the City will assume that the rights afforded parents pursuant to A.R.S. 1-602.A.9 have been waived.*

Office of the Mayor



# Proclamation

**A PROCLAMATION OF THE MAYOR AND COUNCIL  
OF THE CITY OF WINSLOW, ARIZONA,  
PROCLAIMING THE MONTH OF FEBRUARY AS  
TEEN DATING VIOLENCE AWARENESS & PREVENTION MONTH  
IN THE CITY OF WINSLOW**

**WHEREAS**, females between the ages 16-24 are more vulnerable to intimate partner violence, experiencing abuse at a rate almost triple the national average; and

**WHEREAS**, one in three adolescent girls in the United States is a victim of physical, emotional or verbal abuse from a dating partner, a figure that far exceeds victimization rates for other types of violence affecting youth; and

**WHEREAS**, high school students who experience physical violence in a dating relationship are more likely to use drugs and alcohol, are at greater risk of suicide and are much more likely to carry patterns of abuse into future relationships; and

**WHEREAS**, young people victimized by a dating partner are more likely to engage in unhealthy dieting behaviors and the experience may disrupt normal development of self-esteem and body image; and

**WHEREAS**, nearly half of teens who experience dating violence report that incidents of abuse took place in a school building or on school grounds; and

**WHEREAS**, only 33% of teens who are in an abusive relationship ever tell anyone about the abuse and 81% of parents surveyed either believe teen dating violence is not an issue or admit they do not know if it is one; and

**WHEREAS**, by providing young people with education about healthy relationships and relationship skills and by changing attitudes that support violence, we recognize that dating violence can be prevented; and

**WHEREAS**, it is essential to raise community awareness and to provide training for teachers, counselors and school staff so that they may recognize when youth are exhibiting signs of dating violence; and

**WHEREAS**, the establishment of Teen Dating Violence Awareness and Prevention Month will benefit young people, their families, schools and communities regardless of socioeconomic status, gender, sexual orientation or ethnicity; and

**WHEREAS**, everyone has the right to a safe and healthy relationship and to be free from abuse.

**NOW, THEREFORE**, be it resolved, that the Mayor & City Council of the City of Winslow, do hereby proclaim the month of February 2025 as Dating Violence Awareness and Prevention Month in the City of Winslow.

**DATED** this 28<sup>th</sup> day of January, 2025.

\_\_\_\_\_  
Mayor

ITEM 6A

— Office of the Mayor —



# Proclamation

**A PROCLAMATION OF THE MAYOR AND COUNCIL  
OF THE CITY OF WINSLOW, ARIZONA,  
RECOGNIZING THE WINSLOW HIGH SCHOOL DANCE LINE  
FOR BACK-TO-BACK STATE CHAMPIONSHIPS**

**WHEREAS**, the Winslow High School Dance Line has achieved the extraordinary distinction of winning back-to-back State Championships, securing the title in two consecutive years through their exceptional talent, dedication and teamwork; and

**WHEREAS**, the members of the Dance Line consistently uphold the highest standards of excellence, representing the City of Winslow with dignity, integrity and class, both in competition and in the broader community; and

**WHEREAS**, this outstanding achievement reflects the unwavering commitment, sacrifice and perseverance of the dancers, their families and their skilled coaches, whose collective efforts have made this success possible; and

**WHEREAS**, the Winslow High School Dance Line exemplifies the qualities of leadership, discipline and community spirit, serving as role models for their peers and inspiring others through their achievements on and off the dance floor.

**NOW, THEREFORE, BE IT RESOLVED**, that the Mayor & City Council do hereby formally recognize and commend the Winslow High School Dance Line for their exceptional accomplishment of earning State Championships in both 2023 and 2024.

**BE IT FURTHER RESOLVED**, that the City of Winslow expresses its profound gratitude and admiration for the dancers and coaches who have represented our community with such distinction and honors their continued pursuit of excellence.

**DATED** this 28<sup>th</sup> day of January, 2025.

\_\_\_\_\_  
Mayor

ITEM 6B

**Mayor**  
Roberta W. Cano  
  
(928) 289-2422



*Discover Winslow-A City in Motion*

**Council Members**  
Peter Cake  
Samantha Crisp  
Jim MacLean  
Darcey McKee  
Melcor Salazar  
Daniel T. Tafoya

## MEMORANDUM

**TO: Mayor and City Council**  
**FROM: City Finance Director**  
**DATE: 28 January, 2025**  
**RE: Financial Report-Through 31 December, 2024**

Honorable Mayor and City Council members:

The finances for the City of Winslow, Arizona for the month of December, 2024 are as follows:

As of December, 2024 one-half, or 50% of the fiscal year has passed.

### **CITYWIDE:**

Citywide revenues for the month of December 2024 were \$2,023,755, bringing the City's total fiscal year-to-date (YTD) revenues to \$13,086,435.

Citywide expenditures for the month of December, 2024 were \$2,407,023, bringing the City's total fiscal year-to-date expenditures to \$14,129,694.

### **GENERAL FUND:**

General Fund revenues for the month totaled \$1,037,495, bringing the YTD total to \$6,892,065 or 62% of budgeted revenues.

General Fund expenditures for the month totaled \$1,260,333 bringing the YTD total to \$6,275,779 or 56% of budgeted expenditures.

## **HURF**

HURF revenues for the month totaled \$139,443 bringing the YTD total to \$689,384 or 45% of budgeted revenues.

HURF expenditures for the month totaled \$166,121 bringing the YTD total to \$743,762 or 21% of budgeted expenditures.

## **ENTERPRISE FUNDS**

### **WATER**

Water revenues for the month totaled \$181,249 bringing the YTD total to \$1,264,143 or 21% of budgeted revenues.

Water expenditures for the month were \$241,541 bringing the YTD total to \$1,296,912 or 21% of budget expenditures.

### **SANITATION**

Sanitation revenues for the month totaled \$98,444 bringing the YTD total to \$579,008 or 49% of budget revenues.

Sanitation expenditures for the month totaled \$90,081 bringing the YTD total to \$609,878 or 51% of budgeted expenditures.

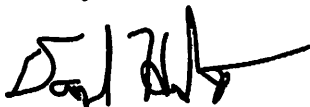
### **WASTEWATER**

Wastewater revenues for the month totaled \$217,994 bringing the YTD total to \$1,197,193 for YTD or 40% of budgeted revenues.

Wastewater expenditures for the month totaled \$283,778 bringing the YTD total to \$1,706,103 or 57% of budgeted expenditures.

Wastewater revenues are lower than budgeted while expenditures are higher. A rate adjustment went into effect on January first. We will continue to monitor this fund which should begin correcting the disparity. All other funds are within expected parameters.

Sincerely,



Daniel Hendrix  
Finance Director

**CITY OF WINSLOW**  
**Operational Budget Report**  
**01 General Fund - 07/01/2024 to 12/31/2024**  
**50.00% of the fiscal year has expired**

|                                                 | Prior YTD           | Current Month       | Current YTD         | Annual Budget        | Unearned/<br>Unexpended | %<br>Earned/<br>Used |
|-------------------------------------------------|---------------------|---------------------|---------------------|----------------------|-------------------------|----------------------|
| <b>Change In Net Position</b>                   |                     |                     |                     |                      |                         |                      |
| <b>Revenue:</b>                                 |                     |                     |                     |                      |                         |                      |
| Taxes                                           | 2,294,275.87        | 535,470.40          | 2,495,017.17        | 5,039,180.00         | 2,544,162.83            | 49.51%               |
| Licenses and permits                            | 30,730.15           | 75,211.69           | 94,745.80           | 139,400.00           | 44,654.20               | 67.97%               |
| Intergovernmental revenue                       | 2,169,733.18        | 307,129.74          | 1,882,414.73        | 3,871,011.00         | 1,988,596.27            | 48.63%               |
| Charges for services                            | 191,519.56          | 17,569.19           | 180,933.14          | 369,800.00           | 188,866.86              | 48.93%               |
| Fines and forfeitures                           | 30,719.32           | 3,071.41            | 11,829.40           | 80,000.00            | 68,170.60               | 14.79%               |
| Interest                                        | 160,841.10          | 12,652.69           | 97,471.03           | 325,000.00           | 227,528.97              | 29.99%               |
| Miscellaneous revenue                           | 15,187.38           | 7,493.38            | 21,767.44           | 282,500.00           | 260,732.56              | 7.71%                |
| Contributions and transfers                     | 207,306.00          | 78,896.00           | 2,107,886.71        | 950,000.00           | (1,157,886.71)          | 221.88%              |
| <b>Total Revenue:</b>                           | <b>5,100,312.56</b> | <b>1,037,494.50</b> | <b>6,892,065.42</b> | <b>11,056,891.00</b> | <b>4,164,825.58</b>     | <b>62.33%</b>        |
| <b>Expenditures:</b>                            |                     |                     |                     |                      |                         |                      |
| <b>General government</b>                       |                     |                     |                     |                      |                         |                      |
| Mayor and Council                               | 75,682.30           | 8,839.00            | 80,791.28           | 148,460.00           | 67,668.72               | 54.42%               |
| Court                                           | 86,778.23           | 1,794.18            | 87,273.57           | 131,080.00           | 43,806.43               | 66.58%               |
| City Manager's Office                           | 237,981.91          | 41,296.13           | 170,690.63          | 301,680.00           | 130,989.37              | 56.58%               |
| City Clerk                                      | 76,557.41           | 26,426.68           | 93,964.21           | 174,470.00           | 80,505.79               | 53.86%               |
| Attorney                                        | 60,822.70           | 18,482.50           | 82,003.50           | 175,500.00           | 93,496.50               | 46.73%               |
| Finance                                         | 232,411.93          | 38,608.92           | 189,743.24          | 336,320.00           | 146,576.76              | 56.42%               |
| Administrative Services                         | 154,619.92          | 19,289.10           | 126,448.80          | 202,430.00           | 75,981.20               | 62.47%               |
| Facilities                                      | 179,085.18          | 33,863.49           | 128,298.42          | 342,700.00           | 214,401.58              | 37.44%               |
| Non-Departmental                                | 515,878.30          | 141,643.82          | 573,110.72          | 850,800.00           | 277,689.28              | 67.36%               |
| <b>Total General government</b>                 | <b>1,619,817.88</b> | <b>330,243.82</b>   | <b>1,532,324.37</b> | <b>2,663,440.00</b>  | <b>1,131,115.63</b>     | <b>57.53%</b>        |
| <b>Public safety</b>                            |                     |                     |                     |                      |                         |                      |
| <b>Police</b>                                   |                     |                     |                     |                      |                         |                      |
| Civilian                                        | 478,534.71          | 116,604.14          | 535,524.98          | 1,122,860.00         | 587,335.02              | 47.69%               |
| Sworn Officers                                  | 2,039,044.91        | 395,863.36          | 2,102,661.05        | 3,622,480.00         | 1,519,818.95            | 58.04%               |
| Code Enforcement                                | 51,345.68           | 17,869.92           | 72,631.28           | 130,120.00           | 57,488.72               | 55.82%               |
| Animal Control                                  | 160,223.62          | 36,818.41           | 179,009.02          | 346,280.00           | 167,270.98              | 51.69%               |
| 207                                             | 4,380.86            | 0.00                | 276.40              | 0.00                 | (276.40)                | 0.00%                |
| <b>Total Police</b>                             | <b>2,733,529.78</b> | <b>567,155.83</b>   | <b>2,890,102.73</b> | <b>5,221,740.00</b>  | <b>2,331,637.27</b>     | <b>55.35%</b>        |
| Fire                                            | 631,660.47          | 181,234.85          | 879,290.55          | 1,162,180.00         | 282,889.45              | 75.66%               |
| <b>Total Public safety</b>                      | <b>3,365,190.25</b> | <b>748,390.68</b>   | <b>3,769,393.28</b> | <b>6,383,920.00</b>  | <b>2,614,526.72</b>     | <b>59.05%</b>        |
| <b>Parks, recreation, and public property</b>   |                     |                     |                     |                      |                         |                      |
| Library                                         | 158,729.89          | 35,030.04           | 169,838.49          | 335,030.00           | 165,191.51              | 50.69%               |
| <b>Recreation</b>                               |                     |                     |                     |                      |                         |                      |
| Recreation                                      | 62,144.53           | 12,125.31           | 67,377.90           | 129,600.00           | 62,222.10               | 51.99%               |
| Pools/Aquatics                                  | 144,919.28          | 12,301.19           | 96,924.80           | 183,770.00           | 86,845.20               | 52.74%               |
| Swim Lessons                                    | 1,785.07            | 0.00                | 54.80               | 8,530.00             | 8,475.20                | 0.64%                |
| Swim Team                                       | 1,335.70            | 0.00                | 1,164.06            | 5,430.00             | 4,265.94                | 21.44%               |
| Water Aerobics                                  | 337.97              | 133.65              | 1,222.36            | 650.00               | (572.36)                | 188.06%              |
| Men's Basketball                                | 0.00                | 0.00                | 232.97              | 9,480.00             | 9,247.03                | 2.46%                |
| Co-ed Softball                                  | 14,920.20           | 273.38              | 14,102.28           | 15,660.00            | 1,557.72                | 90.05%               |
| Co-ed Volleyball                                | 10,311.46           | 49.88               | 6,475.14            | 9,810.00             | 3,334.86                | 66.01%               |
| Youth Basketball                                | 305.03              | 0.00                | 0.00                | 21,770.00            | 21,770.00               | 0.00%                |
| <b>Total Recreation</b>                         | <b>236,059.24</b>   | <b>24,883.41</b>    | <b>187,554.31</b>   | <b>384,700.00</b>    | <b>197,145.69</b>       | <b>48.75%</b>        |
| Parks                                           | 292,997.83          | 63,458.94           | 337,728.53          | 653,160.00           | 315,431.47              | 51.71%               |
| <b>Total Parks, recreation, and public prop</b> | <b>687,786.96</b>   | <b>123,372.39</b>   | <b>695,121.33</b>   | <b>1,372,890.00</b>  | <b>677,768.67</b>       | <b>50.63%</b>        |
| <b>Community and economic development</b>       |                     |                     |                     |                      |                         |                      |
| Community Deveopment                            | 162,168.00          | 37,831.20           | 158,995.73          | 418,910.00           | 259,914.27              | 37.95%               |
| Economic Development                            | 78,884.31           | 20,495.40           | 119,944.02          | 348,440.00           | 228,495.98              | 34.42%               |
| <b>Total Community and economic develo</b>      | <b>241,052.31</b>   | <b>58,326.60</b>    | <b>278,939.75</b>   | <b>767,350.00</b>    | <b>488,410.25</b>       | <b>36.35%</b>        |
| <b>Total Expenditures:</b>                      | <b>5,913,847.40</b> | <b>1,260,333.49</b> | <b>6,275,778.73</b> | <b>11,187,600.00</b> | <b>4,911,821.27</b>     | <b>56.10%</b>        |
| <b>Total Change In Net Position</b>             | <b>(813,534.84)</b> | <b>(222,838.99)</b> | <b>616,286.69</b>   | <b>(130,709.00)</b>  | <b>(746,995.69)</b>     | <b>-471.50%</b>      |

**CITY OF WINSLOW**  
**Operational Budget Report**  
**02 Airport Fund - 07/01/2024 to 12/31/2024**  
**50.00% of the fiscal year has expired**

|                                      | <u>Prior YTD</u>   | <u>Current Month</u> | <u>Current YTD</u> | <u>Annual Budget</u> | <u>Unearned/Unexpended</u> | <u>% Earned/Used</u> |
|--------------------------------------|--------------------|----------------------|--------------------|----------------------|----------------------------|----------------------|
| <b>Income or Expense</b>             |                    |                      |                    |                      |                            |                      |
| <b>Income From Operations:</b>       |                    |                      |                    |                      |                            |                      |
| Operating income                     | 208,827.98         | 3,781.11             | 514,659.14         | 2,266,035.00         | 1,751,375.86               | 22.71%               |
| Operating expense                    | 244,693.45         | 203,314.18           | 230,527.83         | 2,260,550.00         | 2,030,022.17               | 10.20%               |
| <b>Total Income From Operations:</b> | <u>(35,865.47)</u> | <u>(199,533.07)</u>  | <u>284,131.31</u>  | <u>5,485.00</u>      | <u>(278,646.31)</u>        | <u>5,180.15%</u>     |
| <b>Total Income or Expense</b>       | <u>(35,865.47)</u> | <u>(199,533.07)</u>  | <u>284,131.31</u>  | <u>5,485.00</u>      | <u>(278,646.31)</u>        | <u>5,180.15%</u>     |

**CITY OF WINSLOW**  
**Operational Budget Report**  
**03 Water Fund - 07/01/2024 to 12/31/2024**  
**50.00% of the fiscal year has expired**

|                                      | <u>Prior YTD</u>    | <u>Current Month</u> | <u>Current YTD</u> | <u>Annual Budget</u> | <u>Unearned/Unexpended</u> | <u>% Earned/Used</u> |
|--------------------------------------|---------------------|----------------------|--------------------|----------------------|----------------------------|----------------------|
| <b>Income or Expense</b>             |                     |                      |                    |                      |                            |                      |
| <b>Income From Operations:</b>       |                     |                      |                    |                      |                            |                      |
| Operating income                     | 2,352,174.97        | 181,249.11           | 1,264,143.18       | 5,962,170.00         | 4,698,026.82               | 21.20%               |
| Operating expense                    | 1,297,675.49        | 241,541.18           | 1,296,911.74       | 6,256,955.00         | 4,960,043.26               | 20.73%               |
| <b>Total Income From Operations:</b> | <u>1,054,499.48</u> | <u>(60,292.07)</u>   | <u>(32,768.56)</u> | <u>(294,785.00)</u>  | <u>(262,016.44)</u>        | <u>11.12%</u>        |
| <b>Total Income or Expense</b>       | <u>1,054,499.48</u> | <u>(60,292.07)</u>   | <u>(32,768.56)</u> | <u>(294,785.00)</u>  | <u>(262,016.44)</u>        | <u>11.12%</u>        |

**CITY OF WINSLOW**  
**Operational Budget Report**  
**04 Sanitation Fund - 07/01/2024 to 12/31/2024**  
**50.00% of the fiscal year has expired**

|                                      | <u>Prior YTD</u>         | <u>Current Month</u>   | <u>Current YTD</u>        | <u>Annual Budget</u>      | <u>Unearned/ Unexpended</u> | <u>% Earned/ Used</u> |
|--------------------------------------|--------------------------|------------------------|---------------------------|---------------------------|-----------------------------|-----------------------|
| <b>Income or Expense</b>             |                          |                        |                           |                           |                             |                       |
| <b>Income From Operations:</b>       |                          |                        |                           |                           |                             |                       |
| Operating income                     | 542,540.70               | 98,443.52              | 579,008.29                | 1,170,000.00              | 590,991.71                  | 49.49%                |
| Operating expense                    | 550,806.42               | 90,080.61              | 609,877.71                | 1,190,005.00              | 580,127.29                  | 51.25%                |
| <b>Total Income From Operations:</b> | <b><u>(8,265.72)</u></b> | <b><u>8,362.91</u></b> | <b><u>(30,869.42)</u></b> | <b><u>(20,005.00)</u></b> | <b><u>10,864.42</u></b>     | <b><u>154.31%</u></b> |
| <b>Total Income or Expense</b>       | <b><u>(8,265.72)</u></b> | <b><u>8,362.91</u></b> | <b><u>(30,869.42)</u></b> | <b><u>(20,005.00)</u></b> | <b><u>10,864.42</u></b>     | <b><u>154.31%</u></b> |

**CITY OF WINSLOW**  
**Operational Budget Report**  
**05 Wastewater Fund - 07/01/2024 to 12/31/2024**  
**50.00% of the fiscal year has expired**

|                                      | Prior YTD           | Current Month      | Current YTD         | Annual Budget    | Unearned/Unexpended | % Earned/Used     |
|--------------------------------------|---------------------|--------------------|---------------------|------------------|---------------------|-------------------|
| <b>Income or Expense</b>             |                     |                    |                     |                  |                     |                   |
| <b>Income From Operations:</b>       |                     |                    |                     |                  |                     |                   |
| Operating income                     | 1,135,707.15        | 217,993.76         | 1,197,193.43        | 3,020,621.00     | 1,823,427.57        | 39.63%            |
| Operating expense                    | 1,606,161.53        | 283,777.81         | 1,706,103.15        | 3,003,503.00     | 1,297,399.85        | 56.80%            |
| <b>Total Income From Operations:</b> | <b>(470,454.38)</b> | <b>(65,784.05)</b> | <b>(508,909.72)</b> | <b>17,118.00</b> | <b>526,027.72</b>   | <b>-2,972.95%</b> |
| <b>Total Income or Expense</b>       | <b>(470,454.38)</b> | <b>(65,784.05)</b> | <b>(508,909.72)</b> | <b>17,118.00</b> | <b>526,027.72</b>   | <b>-2,972.95%</b> |

**CITY OF WINSLOW**  
**Operational Budget Report**  
**07 Highway User Rev Fund (HURF) - 07/01/2024 to 12/31/2024**  
**50.00% of the fiscal year has expired**

|                                             | <u>Prior YTD</u>    | <u>Current Month</u> | <u>Current YTD</u> | <u>Annual Budget</u> | <u>Unearned/ Unexpended</u> | <u>% Earned/ Used</u> |
|---------------------------------------------|---------------------|----------------------|--------------------|----------------------|-----------------------------|-----------------------|
| <b>Change In Net Position</b>               |                     |                      |                    |                      |                             |                       |
| <b>Revenue:</b>                             |                     |                      |                    |                      |                             |                       |
| Intergovernmental revenue                   | 831,943.33          | 139,442.82           | 687,688.98         | 1,517,847.00         | 830,158.02                  | 45.31%                |
| Interest                                    | 2,032.90            | 0.00                 | 1,695.13           | 4,200.00             | 2,504.87                    | 40.36%                |
| Miscellaneous revenue                       | 400.00              | 0.00                 | 0.00               | 0.00                 | 0.00                        | 0.00%                 |
| <b>Total Revenue:</b>                       | <b>834,376.23</b>   | <b>139,442.82</b>    | <b>689,384.11</b>  | <b>1,522,047.00</b>  | <b>832,662.89</b>           | <b>45.29%</b>         |
| <b>Expenditures:</b>                        |                     |                      |                    |                      |                             |                       |
| Highways and public improvements            |                     |                      |                    |                      |                             |                       |
| Highways                                    | 1,033,325.33        | 166,121.33           | 743,762.09         | 1,534,853.00         | 791,090.91                  | 48.46%                |
| <b>Total Highways and public improvemen</b> | <b>1,033,325.33</b> | <b>166,121.33</b>    | <b>743,762.09</b>  | <b>1,534,853.00</b>  | <b>791,090.91</b>           | <b>48.46%</b>         |
| <b>Total Expenditures:</b>                  | <b>1,033,325.33</b> | <b>166,121.33</b>    | <b>743,762.09</b>  | <b>1,534,853.00</b>  | <b>791,090.91</b>           | <b>48.46%</b>         |
| <b>Total Change In Net Position</b>         | <b>(198,949.10)</b> | <b>(26,678.51)</b>   | <b>(54,377.98)</b> | <b>(12,806.00)</b>   | <b>41,571.98</b>            | <b>424.63%</b>        |

**CITY OF WINSLOW**  
**Operational Budget Report**  
**12 Fleet Maintenance Fund - 07/01/2024 to 12/31/2024**  
**50.00% of the fiscal year has expired**

|                                             | <u>Prior YTD</u>    | <u>Current Month</u> | <u>Current YTD</u> | <u>Annual Budget</u> | <u>Unearned/ Unexpended</u> | <u>% Earned/ Used</u> |
|---------------------------------------------|---------------------|----------------------|--------------------|----------------------|-----------------------------|-----------------------|
| <b>Change In Net Position</b>               |                     |                      |                    |                      |                             |                       |
| <b>Revenue:</b>                             |                     |                      |                    |                      |                             |                       |
| Contributions and transfers                 | 102,742.16          | 44,589.76            | 133,397.51         | 615,000.00           | 481,602.49                  | 21.69%                |
| <b>Total Revenue:</b>                       | <u>102,742.16</u>   | <u>44,589.76</u>     | <u>133,397.51</u>  | <u>615,000.00</u>    | <u>481,602.49</u>           | <u>21.69%</u>         |
| <b>Expenditures:</b>                        |                     |                      |                    |                      |                             |                       |
| Highways and public improvements            |                     |                      |                    |                      |                             |                       |
| Fleet                                       | 203,381.62          | 30,175.78            | 207,284.64         | 614,640.00           | 407,355.36                  | 33.72%                |
| <b>Total Highways and public improvemen</b> | <u>203,381.62</u>   | <u>30,175.78</u>     | <u>207,284.64</u>  | <u>614,640.00</u>    | <u>407,355.36</u>           | <u>33.72%</u>         |
| <b>Total Expenditures:</b>                  | <u>203,381.62</u>   | <u>30,175.78</u>     | <u>207,284.64</u>  | <u>614,640.00</u>    | <u>407,355.36</u>           | <u>33.72%</u>         |
| <b>Total Change In Net Position</b>         | <u>(100,639.46)</u> | <u>14,413.98</u>     | <u>(73,887.13)</u> | <u>360.00</u>        | <u>74,247.13</u>            | <u>-20,524.20%</u>    |

**CITY OF WINSLOW**  
**Operational Budget Report**  
**13 Capital Projects Fund - 07/01/2024 to 12/31/2024**  
**50.00% of the fiscal year has expired**

|                                     | <u>Prior YTD</u>    | <u>Current Month</u> | <u>Current YTD</u>  | <u>Annual Budget</u>  | <u>Unearned/ Unexpended</u> | <u>% Earned/ Used</u> |
|-------------------------------------|---------------------|----------------------|---------------------|-----------------------|-----------------------------|-----------------------|
| <b>Change In Net Position</b>       |                     |                      |                     |                       |                             |                       |
| <b>Revenue:</b>                     |                     |                      |                     |                       |                             |                       |
| Taxes                               | 1,478,132.10        | 242,772.96           | 1,474,113.71        | 2,920,000.00          | 1,445,886.29                | 50.48%                |
| Interest                            | 4,085.83            | 0.00                 | 1,617.82            | 5,000.00              | 3,382.18                    | 32.36%                |
| Miscellaneous revenue               | 0.00                | 0.00                 | 0.00                | 358,047.00            | 358,047.00                  | 0.00%                 |
| Contributions and transfers         | 250,000.00          | 0.00                 | 0.00                | 0.00                  | 0.00                        | 0.00%                 |
| <b>Total Revenue:</b>               | <b>1,732,217.93</b> | <b>242,772.96</b>    | <b>1,475,731.53</b> | <b>3,283,047.00</b>   | <b>1,807,315.47</b>         | <b>44.95%</b>         |
| <b>Expenditures:</b>                |                     |                      |                     |                       |                             |                       |
| Capital Projects                    | 760,404.93          | 31,117.26            | 1,220,395.23        | 5,461,349.00          | 4,240,953.77                | 22.35%                |
| <b>Total Expenditures:</b>          | <b>760,404.93</b>   | <b>31,117.26</b>     | <b>1,220,395.23</b> | <b>5,461,349.00</b>   | <b>4,240,953.77</b>         | <b>22.35%</b>         |
| <b>Total Change In Net Position</b> | <b>971,813.00</b>   | <b>211,655.70</b>    | <b>255,336.30</b>   | <b>(2,178,302.00)</b> | <b>(2,433,638.30)</b>       | <b>-11.72%</b>        |

**CITY OF WINSLOW**  
**Operational Budget Report**  
**21 Grants Fund - 07/01/2024 to 12/31/2024**  
**50.00% of the fiscal year has expired**

|                                            | Prior YTD           | Current Month      | Current YTD           | Annual Budget         | Unearned/Unexpended   | % Earned/Used |
|--------------------------------------------|---------------------|--------------------|-----------------------|-----------------------|-----------------------|---------------|
| <b>Change In Net Position</b>              |                     |                    |                       |                       |                       |               |
| <b>Revenue:</b>                            |                     |                    |                       |                       |                       |               |
| Intergovernmental revenue                  | 1,763,832.18        | 14,730.08          | 280,617.01            | 594,700.00            | 314,082.99            | 47.19%        |
| Miscellaneous revenue                      | 7,714.00            | 497.00             | 11,729.83             | 15,000.00             | 3,270.17              | 78.20%        |
| Contributions and transfers                | 0.00                | 0.00               | 0.00                  | 141,000.00            | 141,000.00            | 0.00%         |
| <b>Total Revenue:</b>                      | <b>1,771,546.18</b> | <b>15,227.08</b>   | <b>292,346.84</b>     | <b>750,700.00</b>     | <b>458,353.16</b>     | <b>38.94%</b> |
| <b>Expenditures:</b>                       |                     |                    |                       |                       |                       |               |
| <b>Community and economic development</b>  |                     |                    |                       |                       |                       |               |
| Economic Development                       | 66,156.57           | 11,029.66          | 85,255.53             | 120,278.00            | 35,022.47             | 70.88%        |
| <b>Total Community and economic develo</b> | <b>66,156.57</b>    | <b>11,029.66</b>   | <b>85,255.53</b>      | <b>120,278.00</b>     | <b>35,022.47</b>      | <b>70.88%</b> |
| Transit Grant                              | 82,224.66           | 19,029.90          | 86,595.59             | 184,172.00            | 97,576.41             | 47.02%        |
| <b>Police Grants</b>                       |                     |                    |                       |                       |                       |               |
| Vehicle Impound                            | 359.00              | 0.00               | 8,340.90              | 39,000.00             | 30,659.10             | 21.39%        |
| MCAT                                       | 73,047.89           | 8,006.73           | 65,187.39             | 128,606.00            | 63,418.61             | 50.69%        |
| Other                                      | 0.00                | 0.00               | 43,853.62             | 108,480.00            | 64,626.38             | 40.43%        |
| GOHS DUI                                   | 0.00                | 0.00               | 0.00                  | 24,600.00             | 24,600.00             | 0.00%         |
| GOHS STEP                                  | 0.00                | 0.00               | 0.00                  | 14,761.00             | 14,761.00             | 0.00%         |
| SRO                                        | 68,998.91           | 16,351.56          | 70,841.94             | 0.00                  | (70,841.94)           | 0.00%         |
| DOJ COPS                                   | 85,060.53           | 0.00               | 0.00                  | 0.00                  | 0.00                  | 0.00%         |
| <b>Total Police Grants</b>                 | <b>227,466.33</b>   | <b>24,358.29</b>   | <b>188,223.85</b>     | <b>315,447.00</b>     | <b>127,223.15</b>     | <b>59.67%</b> |
| American Rescue Plan                       | 0.00                | 4,164.16           | 1,281,800.03          | 2,550,000.00          | 1,268,199.97          | 50.27%        |
| <b>Total Expenditures:</b>                 | <b>375,847.56</b>   | <b>58,582.01</b>   | <b>1,641,875.00</b>   | <b>3,169,897.00</b>   | <b>1,528,022.00</b>   | <b>51.80%</b> |
| <b>Total Change In Net Position</b>        | <b>1,395,698.62</b> | <b>(43,354.93)</b> | <b>(1,349,528.16)</b> | <b>(2,419,197.00)</b> | <b>(1,069,668.84)</b> | <b>55.78%</b> |

**CITY OF WINSLOW**  
**Check Register**  
**All Bank Accounts - 01/12/2025 to 01/25/2025**

| Payee Name                  | Reference Number | Invoice Number | Invoice Ledger Date | Payment Date | Amount             | Description                                | Ledger Account                          | Activity Code |
|-----------------------------|------------------|----------------|---------------------|--------------|--------------------|--------------------------------------------|-----------------------------------------|---------------|
| ADVANCED INFOSYSTEMS        | 109456           | 16648          | 01/16/2025          | 01/16/2025   | 272.38             | DEC 2024 UTILITY BILLS                     | 04921.001.50.3005 - postage             |               |
| ADVANCED INFOSYSTEMS        | 109456           | 16648          | 01/16/2025          | 01/16/2025   | 272.38             | DEC 2024 UTILITY BILLS                     | 05929.001.50.3005 - postage             |               |
| ADVANCED INFOSYSTEMS        | 109456           | 16648          | 01/16/2025          | 01/16/2025   | 272.39             | DEC 2024 UTILITY BILLS                     | 03922.001.50.3005 - postage             |               |
|                             |                  |                |                     |              | <u>\$817.15</u>    |                                            |                                         |               |
|                             |                  |                |                     |              | <b>\$817.15</b>    |                                            |                                         |               |
| ALL CUSTOM EXTERIORS        | 109492           | INV-0115TW     | 01/23/2025          | 01/23/2025   | 10,650.00          | EAGLE PAVILION ROOF PROJECT                | 13001.001.80.4328 - Eagle Pavilion      |               |
|                             |                  |                |                     |              | <u>\$10,650.00</u> |                                            |                                         |               |
| AMAZON                      | 109457           | 19G4-1961-6WV  | 01/16/2025          | 01/16/2025   | 1,150.15           | SAFETY JACKETS & BOOTS WATER DEPT          | 03922.001.50.3084 - uniforms & related  |               |
| AMAZON                      | 109457           | 1MDF-TXQK-1Y   | 01/16/2025          | 01/16/2025   | 60.24              | BOOTS WATER DEPT                           | 03922.001.50.3084 - uniforms & related  |               |
|                             |                  |                |                     |              | <u>\$1,210.39</u>  |                                            |                                         |               |
|                             |                  |                |                     |              | <b>\$1,210.39</b>  |                                            |                                         |               |
| ARIZONA STATE RETIREMENT SY | ACH              | PR011225-221   | 01/02/2025          | 01/16/2025   | 1.08               | Arizona State Retirement LTD               | 0107065 - Payroll - AZ State Retirement |               |
| ARIZONA STATE RETIREMENT SY | ACH              | PR011225-221   | 01/02/2025          | 01/16/2025   | 86.68              | Arizona State Retirement                   | 0107065 - Payroll - AZ State Retirement |               |
| ARIZONA STATE RETIREMENT SY | ACH              | PR011225-221   | 01/16/2025          | 01/16/2025   | 58.48              | Arizona State Retirement Misc              | 0107065 - Payroll - AZ State Retirement |               |
| ARIZONA STATE RETIREMENT SY | ACH              | PR011225-221   | 01/16/2025          | 01/16/2025   | 550.90             | Arizona State Retirement LTD               | 0107065 - Payroll - AZ State Retirement |               |
| ARIZONA STATE RETIREMENT SY | ACH              | PR011225-221   | 01/16/2025          | 01/16/2025   | 1,482.42           | Arizona State Retirement OT                | 0107065 - Payroll - AZ State Retirement |               |
| ARIZONA STATE RETIREMENT SY | ACH              | PR011225-221   | 01/16/2025          | 01/16/2025   | <u>42,969.00</u>   | Arizona State Retirement                   | 0107065 - Payroll - AZ State Retirement |               |
|                             |                  |                |                     |              | <b>\$45,148.56</b> |                                            |                                         |               |
| AZ DEPARTMENT OF REVENUE    | ACH              | PR011225-5765  | 01/02/2025          | 01/16/2025   | 4.71               | State Income Tax                           | 0107061 - Payroll - State Withholding   |               |
| AZ DEPARTMENT OF REVENUE    | ACH              | PR011225-5765  | 01/16/2025          | 01/16/2025   | <u>7,133.05</u>    | State Income Tax                           | 0107061 - Payroll - State Withholding   |               |
|                             |                  |                |                     |              | <b>\$7,137.76</b>  |                                            |                                         |               |
| AZ DEPT. OF ECONOMIC SECURI | ACH              | PR011225-21    | 01/16/2025          | 01/16/2025   | 531.15             | Child Support AZ1                          | 0107025 - Payable - ChildSupport/Garn   |               |
|                             |                  |                |                     |              | <u>\$531.15</u>    |                                            |                                         |               |
| AZ STATE PRISON-WINSLOW     | 109493           | W015621250117  | 01/23/2025          | 01/23/2025   | 18.00              | ASPC-WINSLOW INMATE LABOR 12/28/24 - 01/10 | 01825.001.20.2040 - non-professional    |               |
|                             |                  |                |                     |              | <u>\$18.00</u>     |                                            |                                         |               |
| BATALA, KHAIYERA            | 109458           | 011425         | 01/16/2025          | 01/16/2025   | 50.00              | GSH DEPOSIT REFUND 12/29/24                | 0107040 - Deposits                      |               |
|                             |                  |                |                     |              | <u>\$50.00</u>     |                                            |                                         |               |
| BROWN & BROWN LAW OFFICES   | 109459           | ADJ-LCR-4090   | 01/16/2025          | 01/16/2025   | 17,462.30          | WATER ADJUDICATION-DEC 2024                | 03922.001.20.2039 - other prof service  |               |
| BROWN & BROWN LAW OFFICES   | 109459           | WINSLOW-4082   | 01/16/2025          | 01/16/2025   | <u>105.00</u>      | WATER MATTERS 12/27/24                     | 03922.001.20.2039 - other prof service  |               |
|                             |                  |                |                     |              | <b>\$17,567.30</b> |                                            |                                         |               |
|                             |                  |                |                     |              | <u>\$17,567.30</u> |                                            |                                         |               |
| CALDERA, MARIANA            | 109460           | 011425         | 01/16/2025          | 01/16/2025   | 50.00              | GSH DEPOSIT REFUND 01/04/25                | 0107040 - Deposits                      |               |
|                             |                  |                |                     |              | <u>\$50.00</u>     |                                            |                                         |               |
| CALIFORNIA STATE            | ACH              | PR011225-5766  | 01/16/2025          | 01/16/2025   | 556.87             | Child Support CA1                          | 0107025 - Payable - ChildSupport/Garn   |               |
|                             |                  |                |                     |              | <u>\$556.87</u>    |                                            |                                         |               |
| CASEY'S                     | 109461           | FACILITIES DEC | 01/16/2025          | 01/16/2025   | 20.94              | PARKS DECEMBER 2024                        | 01825.040.50.3299 - other supplies      |               |
| CASEY'S                     | 109461           | FACILITIES DEC | 01/16/2025          | 01/16/2025   | 77.50              | PARKS DECEMBER 2024                        | 01825.001.50.3299 - other supplies      |               |
| CASEY'S                     | 109461           | FACILITIES DEC | 01/16/2025          | 01/16/2025   | 136.06             | PARKS DECEMBER 2024                        | 01850.034.50.3299 - other supplies      |               |
| CASEY'S                     | 109461           | FACILITIES DEC | 01/16/2025          | 01/16/2025   | 178.16             | PARKS DECEMBER 2024                        | 21855.001.80.4100 - Capital - buildings |               |
| CASEY'S                     | 109461           | FACILITIES DEC | 01/16/2025          | 01/16/2025   | 310.87             | PARKS DECEMBER 2024                        | 01830.022.20.2041 - General Repairs     |               |
| CASEY'S                     | 109461           | FACILITIES DEC | 01/16/2025          | 01/16/2025   | 585.89             | PARKS DECEMBER 2024                        | 01830.022.50.3299 - other supplies      |               |
| CASEY'S                     | 109461           | FACILITIES DEC | 01/16/2025          | 01/16/2025   | 729.71             | PARKS DECEMBER 2024                        | 01830.022.50.3100 - small tools/minor   |               |
| CASEY'S                     | 109461           | PARKS DECEMB   | 01/16/2025          | 01/16/2025   | 26.84              | PARKS DECEMBER 2024                        | 01825.040.50.3299 - other supplies      |               |
| CASEY'S                     | 109461           | PARKS DECEMB   | 01/16/2025          | 01/16/2025   | 65.93              | PARKS DECEMBER 2024                        | 01825.032.20.2041 - General repairs     |               |

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**CITY OF WINSLOW**  
**Check Register**  
**All Bank Accounts - 01/12/2025 to 01/25/2025**

| Payee Name                | Reference Number | Invoice Number | Invoice Ledger Date | Payment Date | Amount     | Description                            | Ledger Account                          | Activity Code |
|---------------------------|------------------|----------------|---------------------|--------------|------------|----------------------------------------|-----------------------------------------|---------------|
| CASEY'S                   | 109461           | PARKS DECEMB   | 01/16/2025          | 01/16/2025   | 136.74     | PARKS DECEMBER 2024                    | 01825.032.20.2041 - General repairs     |               |
| CASEY'S                   | 109461           | PARKS DECEMB   | 01/16/2025          | 01/16/2025   | 199.31     | PARKS DECEMBER 2024                    | 01825.001.50.3100 - small tools/minor   |               |
| CASEY'S                   | 109461           | PARKS DECEMB   | 01/16/2025          | 01/16/2025   | 387.67     | PARKS DECEMBER 2024                    | 01825.040.20.2041 - General Repairs     |               |
| CASEY'S                   | 109461           | PARKS DECEMB   | 01/16/2025          | 01/16/2025   | 421.06     | PARKS DECEMBER 2024                    | 01825.001.20.2041 - General Repairs     |               |
| CASEY'S                   | 109461           | PARKS DECEMB   | 01/16/2025          | 01/16/2025   | 761.54     | PARKS DECEMBER 2024                    | 01825.001.50.3299 - other supplies      |               |
| CASEY'S                   | 109461           | PARKS DECEMB   | 01/16/2025          | 01/16/2025   | 904.46     | PARKS DECEMBER 2024                    | 01825.032.50.3299 - other supplies      |               |
| CASEY'S                   | 109461           | ROADSIDE DEC   | 01/16/2025          | 01/16/2025   | 87.51      | ROADSIDE DECEMBER 2024                 | 07871.018.50.3100 - small tools/minor   |               |
| CASEY'S                   | 109461           | ROADSIDE DEC   | 01/16/2025          | 01/16/2025   | 222.86     | ROADSIDE DECEMBER 2024                 | 07871.018.50.3299 - other supplies      |               |
| CASEY'S                   | 109461           | STREETS DECE   | 01/16/2025          | 01/16/2025   | 352.89     | STREETS DECEMBER 2024                  | 07871.055.50.3299 - other supplies      |               |
| CASEY'S                   | 109461           | STREETS DECE   | 01/16/2025          | 01/16/2025   | 355.57     | STREETS DECEMBER 2024                  | 07871.055.50.3100 - small tools/minor   |               |
| CASEY'S                   | 109461           | WATER DECEMB   | 01/16/2025          | 01/16/2025   | 40.03      | WATER DECEMBER 2024                    | 03922.001.50.3100 - small tools/minor   |               |
| CASEY'S                   | 109461           | WATER DECEMB   | 01/16/2025          | 01/16/2025   | 100.22     | WATER DECEMBER 2024                    | 03922.001.20.2041 - General Repairs     |               |
| CASEY'S                   | 109461           | WATER DECEMB   | 01/16/2025          | 01/16/2025   | 341.24     | WATER DECEMBER 2024                    | 03922.001.50.3299 - other supplies      |               |
| CASEY'S                   | 109461           | WW DECEMBER    | 01/16/2025          | 01/16/2025   | 3.15       | WW DECEMBER 2024                       | 05929.001.50.3299 - other supplies      |               |
|                           |                  |                |                     |              | \$6,446.15 |                                        |                                         |               |
|                           |                  |                |                     |              | \$6,446.15 |                                        |                                         |               |
| CINTAS                    | 109462           | 4216192797     | 01/16/2025          | 01/16/2025   | 25.48      | UNIFORMS - 12/30/24                    | 04921.001.50.3084 - uniforms & related  |               |
| CINTAS                    | 109462           | 4216192797     | 01/16/2025          | 01/16/2025   | 55.64      | UNIFORMS - 12/30/24                    | 12940.065.50.3084 - uniforms/related it |               |
| CINTAS                    | 109462           | 4216192797     | 01/16/2025          | 01/16/2025   | 96.01      | UNIFORMS - 12/30/24                    | 05929.001.50.3084 - uniforms & related  |               |
| CINTAS                    | 109462           | 4216192797     | 01/16/2025          | 01/16/2025   | 97.32      | UNIFORMS - 12/30/24                    | 03922.001.50.3084 - uniforms & related  |               |
| CINTAS                    | 109462           | 4216192910     | 01/16/2025          | 01/16/2025   | 32.07      | UNIFORMS - 12/30/24                    | 07871.018.50.3084 - uniforms/related it |               |
| CINTAS                    | 109462           | 4216192910     | 01/16/2025          | 01/16/2025   | 46.31      | UNIFORMS - 12/30/24                    | 01830.022.50.3084 - uniforms & related  |               |
| CINTAS                    | 109462           | 4216192910     | 01/16/2025          | 01/16/2025   | 90.55      | UNIFORMS - 12/30/24                    | 01825.001.50.3084 - uniforms & related  |               |
| CINTAS                    | 109462           | 4216892544     | 01/16/2025          | 01/16/2025   | 108.84     | UNIFORMS - 12/30/24                    | 07871.055.50.3084 - uniforms/related it |               |
| CINTAS                    | 109462           | 4216892544     | 01/16/2025          | 01/16/2025   | 25.48      | UNIFORMS - 01/06/25                    | 04921.001.50.3084 - uniforms & related  |               |
| CINTAS                    | 109462           | 4216892544     | 01/16/2025          | 01/16/2025   | 55.64      | UNIFORMS - 01/06/25                    | 12940.065.50.3084 - uniforms/related it |               |
| CINTAS                    | 109462           | 4216892544     | 01/16/2025          | 01/16/2025   | 96.01      | UNIFORMS - 01/06/25                    | 05929.001.50.3084 - uniforms & related  |               |
| CINTAS                    | 109462           | 4216892544     | 01/16/2025          | 01/16/2025   | 97.32      | UNIFORMS - 01/06/25                    | 03922.001.50.3084 - uniforms & related  |               |
| CINTAS                    | 109462           | 4216892669     | 01/16/2025          | 01/16/2025   | 32.07      | UNIFORMS - 01/06/25                    | 07871.018.50.3084 - uniforms/related it |               |
| CINTAS                    | 109462           | 4216892669     | 01/16/2025          | 01/16/2025   | 47.21      | UNIFORMS - 01/06/25                    | 01830.022.50.3084 - uniforms & related  |               |
| CINTAS                    | 109462           | 4216892669     | 01/16/2025          | 01/16/2025   | 99.15      | UNIFORMS - 01/06/25                    | 01825.001.50.3084 - uniforms & related  |               |
| CINTAS                    | 109462           | 4216892669     | 01/16/2025          | 01/16/2025   | 110.95     | UNIFORMS - 01/06/25                    | 07871.055.50.3084 - uniforms/related it |               |
|                           |                  |                |                     |              | \$1,116.05 |                                        |                                         |               |
| CINTAS                    | 109494           | 4217634159     | 01/23/2025          | 01/23/2025   | 25.15      | UNIFORMS - 01/13/25                    | 04921.001.50.3084 - uniforms & related  |               |
| CINTAS                    | 109494           | 4217634159     | 01/23/2025          | 01/23/2025   | 55.31      | UNIFORMS - 01/13/25                    | 12940.065.50.3084 - uniforms/related it |               |
| CINTAS                    | 109494           | 4217634159     | 01/23/2025          | 01/23/2025   | 93.28      | UNIFORMS - 01/13/25                    | 05929.001.50.3084 - uniforms & related  |               |
| CINTAS                    | 109494           | 4217634159     | 01/23/2025          | 01/23/2025   | 96.34      | UNIFORMS - 01/13/25                    | 03922.001.50.3084 - uniforms & related  |               |
| CINTAS                    | 109494           | 4217634338     | 01/23/2025          | 01/23/2025   | 32.07      | UNIFORMS - 01/13/25                    | 07871.018.50.3084 - uniforms/related it |               |
| CINTAS                    | 109494           | 4217634338     | 01/23/2025          | 01/23/2025   | 47.21      | UNIFORMS - 01/13/25                    | 01830.022.50.3084 - uniforms & related  |               |
| CINTAS                    | 109494           | 4217634338     | 01/23/2025          | 01/23/2025   | 99.15      | UNIFORMS - 01/13/25                    | 01825.001.50.3084 - uniforms & related  |               |
| CINTAS                    | 109494           | 4217634338     | 01/23/2025          | 01/23/2025   | 110.95     | UNIFORMS - 01/13/25                    | 07871.055.50.3084 - uniforms/related it |               |
|                           |                  |                |                     |              | \$559.46   |                                        |                                         |               |
|                           |                  |                |                     |              | \$1,675.51 |                                        |                                         |               |
| CITY OF WINSLOW           | 109463           | 10464001       | 01/16/2025          | 01/16/2025   | 170.04     | UTILITY ASSISTANCE 01/15/25            | 2107306 - Utility Assistance ARPA Fun   |               |
| CITY OF WINSLOW           | 109495           | 1001475        | 01/23/2025          | 01/23/2025   | 289.26     | UTILITY ASSISTANCE 01/17/25            | 2107306 - Utility Assistance ARPA Fun   |               |
| CITY OF WINSLOW           | 109495           | 9284002        | 01/23/2025          | 01/23/2025   | 137.48     | UTILITY ASSISTANCE 01/17/25            | 2107306 - Utility Assistance ARPA Fun   |               |
|                           |                  |                |                     |              | \$426.74   |                                        |                                         |               |
|                           |                  |                |                     |              | \$596.78   |                                        |                                         |               |
| COCONINO COMMUNITY COLLEG | 109496           | C0009515       | 01/23/2025          | 01/23/2025   | 4,320.00   | LAW ENFORCEMENT ACADEMY - CADET R. JAM | 01850.034.25.2159 - training & seminar  |               |
|                           |                  |                |                     |              | \$4,320.00 |                                        |                                         |               |
| CODE PUBLISHING CO.       | 109497           | GC10016442     | 01/23/2025          | 01/23/2025   | 182.45     | MUNICIPAL CODE AMENDEMENT PER ORDINAN  | 01806.001.20.2039 - other prof.service  |               |

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|-----------------------------|------------------|-----------------|---------------------|--------------|-------------------|-------------------------------------------|-----------------------------------------|---------------|
| CODE PUBLISHING CO.         | 109497           | GC10016442      | 01/23/2025          | 01/23/2025   | 292.55            | ONLINE/SOFTWARE SUBSCRIPTION DEC.24       | 01850.034.23.2082 - Annual Support/W    |               |
|                             |                  |                 |                     |              | \$475.00          |                                           |                                         |               |
|                             |                  |                 |                     |              | <b>\$475.00</b>   |                                           |                                         |               |
| DECKER CHIROPRACTIC, P.C.   | 109464           | CW2501          | 01/16/2025          | 01/16/2025   | 120.00            | CDL MEDICAL EXAM 01/15/25                 | 01811.001.20.2006 - medical services    |               |
|                             |                  |                 |                     |              | <b>\$120.00</b>   |                                           |                                         |               |
| DELL MARKETING L.P.         | 109465           | 10794206319     | 01/16/2025          | 01/16/2025   | 323.74            | 2 DELL COMPUTER MONITORS                  | 01835.060.50.3100 - Small Tools/Minor   |               |
| DELL MARKETING L.P.         | 109498           | 10794528594     | 01/23/2025          | 01/23/2025   | 4,479.47          | EVIDENCE DEPT REPLACEMENT COMPUTER        | 01850.034.50.3100 - small tools/minor   |               |
|                             |                  |                 |                     |              | <b>\$4,803.21</b> |                                           |                                         |               |
| DURAN, MICHAEL A.           | 109466           | 010925          | 01/16/2025          | 01/16/2025   | 431.47            | TRAVEL REIMBURSEMENT 01/14/25 - 01/17/25  | 01860.001.25.2151 - travel/lodging/me   |               |
| DURAN, MICHAEL A.           | 109466           | 01152025        | 01/16/2025          | 01/16/2025   | 50.00             | PURCHASE REIMBURSEMENT 01/15/25           | 01860.001.50.3100 - small tools/minor   |               |
|                             |                  |                 |                     |              | <b>\$481.47</b>   |                                           |                                         |               |
|                             |                  |                 |                     |              | <b>\$481.47</b>   |                                           |                                         |               |
| ECONA                       | 109499           | 12182024        | 01/23/2025          | 01/23/2025   | 5,000.00          | BUXTON ANNUAL SUBSCRIPTION                | 01836.061.25.2152 - memberships/due     |               |
|                             |                  |                 |                     |              | <b>\$5,000.00</b> |                                           |                                         |               |
| EXTERMINATING SPECIALIST    | 109467           | 123024          | 01/16/2025          | 01/16/2025   | 75.00             | EXTERMINATING SERVICES - DEC.24           | 03922.001.20.2039 - other prof service  |               |
| EXTERMINATING SPECIALIST    | 109467           | 123024          | 01/16/2025          | 01/16/2025   | 79.00             | EXTERMINATING SERVICES - DEC.24           | 01850.125.20.2039 - other prof.service  |               |
| EXTERMINATING SPECIALIST    | 109467           | 123024          | 01/16/2025          | 01/16/2025   | 93.00             | EXTERMINATING SERVICES - DEC.24           | 01819.001.20.2039 - other prof.service  |               |
| EXTERMINATING SPECIALIST    | 109467           | 123024          | 01/16/2025          | 01/16/2025   | 146.00            | EXTERMINATING SERVICES - DEC.24           | 01850.034.20.2039 - other prof.service  |               |
| EXTERMINATING SPECIALIST    | 109467           | 123024          | 01/16/2025          | 01/16/2025   | 158.00            | EXTERMINATING SERVICES - DEC.24           | 05929.001.20.2039 - other prof service  |               |
| EXTERMINATING SPECIALIST    | 109467           | 123024          | 01/16/2025          | 01/16/2025   | 165.00            | EXTERMINATING SERVICES - DEC.24           | 01860.001.20.2039 - other prof.service  |               |
| EXTERMINATING SPECIALIST    | 109467           | 123024          | 01/16/2025          | 01/16/2025   | 284.00            | EXTERMINATING SERVICES - DEC.24           | 01830.022.20.2039 - other prof.service  |               |
| EXTERMINATING SPECIALIST    | 109467           | 123024          | 01/16/2025          | 01/16/2025   | 359.00            | EXTERMINATING SERVICES - DEC.24           | 01825.001.20.2039 - other prof. service |               |
|                             |                  |                 |                     |              | <b>\$1,359.00</b> |                                           |                                         |               |
|                             |                  |                 |                     |              | <b>\$1,359.00</b> |                                           |                                         |               |
| FREIGHTLINER OF ARIZONA LLC | 109468           | RA330015431:01  | 01/16/2025          | 01/16/2025   | 4,831.50          | MAINTENANCE ON ENGINE 21                  | 01860.001.20.2039 - other prof.service  |               |
|                             |                  |                 |                     |              | <b>\$4,831.50</b> |                                           |                                         |               |
| GALLEGOS, RICHARD           | 109500           | Refund: 1001109 | 01/21/2025          | 01/23/2025   | 221.39            | Refund: 1001109 - GALLEGOS, RICHARD       | 0306043 - Accounts Receivable           |               |
|                             |                  |                 |                     |              | <b>\$221.39</b>   |                                           |                                         |               |
| GOLDTOOTH, AMBER            | 109501           | 01222025        | 01/23/2025          | 01/23/2025   | 50.00             | GSH DEPOSIT REFUND 01/17/25               | 0107040 - Deposits                      |               |
|                             |                  |                 |                     |              | <b>\$50.00</b>    |                                           |                                         |               |
| GOSERCO, INC.               | 109502           | 12758           | 01/23/2025          | 01/23/2025   | 5,002.25          | ANNUAL MAINTENANCE & SUPPORT 04/01/25 - 0 | 01850.034.23.2082 - Annual Support/W    |               |
|                             |                  |                 |                     |              | <b>\$5,002.25</b> |                                           |                                         |               |
| GWR LLC                     | 109469           | AIRPORT DEC24   | 01/16/2025          | 01/16/2025   | 200.00            | PORTABLE TOILETS - AIRPORT                | 02900.001.20.2039 - other prof service  |               |
| GWR LLC                     | 109469           | DOWNTOWN DE     | 01/16/2025          | 01/16/2025   | 400.00            | PORTABLE TOILETS - DOWNTOWN               | 01888.001.20.2039 - other prof.service  |               |
| GWR LLC                     | 109469           | HAYDEN WALTO    | 01/16/2025          | 01/16/2025   | 600.00            | PORTABLE TOILETS - HAYDEN WALTON          | 01825.001.20.2039 - other prof. service |               |
| GWR LLC                     | 109469           | SANTA TRAIN D   | 01/16/2025          | 01/16/2025   | 250.00            | PORTABLE TOILETS - SANTA TRAIN            | 01820.036.29.2995 - special events      |               |
| GWR LLC                     | 109469           | TRANSFER STA    | 01/16/2025          | 01/16/2025   | 200.00            | PORTABLE TOILETS - TRANSFER STATION       | 04921.001.20.2039 - other prof service  |               |
|                             |                  |                 |                     |              | <b>\$1,650.00</b> |                                           |                                         |               |
|                             |                  |                 |                     |              | <b>\$1,650.00</b> |                                           |                                         |               |
| HANCOCK, JOSEPH             | 109470           | 03202024        | 01/16/2025          | 01/16/2025   | 2,000.00          | ELECICAL ITEMS FOR STREET DEPT            | 07871.055.20.2041 - General Repairs     |               |
|                             |                  |                 |                     |              | <b>\$2,000.00</b> |                                           |                                         |               |

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|-----------------------------|------------------|-----------------|---------------------|--------------|--------------------|--------------------------------------------|-----------------------------------------|---------------|
| HATFIELD, MARK              | 109503           | 045719          | 01/23/2025          | 01/23/2025   | 90.00              | SNAKE SEWER AIRPORT RESTAURANT             | 01830.022.20.2039 - other prof.service  |               |
|                             |                  |                 |                     |              | <b>\$90.00</b>     |                                            |                                         |               |
| HSA BANK                    | ACH              | PR011225-5769   | 01/16/2025          | 01/16/2025   | 897.16             | HSA ES                                     | 0107082 - Payroll- Health Savings Acct  |               |
| HSA BANK                    | ACH              | PR011225-5769   | 01/16/2025          | 01/16/2025   | 1,647.58           | HSA EF                                     | 0107082 - Payroll- Health Savings Acct  |               |
| HSA BANK                    | ACH              | PR011225-5769   | 01/16/2025          | 01/16/2025   | 2,286.32           | HSA EE                                     | 0107082 - Payroll- Health Savings Acct  |               |
| HSA BANK                    | ACH              | PR011225-5769   | 01/16/2025          | 01/16/2025   | 2,314.72           | HSA EC                                     | 0107082 - Payroll- Health Savings Acct  |               |
|                             |                  |                 |                     |              | <b>\$7,145.78</b>  |                                            |                                         |               |
|                             |                  |                 |                     |              | <b>\$7,145.78</b>  |                                            |                                         |               |
| HYDRO GEO CHEM, INC         | 109504           | 23130           | 01/23/2025          | 01/23/2025   | 842.50             | LUST WELL MONITORING 05/31/24              | 07871.055.20.2039 - other prof.service  |               |
| HYDRO GEO CHEM, INC         | 109504           | 23279           | 01/23/2025          | 01/23/2025   | 1,580.00           | LUST WELL MONITORING 12/31/24              | 07871.055.20.2039 - other prof.service  |               |
|                             |                  |                 |                     |              | <b>\$2,422.50</b>  |                                            |                                         |               |
|                             |                  |                 |                     |              | <b>\$2,422.50</b>  |                                            |                                         |               |
| IML SECURITY SUPPLY         | 109505           | 4270957         | 01/23/2025          | 01/23/2025   | 811.69             | FACILITIES LOCKS FOR NEW LIBRARY           | 01830.022.50.3299 - other supplies      |               |
| IML SECURITY SUPPLY         | 109505           | 4379727         | 01/23/2025          | 01/23/2025   | 2,050.23           | FACILITIES LOCKS FOR NEW LIBRARY           | 01830.022.50.3299 - other supplies      |               |
|                             |                  |                 |                     |              | <b>\$2,861.92</b>  |                                            |                                         |               |
|                             |                  |                 |                     |              | <b>\$2,861.92</b>  |                                            |                                         |               |
| INTERNAL REVENUE SERVICE    | ACH              | PR011225-5764   | 01/02/2025          | 01/16/2025   | 10.38              | Medicare Tax                               | 0107063 - Payroll - FICA                |               |
| INTERNAL REVENUE SERVICE    | ACH              | PR011225-5764   | 01/02/2025          | 01/16/2025   | 44.34              | Social Security Tax                        | 0107063 - Payroll - FICA                |               |
| INTERNAL REVENUE SERVICE    | ACH              | PR011225-5764   | 01/16/2025          | 01/16/2025   | 8,890.36           | Medicare Tax                               | 0107063 - Payroll - FICA                |               |
| INTERNAL REVENUE SERVICE    | ACH              | PR011225-5764   | 01/16/2025          | 01/16/2025   | 20,847.31          | Federal Income Tax                         | 0107060 - Payroll - Federal Withholding |               |
| INTERNAL REVENUE SERVICE    | ACH              | PR011225-5764   | 01/16/2025          | 01/16/2025   | 33,717.92          | Social Security Tax                        | 0107063 - Payroll - FICA                |               |
|                             |                  |                 |                     |              | <b>\$63,510.31</b> |                                            |                                         |               |
|                             |                  |                 |                     |              | <b>\$63,510.31</b> |                                            |                                         |               |
| JOHN GRAVES PROPANE OF ARIZ | 109471           | 277331          | 01/16/2025          | 01/16/2025   | 705.70             | FACILITY PROPANE 01/08/25                  | 03922.001.21.2050 - utilities           |               |
| JOHN GRAVES PROPANE OF ARIZ | 109471           | 277331          | 01/16/2025          | 01/16/2025   | 705.70             | FACILITY PROPANE 01/08/25                  | 05929.001.21.2050 - utilities           |               |
| JOHN GRAVES PROPANE OF ARIZ | 109471           | 277331          | 01/16/2025          | 01/16/2025   | 705.70             | FACILITY PROPANE 01/08/25                  | 12940.065.21.2050 - utilities           |               |
|                             |                  |                 |                     |              | <b>\$2,117.10</b>  |                                            |                                         |               |
|                             |                  |                 |                     |              | <b>\$2,117.10</b>  |                                            |                                         |               |
| JOHNSON, ALONDO             | 109472           | 011325          | 01/16/2025          | 01/16/2025   | 108.00             | TRAVEL REIMBURSEMENT 01/13/25 - 01/16/25   | 01850.063.25.2151 - travel/lodging/me   |               |
|                             |                  |                 |                     |              | <b>\$108.00</b>    |                                            |                                         |               |
| LOMAYAKTEWA, RONELLE        | 109473           | Refund: 5551504 | 01/13/2025          | 01/16/2025   | 202.37             | Refund: 5551504 - LOMAYAKTEWA, RONELLE     | 0306043 - Accounts Receivable           |               |
|                             |                  |                 |                     |              | <b>\$202.37</b>    |                                            |                                         |               |
| LUCERO, JENNIFER            | 109474           | RFD 1001045.01  | 01/13/2025          | 01/16/2025   | 43.61              | Deposit Refund: 1001045 - LUCERO, JENNIFER | 0307040 - Utility Customer Deposits     |               |
|                             |                  |                 |                     |              | <b>\$43.61</b>     |                                            |                                         |               |
| LUNA, ANGEL                 | 109475           | 011425          | 01/16/2025          | 01/16/2025   | 50.00              | GSH DEPOSIT REFUND 01/10/25                | 0107040 - Deposits                      |               |
|                             |                  |                 |                     |              | <b>\$50.00</b>     |                                            |                                         |               |
| MITCHELL, LAURA             | 109506           | 01222025        | 01/23/2025          | 01/23/2025   | 50.00              | GSH DEPOSIT REFUND 01/19/25                | 0107040 - Deposits                      |               |
|                             |                  |                 |                     |              | <b>\$50.00</b>     |                                            |                                         |               |
| NATIONWIDE ASRS 457         | ACH              | PR011225-6120   | 01/16/2025          | 01/16/2025   | 1,080.00           | Nationwide ASRS 457                        | 0107090 - Payroll - Deferred Comp       |               |
|                             |                  |                 |                     |              | <b>\$1,080.00</b>  |                                            |                                         |               |
| NATIONWIDE ASRS ROTH        | ACH              | PR011225-6122   | 01/16/2025          | 01/16/2025   | 315.00             | Nationwide ASRS Roth                       | 0107090 - Payroll - Deferred Comp       |               |
|                             |                  |                 |                     |              | <b>\$315.00</b>    |                                            |                                         |               |

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|----------------------------------|------------------|----------------|---------------------|--------------|--------------------|--------------------------------------------|------------------------------------------|---------------|
| NATIONWIDE RETIREMENT SOLU       | ACH              | PR011225-6126  | 01/16/2025          | 01/16/2025   | 1,134.80           | PSPRS FD T3 DCH                            | 0107068 - Payroll - PSPRS Fire           |               |
| NATIONWIDE RETIREMENT SOLU       | ACH              | PR011225-6126  | 01/16/2025          | 01/16/2025   | 1,157.94           | PSPRS FD T2 DCH                            | 0107068 - Payroll - PSPRS Fire           |               |
|                                  |                  |                |                     |              | <b>\$2,292.74</b>  |                                            |                                          |               |
| NATIONWIDE WINSLOW 457           | ACH              | PR011225-6121  | 01/16/2025          | 01/16/2025   | 1,694.00           | Nationwide Winslow 457                     | 0107090 - Payroll - Deferred Comp        |               |
|                                  |                  |                |                     |              | <b>\$1,694.00</b>  |                                            |                                          |               |
| NATIONWIDE WINSLOW ROTH          | ACH              | PR011225-6123  | 01/16/2025          | 01/16/2025   | 185.00             | Nationwide Winslow Roth                    | 0107090 - Payroll - Deferred Comp        |               |
|                                  |                  |                |                     |              | <b>\$185.00</b>    |                                            |                                          |               |
| NAVAJO COUNTY                    | 109476           | 2025-00000009  | 01/16/2025          | 01/16/2025   | 32,352.50          | FY24/25 - 2ND INSTALLMENT-MISDEMEANOR IG   | 01803.001.20.2039 - other prof.service   |               |
|                                  |                  |                |                     |              | <b>\$32,352.50</b> |                                            |                                          |               |
| PERSONNEL SAFETY ENTERPRIS       | 109477           | 10000985       | 01/16/2025          | 01/16/2025   | 137.42             | Annual Fire Extinguisher Inspections       | 01825.001.20.2039 - other prof. service  |               |
| PERSONNEL SAFETY ENTERPRIS       | 109477           | 10000985       | 01/16/2025          | 01/16/2025   | 171.78             | Annual Fire Extinguisher Inspections       | 03922.001.20.2039 - other prof service   |               |
| PERSONNEL SAFETY ENTERPRIS       | 109477           | 10000985       | 01/16/2025          | 01/16/2025   | 171.78             | Annual Fire Extinguisher Inspections       | 07871.055.20.2039 - other prof.service   |               |
| PERSONNEL SAFETY ENTERPRIS       | 109477           | 10000985       | 01/16/2025          | 01/16/2025   | 360.76             | Annual Fire Extinguisher Inspections       | 05929.001.20.2039 - other prof service   |               |
| PERSONNEL SAFETY ENTERPRIS       | 109477           | 10000985       | 01/16/2025          | 01/16/2025   | 1,198.94           | Annual Fire Extinguisher Inspections       | 12940.065.20.2039 - other prof.service   |               |
| PERSONNEL SAFETY ENTERPRIS       | 109477           | 10000985       | 01/16/2025          | 01/16/2025   | 1,425.37           | Annual Fire Extinguisher Inspections       | 01830.022.20.2039 - other prof.service   |               |
|                                  |                  |                |                     |              | <b>\$3,466.05</b>  |                                            |                                          |               |
| PERSONNEL SAFETY ENTERPRIS       | 109507           | 76380          | 01/23/2025          | 01/23/2025   | 75.82              | FIRST AID SUPPLIES 01/14/25                | 01810.020.50.3299 - other supplies       |               |
| PERSONNEL SAFETY ENTERPRIS       | 109507           | 76380          | 01/23/2025          | 01/23/2025   | 75.82              | FIRST AID SUPPLIES 01/14/25                | 01811.001.50.3299 - other supplies       |               |
| PERSONNEL SAFETY ENTERPRIS       | 109507           | 76380          | 01/23/2025          | 01/23/2025   | 75.82              | FIRST AID SUPPLIES 01/14/25                | 21835.401.50.3299 - other supplies       |               |
| PERSONNEL SAFETY ENTERPRIS       | 109507           | 76380          | 01/23/2025          | 01/23/2025   | 89.66              | FIRST AID SUPPLIES 01/14/25                | 05929.001.50.3299 - other supplies       |               |
| PERSONNEL SAFETY ENTERPRIS       | 109507           | 76380          | 01/23/2025          | 01/23/2025   | 92.90              | FIRST AID SUPPLIES 01/14/25                | 07871.018.50.3299 - other supplies       |               |
| PERSONNEL SAFETY ENTERPRIS       | 109507           | 76380          | 01/23/2025          | 01/23/2025   | 92.90              | FIRST AID SUPPLIES 01/14/25                | 07871.055.50.3299 - other supplies       |               |
| PERSONNEL SAFETY ENTERPRIS       | 109507           | 76380          | 01/23/2025          | 01/23/2025   | 158.03             | FIRST AID SUPPLIES 01/14/25                | 01850.125.50.3299 - other supplies       |               |
| PERSONNEL SAFETY ENTERPRIS       | 109507           | 76380          | 01/23/2025          | 01/23/2025   | 180.20             | FIRST AID SUPPLIES 01/14/25                | 01825.001.50.3299 - other supplies       |               |
| PERSONNEL SAFETY ENTERPRIS       | 109507           | 76380          | 01/23/2025          | 01/23/2025   | 188.36             | FIRST AID SUPPLIES 01/14/25                | 03922.001.50.3299 - other supplies       |               |
| PERSONNEL SAFETY ENTERPRIS       | 109507           | 76380          | 01/23/2025          | 01/23/2025   | 198.22             | FIRST AID SUPPLIES 01/14/25                | 04921.001.50.3299 - other supplies       |               |
| PERSONNEL SAFETY ENTERPRIS       | 109507           | 76380          | 01/23/2025          | 01/23/2025   | 199.60             | FIRST AID SUPPLIES 01/14/25                | 01825.032.50.3299 - other supplies       |               |
| PERSONNEL SAFETY ENTERPRIS       | 109507           | 76380          | 01/23/2025          | 01/23/2025   | 268.18             | FIRST AID SUPPLIES 01/14/25                | 01850.034.50.3299 - other supplies       |               |
| PERSONNEL SAFETY ENTERPRIS       | 109507           | 76380          | 01/23/2025          | 01/23/2025   | 277.40             | FIRST AID SUPPLIES 01/14/25                | 12940.065.50.3299 - other supplies       |               |
|                                  |                  |                |                     |              | <b>\$1,972.91</b>  |                                            |                                          |               |
|                                  |                  |                |                     |              | <b>\$5,438.96</b>  |                                            |                                          |               |
| PHOENIX DIRECT COMMUNICATI       | 109478           | 5791           | 01/16/2025          | 01/16/2025   | 109.96             | GPS FOR TRANSIT VEHICLES 01/2025 - 03/2025 | 21835.401.20.2039 - other professional   |               |
|                                  |                  |                |                     |              | <b>\$109.96</b>    |                                            |                                          |               |
| Pierce Coleman PLLC              | 109479           | 29926          | 01/16/2025          | 01/16/2025   | 1,703.50           | ATLAS DEVELOPMENT AGREEMENT - DECEM        | 01807.001.20.2039 - other prof.service   |               |
| Pierce Coleman PLLC              | 109479           | 29927          | 01/16/2025          | 01/16/2025   | 14,500.00          | CITY ATTORNEY DECEMBER 2024                | 01807.001.20.2039 - other prof.service   |               |
|                                  |                  |                |                     |              | <b>\$16,203.50</b> |                                            |                                          |               |
|                                  |                  |                |                     |              | <b>\$16,203.50</b> |                                            |                                          |               |
| PUBLIC SAFETY RETIREMENT         | ACH              | PR011225-6113  | 01/16/2025          | 01/16/2025   | 296.20             | PSPRS FD ACR                               | 0107068 - Payroll - PSPRS Fire           |               |
| PUBLIC SAFETY RETIREMENT         | ACH              | PR011225-6113  | 01/16/2025          | 01/16/2025   | 1,476.33           | PSPRS FD T2 DB                             | 0107068 - Payroll - PSPRS Fire           |               |
| PUBLIC SAFETY RETIREMENT         | ACH              | PR011225-6113  | 01/16/2025          | 01/16/2025   | 3,362.74           | PSPRS FD T3 DB                             | 0107068 - Payroll - PSPRS Fire           |               |
| PUBLIC SAFETY RETIREMENT         | ACH              | PR011225-6113  | 01/16/2025          | 01/16/2025   | 6,125.09           | PSPRS PD T2 DB                             | 0107067 - Payroll - PSPRS Police         |               |
| PUBLIC SAFETY RETIREMENT         | ACH              | PR011225-6113  | 01/16/2025          | 01/16/2025   | 12,913.86          | PSPRS PD T1 DB                             | 0107067 - Payroll - PSPRS Police         |               |
| PUBLIC SAFETY RETIREMENT         | ACH              | PR011225-6113  | 01/16/2025          | 01/16/2025   | 17,835.25          | PRPRS PD T3 DB                             | 0107067 - Payroll - PSPRS Police         |               |
|                                  |                  |                |                     |              | <b>\$42,009.47</b> |                                            |                                          |               |
| PUBLIC SAFETY RETIREMENT         | Credut           | 1.12.2025      | 01/16/2025          | 01/16/2025   | -480.88            | FD Credit                                  | 01860.001.02.1103 - public safety retire |               |
|                                  |                  |                |                     |              | <b>\$41,528.59</b> |                                            |                                          |               |
| Red Wing Business Advantage Acco | 109480           | 20250110106809 | 01/16/2025          | 01/16/2025   | 150.00             | SAFETY BOOTS - M.ROMERO                    | 01830.022.50.3084 - uniforms & related   |               |
|                                  |                  |                |                     |              | <b>\$150.00</b>    |                                            |                                          |               |

**CITY OF WINSLOW**  
**Check Register**  
**All Bank Accounts - 01/12/2025 to 01/25/2025**

| Payee Name                   | Reference Number | Invoice Number | Invoice Ledger Date | Payment Date | Amount             | Description                                   | Ledger Account                          | Activity Code |
|------------------------------|------------------|----------------|---------------------|--------------|--------------------|-----------------------------------------------|-----------------------------------------|---------------|
| SECURITY BENEFIT             | ACH              | PR011225-5768  | 01/16/2025          | 01/16/2025   | 95.00              | Security Benefit 457                          | 0107090 - Payroll - Deferred Comp       |               |
|                              |                  |                |                     |              | <b>\$95.00</b>     |                                               |                                         |               |
| SERIOUS, ESTRELLA            | 109481           | 011425         | 01/16/2025          | 01/16/2025   | 50.00              | GSH DEPOSIT REFUND 01/11/25                   | 0107040 - Deposits                      |               |
|                              |                  |                |                     |              | <b>\$50.00</b>     |                                               |                                         |               |
| SMITH BAGLEY INC DBA CELLULA | 109508           | 01012025-SBI   | 01/23/2025          | 01/23/2025   | 2,193.89           | LEASE AGREEMENT FOR RADIO EQUIPMENT 01        | 01850.034.23.2082 - Annual Support/W    |               |
|                              |                  |                |                     |              | <b>\$2,193.89</b>  |                                               |                                         |               |
| STAGE ONE BUSINESS Solutio   | 109509           | 000126         | 01/23/2025          | 01/23/2025   | 5,416.66           | CONSULTING SERVICES - 01/02/25                | 01836.061.20.2039 - other prof.service  |               |
|                              |                  |                |                     |              | <b>\$5,416.66</b>  |                                               |                                         |               |
| TODECHEENE, GENEVIEVE        | 109482           | 011425         | 01/16/2025          | 01/16/2025   | 50.00              | GSH DEPOSIT REFUND 01/12/25                   | 0107040 - Deposits                      |               |
|                              |                  |                |                     |              | <b>\$50.00</b>     |                                               |                                         |               |
| TRAFFIC SAFETY, INC.         | 109483           | 4909           | 01/16/2025          | 01/16/2025   | 25,039.76          | STREET STRIPING                               | 07871.534.80.4200 - street improveme    |               |
|                              |                  |                |                     |              | <b>\$25,039.76</b> |                                               |                                         |               |
| TRIP J LLC                   | 109484           | JAN 2025       | 01/16/2025          | 01/16/2025   | 140.00             | HAZARD MITIGATION PLAN                        | 01888.001.20.2039 - other prof.service  |               |
|                              |                  |                |                     |              | <b>\$140.00</b>    |                                               |                                         |               |
| U.S. BANK                    | EFT              | 1.20.25        | 01/21/2025          | 01/21/2025   | 440.63             | Water bond payment                            | 03922.001.26.2201 - bond interest       |               |
| U.S. BANK                    | EFT              | 1.20.25        | 01/21/2025          | 01/21/2025   | 9,666.67           | Water bond payment                            | 03922.001.26.2200 - bond principal      |               |
|                              |                  |                |                     |              | <b>\$10,107.30</b> |                                               |                                         |               |
|                              |                  |                |                     |              | <b>\$10,107.30</b> |                                               |                                         |               |
| UNIFIRST                     | 109485           | 3380075816     | 01/16/2025          | 01/16/2025   | 27.15              | PARKS & FACILITIES FLOOR MATS 12/30/24        | 01825.001.20.2039 - other prof. service |               |
| UNIFIRST                     | 109485           | 3380075818     | 01/16/2025          | 01/16/2025   | 27.15              | PARKS & FACILITIES FLOOR MATS 12/30/24        | 01830.022.20.2039 - other prof.service  |               |
| UNIFIRST                     | 109485           | 3380075819     | 01/16/2025          | 01/16/2025   | 27.15              | PARKS & FACILITIES FLOOR MATS 12/30/24        | 01830.022.20.2039 - other prof.service  |               |
| UNIFIRST                     | 109485           | 3380075820     | 01/16/2025          | 01/16/2025   | 28.24              | PARKS & FACILITIES FLOOR MATS 12/30/24        | 01830.022.20.2039 - other prof.service  |               |
|                              |                  |                |                     |              | <b>\$109.69</b>    |                                               |                                         |               |
| UNIFIRST                     | 109510           | 3380077168     | 01/23/2025          | 01/23/2025   | 27.15              | PARKS & FACILITIES FLOOR MATS 01/13/25        | 01825.001.20.2039 - other prof. service |               |
| UNIFIRST                     | 109510           | 3380077170     | 01/23/2025          | 01/23/2025   | 27.15              | PARKS & FACILITIES FLOOR MATS 01/13/25        | 01830.022.20.2039 - other prof.service  |               |
| UNIFIRST                     | 109510           | 3380077171     | 01/23/2025          | 01/23/2025   | 27.15              | PARKS & FACILITIES FLOOR MATS 01/13/25        | 01830.022.20.2039 - other prof.service  |               |
| UNIFIRST                     | 109510           | 3380077172     | 01/23/2025          | 01/23/2025   | 28.24              | PARKS & FACILITIES FLOOR MATS 01/13/25        | 01830.022.20.2039 - other prof.service  |               |
|                              |                  |                |                     |              | <b>\$109.69</b>    |                                               |                                         |               |
|                              |                  |                |                     |              | <b>\$219.38</b>    |                                               |                                         |               |
| USPS                         | 109486           | 01092025       | 01/16/2025          | 01/16/2025   | 833.33             | UTILITY POSTAGE REFILL - 01/09/25             | 03922.001.50.3005 - postage             |               |
| USPS                         | 109486           | 01092025       | 01/16/2025          | 01/16/2025   | 833.33             | UTILITY POSTAGE REFILL - 01/09/25             | 04921.001.50.3005 - postage             |               |
| USPS                         | 109486           | 01092025       | 01/16/2025          | 01/16/2025   | 833.34             | UTILITY POSTAGE REFILL - 01/09/25             | 05929.001.21.2050 - utilities           |               |
|                              |                  |                |                     |              | <b>\$2,500.00</b>  |                                               |                                         |               |
|                              |                  |                |                     |              | <b>\$2,500.00</b>  |                                               |                                         |               |
| WCD ENTERPRISES LLC          | 109487           | 430325         | 01/16/2025          | 01/16/2025   | 152.50             | JANITORIAL SERVICES - DECEMBER 2024           | 03922.001.20.2039 - other prof service  |               |
| WCD ENTERPRISES LLC          | 109487           | 430325         | 01/16/2025          | 01/16/2025   | 152.50             | JANITORIAL SERVICES - DECEMBER 2024           | 05929.001.20.2039 - other prof service  |               |
| WCD ENTERPRISES LLC          | 109487           | 430325         | 01/16/2025          | 01/16/2025   | 4,250.00           | JANITORIAL SERVICES - DECEMBER 2024           | 01888.001.20.2039 - other prof.service  |               |
|                              |                  |                |                     |              | <b>\$4,555.00</b>  |                                               |                                         |               |
|                              |                  |                |                     |              | <b>\$4,555.00</b>  |                                               |                                         |               |
| WILBANKS, BILLY & DOMINIQUE  | 109511           | RFD 1001472.01 | 01/17/2025          | 01/23/2025   | 54.27              | Deposit Refund: 1001472 - WILBANKS, BILLY & D | 0307040 - Utility Customer Deposits     |               |
|                              |                  |                |                     |              | <b>\$54.27</b>     |                                               |                                         |               |

**CITY OF WINSLOW**  
**Check Register**  
**All Bank Accounts - 01/12/2025 to 01/25/2025**

| Payee Name                  | Reference .<br>Number | Invoice<br>Number | Invoice<br>Ledger Date | Payment<br>Date | Amount                     | Description                             | Ledger Account                         | Activity<br>Code |
|-----------------------------|-----------------------|-------------------|------------------------|-----------------|----------------------------|-----------------------------------------|----------------------------------------|------------------|
| WILLDAN                     | 109512                | 002-33374         | 01/23/2025             | 01/23/2025      | 417.50                     | LOVES TRAVEL CENTER REVISION TO APPLICA | 01835.060.20.2039 - other prof.service |                  |
| WILLDAN                     | 109512                | 002-33375         | 01/23/2025             | 01/23/2025      | 230.00                     | LOVES TRAVEL CENTER SIGN 1ST REVIEW     | 01835.060.20.2039 - other prof.service |                  |
| WILLDAN                     | 109512                | 002-33376         | 01/23/2025             | 01/23/2025      | 355.00                     | TAKE IT EASY LAUNDROMAT - 1ST REVIEW    | 01835.060.20.2039 - other prof.service |                  |
|                             |                       |                   |                        |                 | <u>\$1,002.50</u>          |                                         |                                        |                  |
|                             |                       |                   |                        |                 | <b>\$1,002.50</b>          |                                         |                                        |                  |
| WINSLOW FORD                | 109488                | 24                | 01/16/2025             | 01/16/2025      | 46.89                      | DEC.2024 CAR WASH SERVICES              | 03922.001.20.2039 - other prof service |                  |
| WINSLOW FORD                | 109488                | 24                | 01/16/2025             | 01/16/2025      | 62.52                      | DEC.2024 CAR WASH SERVICES              | 05929.001.20.2039 - other prof service |                  |
| WINSLOW FORD                | 109488                | 24                | 01/16/2025             | 01/16/2025      | 78.15                      | DEC.2024 CAR WASH SERVICES              | 07871.055.20.2039 - other prof.service |                  |
| WINSLOW FORD                | 109488                | 24                | 01/16/2025             | 01/16/2025      | 812.44                     | DEC.2024 CAR WASH SERVICES              | 01888.001.20.2039 - other prof.service |                  |
|                             |                       |                   |                        |                 | <u>\$1,000.00</u>          |                                         |                                        |                  |
|                             |                       |                   |                        |                 | <b>\$1,000.00</b>          |                                         |                                        |                  |
| WINSLOW UNIFIED SCHOOL DIST | 109489                | 011025            | 01/16/2025             | 01/16/2025      | 24.75                      | YOUTH BASKETBALL PICTURE PACKETS        | 01820.305.50.3299 - other supplies     |                  |
|                             |                       |                   |                        |                 | <u>\$24.75</u>             |                                         |                                        |                  |
| YOUVELLA, RONELLE           | 109490                | 011425            | 01/16/2025             | 01/16/2025      | 55.00                      | YOUTH BASKETBALL REG FEE REFUND         | 01820.305.50.3299 - other supplies     |                  |
|                             |                       |                   |                        |                 | <u>\$55.00</u>             |                                         |                                        |                  |
| ZOETIS                      | 109491                | 9026518690        | 01/16/2025             | 01/16/2025      | 917.35                     | VACCINES - ANIMAL CONTROL - 01/13/25    | 01850.125.50.3299 - other supplies     |                  |
|                             |                       |                   |                        |                 | <u>\$917.35</u>            |                                         |                                        |                  |
|                             |                       |                   |                        |                 | <u><b>\$356,142.14</b></u> |                                         |                                        |                  |

Minutes of the work session of the Winslow City Council held on January 14, 2025 at 5:30 P.M. in the main hall of the Winslow Visitor's Center, 523 West Second Street, Winslow, Arizona.

**MEMBERS PRESENT:**

Vice Mayor MacLean, Councilmember Crisp, Councilmember MacLean, Councilmember McKee, Councilmember Salazar, Councilmember Tafoya

**MEMBERS ABSENT:**

Mayor Cano, Councilmember Cake

**STAFF:**

David Coolidge City Manager (via Zoom), Trish Stuhan City Attorney, Suzy Wetzel City Clerk, Kelley Ward Human Resources Director

Vice Mayor MacLean called the meeting to order. The Pledge was given and the Invocation was offered by Councilmember McKee. Roll call was taken and Mayor Cano and Councilmember Cake were absent. Motion: Moved by Councilmember McKee, seconded by Councilmember Crisp, to excuse the absent members. Motion passed unanimously with Vice Mayor MacLean and Councilmembers Crisp, McKee, Salazar and Tafoya voting yes.

**ANNUAL COUNCIL TRAINING BY CITY ATTORNEY INCLUDING OPEN MEETING LAW, CONFLICTS OF INTEREST, PUBLIC RECORDS, COUNCIL-MANAGER FORM OF GOVERNMENT**

After stating that the purpose of tonight's training is to raise awareness regarding various topics related to elected officials, the City Attorney provided a PowerPoint presentation that included information regarding the city's legal department and duties of the City Attorney, who is appointed by and serves at the pleasure of the Council.

Information in the Council Meeting Rules and Procedures portion of the presentation included meeting basics, sample agenda topics, current event summaries and procedural aspects of a Council meeting. The City Attorney provided detailed information regarding the three actions that can be taken by the Council at the conclusion of Call to the Public.

The Open Meeting Law (OML) portion of the presentation contained information regarding the statute pertaining to the OML, associated pitfalls including emails and social media, and consequences of violations. This section also included information regarding executive sessions and requirements for meeting agendas, notices and minutes.

The City Attorney then discussed the Conflict of Interest statute and provided information regarding both the definition of a relative and penalties associated with conflict of interest violations.

In conclusion, the City Attorney referred to the City Charter provision related to the Council-Manager Form of Government and explained the roles of the City Manager and the City Council.

### **ADJOURNMENT**

Motion: Moved by Councilmember Tafoya, seconded by Councilmember McKee, to adjourn at 6:17 p.m. Motion passed unanimously with Vice Mayor MacLean and Councilmembers Crisp, McKee, Salazar and Tafoya voting yes.

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Mayor

Attest:

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City Clerk

I hereby certify that the foregoing minutes are a true and correct copy of the minutes of the work session of the Winslow City Council held on January 14, 2025 at 5:30 P.M. I further certify that the meeting was duly called and that a quorum was present.

Dated this 28<sup>th</sup> day of *January*, 2025.

Suzy Wetzel

City Clerk

Minutes of the regular meeting of the Winslow City Council held on January 14, 2025 at 6:30 P.M. in the main hall of the Winslow Visitor's Center, 523 West Second Street, Winslow, Arizona.

**MEMBERS PRESENT:**

Mayor Cano, Councilmember Crisp, Councilmember MacLean, Councilmember McKee, Councilmember Salazar, Councilmember Tafoya

**MEMBERS ABSENT:**

Councilmember Cake

**STAFF:**

David Coolidge City Manager (via Zoom), Trish Stuhan City Attorney, Suzy Wetzel City Clerk, Tim Westover Public Works Director, Ernie Cano Acting Police Chief, Kelley Ward Human Resources Director, Daniel Hendrix Finance Director (via Zoom), Kelleen Haney Police Support Services Manager, Laurie LaShomb Farmers Market Manager (via Zoom)

Mayor Cano called the meeting to order. The Pledge was given and the Invocation was offered by Kim Gould. Roll call was taken and Councilmember Cake was absent. Motion: Moved by Councilmember MacLean, seconded by Councilmember Tafoya, to excuse the absent member. Motion passed unanimously with Mayor Cano and Councilmembers Crisp, MacLean, McKee, Salazar and Tafoya voting yes.

**CALL TO THE PUBLIC**

Dr. Lula Stago spoke regarding her concerns related to education opportunities and a healthy, safe environment for the citizens of Winslow. In response, Mayor Cano advised Dr. Stago that her concerns could be discussed further at the next Community Liaison Committee meeting.

**MAYOR AND COUNCILMEMBERS REPORTS**

**A. Current Events and Announcements**

The following events and announcements were made under this item:

**Councilmember Crisp**

- Details regarding the 60<sup>th</sup> Doc Wright Invitational on January 17<sup>th</sup> & 18<sup>th</sup> and donations needed for the hospitality room

- Next Farmers Market Bazaar on February 8<sup>th</sup>
- Winslow High School Dance Line Clinic information
- Free tax filing for seniors being offered by the AARP Foundation & the Winslow Senior Center
- Borderland product distribution on January 25<sup>th</sup>

#### Mayor Cano

- Route 66 movie that will feature Winslow and shown during the Route 66 Centennial Celebration in 2026

### **B. Future Agenda Items**

Mayor Cano requested that discussion regarding slum and blight abatement and possible beautification projects be included on a future agenda.

Councilmember Salazar expressed concerns regarding safety of children crossing Second & Third Street to get to the new library and requested that signs with safety features be installed in the area. In response, Councilmember McKee stated that she previously raised this issue with the City Manager and was advised that it is being addressed. The City Attorney reminded the Council that this item is not on the agenda for discussion but the City Manager can provide additional information in an email or include it on a future agenda if needed.

## **SCHEDULED PRESENTATIONS AND PROCLAMATIONS**

### **A. Quarterly Court Report Which May Include Justice Court and Municipal Court Case Filings by Category**

After congratulating the newly elected and reelected councilmembers, Judge Little provided his report covering the months of October – December 2024. The report included the number of cases filed in both the Justice Court and the Municipal Court for the following:

|                             |                        |
|-----------------------------|------------------------|
| Civil & Criminal Traffic    | Criminal Petty Offense |
| Local Ordinance             | Criminal Misdemeanor   |
| Criminal Felony             | Parking Violations     |
| Initial Appearances         | Small Claims           |
| Civil Lawsuits              | Eviction Actions       |
| Order Protection/Harassment | Search Warrants        |

Councilmember McKee and Mayor Cano thanked Judge Little for his hard work and for supporting the community.

**B. Quarterly Old Trails Museum Report Which May Include Discussion of Museum Operations, Hours, Staffing and Events**

Ann-Mary Lutzick, Director of the Old Trails Museum, highlighted the following information from her written report that was included in the packet:

Publications/Public Programs/Outreach

- *Past and Present: Winslow*
- 2025 Historical Calendar (a copy was provided to each member of the Council)
- Fall OTM eNEWS
- Historic Winslow Walking Tour
- *The Atomic Legacy on Route 66*
- 2024 Annual Meeting

Governance & Operations

- Historical Society Board member and meeting information

Collections

- Donation of extensive TWA collection

At the conclusion of her report, Mayor Cano commented on the partnerships for the signs that were placed along the walking tour path. Ms. Lutzick also responded to questions and comments from Mayor Cano regarding the TWA donation.

**C. Quarterly Hospital Report Which May Include Update Regarding Little Colorado Medical Center Activities**

Travis Udall, Little Colorado Medical Center CEO, provided updates related to LCMC including the purchase and delivery of a new MRI machine and new programs available at the clinic. Mr. Udall also discussed efforts to improve LCMC's partnership with Flagstaff Medical Center and provided information regarding several community events that the hospital is sponsoring.

Mr. Udall responded to comments from Councilmember Crisp regarding her positive experience during a recent visit to the radiology department. Councilmember McKee thanked Mr. Udall for his commitment to Winslow.

**STATUS REPORTS**

**A. Verbal Status Report on Current City Activities by City Manager Which May Include Legislative Update**

The City Manager announced that the Legislative Session opened on January 13<sup>th</sup> and discussed bills that are being closely monitored that could impact the city.

The City Manager also provided an update on the new library including the grant opening on Saturday, February 8<sup>th</sup>. With regard to crosswalks, the City Manager reported that flashing signs have been ordered for the east side of Campbell Avenue crossing Second Street. Due to comments made under Future Agenda Items, the City Manager stated that staff will also look into crosswalks on Third Street.

Mayor Cano announced that she and Vice Mayor MacLean will be in Phoenix this week to meet with member of the legislature.

**B. Quarterly Report from Farmers Market Manager Which May Include Season Statistics**

The Farmers Market Manager provided a recap of the 2024 season that included information related to grant achievements and the benefits of accepting Navajo County's nutrition program coupons. The Farmers Market Manager also discussed the expansion of their off season bazaars and the schedule for the upcoming season.

After announcing that she and Councilmember Crisp have been confirmed as presenters at the Intense Farmers Market event, the Farmers Market Manager thanked the Council, city staff and the community for their support.

**CONSENT CALENDAR**

Councilmember Crisp requested that Items C & F be pulled for discussion. Motion: Moved by Mayor Cano, seconded by Councilmember Tafoya, to approve the Consent Calendar minus Items C & F. Motion passed unanimously with Mayor Cano and Councilmembers Crisp, MacLean, McKee, Salazar and Tafoya voting yes.

**A. Discussion and/or Action to Approve the Check Register**

**B. Discussion and/or Action to Approve Minutes of the City Council Special Meeting of December 10, 2024 and the City Council Regular Meeting of December 10, 2024**

**C. Discussion and/or Action to Approve Purchase of Police Department Vehicles**

After the City Manager responded to a question from Councilmember Crisp regarding the date shown on the vehicle quote, Councilmember Tafoya made a motion to approve Item C on the Consent Calendar. The motion was seconded by Councilmember McKee and passed unanimously with Mayor Cano and Councilmembers Crisp, MacLean, McKee, Salazar and Tafoya voting yes.

**D. Discussion and/or Action to Approve Purchase of Reel Mower for the Parks Department and Authorize the City Manager to Execute Necessary Documents**

**E. Discussion and/or Action to Approve Agreement with Navajo County Justice of the Peace to Perform Duties of City Magistrate**

**F. Discussion and/or Action to Approve Service Agreement Between Off Duty Management and the Winslow Police Department**

In response to a question from Councilmember Crisp, the Acting Police Chief explained when off duty officers are used pursuant to this agreement. Councilmember Crisp also provided additional comments regarding the agreement.

Motion: Moved by Mayor Cano, seconded by Councilmember Crisp, to approve Item F. Motion passed unanimously with Mayor Cano and Councilmembers Crisp, MacLean, McKee, Salazar and Tafoya voting yes.

**G. Discussion and/or Action to Authorize Staff to Negotiate with Sun Ridge Systems, Inc. for Computer Aided Dispatch (CAD) & Records Management System Services and Authorize City Manager to Execute Agreement in Final Form Approved by the City Attorney**

**H. Discussion and/or Action to Approve Second Amendment to the Professional Services Agreement Between the City of Winslow and The Kruse Group**

**I. Discussion and/or Action to Approve Ordinance No. 1425 Amending Ordinance No. 637, Schedule of Rates, Fees and Charges, Amending Schedule 3 – Building Permit Fees, by Revising Section 3-7 Mobile/Manufactured and Factory Built Building Installation Fees**

**COUNCIL CONSIDERATION AND POSSIBLE ACTION****A. Discussion and/or Action to Approve Resolution No. 1964 Establishing a City-Wide Adopt-A-Street Program**

The Public Works Director discussed details of the program that will enable organizations, businesses and individuals to create a clean and safer environment for the community. The Public Works Director referred to the resolution exhibits that were included in the agenda packet and highlighted information related to the instructions and application process. The Public Works Director also displayed signs that will be installed at adopted locations.

After the Public Works Director responded to questions and comments from the Council, the following motion was made:

Motion: Moved by Councilmember McKee, seconded by Mayor Cano, to approve Resolution No. 1964. Motion passed unanimously with Councilmembers Crisp, MacLean, McKee, Salazar and Tafoya voting yes.

**B. Discussion and/or Direction Regarding Sale of City Owned Properties**

The City Manager stated that staff is asking for direction regarding how the Council would like to proceed with the sale of various city owned properties. The City Manager referred to the small single parcels and stated that those could be put on the market through the city's real estate broker. The City Manager also explained the process for the sale of the smaller parcels.

With regard to the larger parcels that consist of one or more acre, the City Manager stated that it might be more feasible to put out a Request for Proposals (RFP) that includes broad specifications for development. The City Manager explained that the Council would review the RFP responses prior to negotiations to determine if the city is interested in the proposed use of the property.

In response to a question from Mayor Cano, the City Attorney discussed the RFP process that would put protections in place to ensure that development occurs on the property including the option for the city to repurchase the property if development does not occur within a certain timeframe.

There was further discussion regarding the available properties wherein the Council indicated that they would like to see a list and map of the

properties before making a decision on how to proceed. Staff was directed to bring this item back at a future meeting or work session for further discussion.

**C. Discussion and/or Direction Regarding Current Library Facility**

The City Manager explained that cleanup of the current library facility will take place when it is vacated next month and stated that options for future use of the building are limited since it is located in a residential area. The City Manager also discussed either holding onto the property or marketing it for sale or lease and stated that staff is asking for direction from the Council on how to proceed.

The Council provided their thoughts on the two options and there was discussion regarding the condition of the building and the pros and cons of each option. There was also discussion regarding potential uses for the building including utilizing the space to provide after school programs for the youth.

The City Attorney requested and received clarification that the Council would like for staff to prepare a Request for Proposals to determine the level of interest from local and charitable organizations.

**ADJOURNMENT**

Motion: Moved by Councilmember MacLean, seconded by Mayor Cano, to adjourn at 7:57 p.m. Motion passed unanimously with Mayor Cano and Councilmembers Crisp, MacLean, McKee, Salazar and Tafoya voting yes.

\_\_\_\_\_  
Mayor

Attest:

\_\_\_\_\_  
City Clerk

I hereby certify that the foregoing minutes are a true and correct copy of the minutes of the regular meeting of the Winslow City Council held on January 14, 2025 at 6:30 P.M. I further certify that the meeting was duly called and that a quorum was present.

Dated this 28<sup>th</sup> day of *January*, 2025.

Suzy Wetzel  
\_\_\_\_\_  
City Clerk

**Mayor**  
Roberta W. Cano

(928) 289-2422



*Discover Winslow-A City in Motion*

**Council Members**  
Peter Cake  
Samantha Crisp  
Jim MacLean  
Darcey McKee  
Melcor Salazar  
Daniel T. Tafoya

AGENDA DATE: January 28, 2025  
TO: Honorable Mayor and City Council  
FROM: City Manager  
SUBJECT: Reappointment of Member to the Municipal Property Corporation

### **RECOMMENDED MOTION**

That the Mayor and City Council, by motion, reappoint Councilmember Jim MacLean to the Municipal Property Corporation until November 17, 2026.

### **DISCUSSION**

The Municipal Property Corporation was formed in 2014 for the purpose of financing the cost of acquiring, constructing, reconstructing, and/or maintaining public buildings, capital improvements, and public infrastructure. The Articles of Incorporation state that the corporation shall consist of three Directors, one of whom shall be a current member of the City Council, one of whom shall be a non-elected representative of the city and one of whom shall be a resident of the city.

Councilmember MacLean was appointed to the serve on the Municipal Property Corporation on December 13, 2024. His term expired on November 17, 2024 and a reappointment is necessary to comply with the Articles of Incorporation and Bylaws.

### **IMPACT ON BUDGET**

None.

Respectfully submitted,

*David Coolidge*

David Coolidge  
City Manager

CA/APPOINT MPC

Reviewed by:

Finance Director \_\_\_\_\_

City Attorney \_\_\_\_\_

**Mayor**  
Roberta W. Cano

(928) 289-2422



*Discover Winslow-A City in Motion*

**Council Members**  
Peter Cake  
Samantha Crisp  
Jim MacLean  
Darcey McKee  
Melcor Salazar  
Daniel T. Tafoya

AGENDA DATE: January 28, 2025  
TO: Honorable Mayor and City Council  
FROM: Public Works Director  
SUBJECT: Approve Job Order Contract Services with McCauley Construction & Trucking, in the Amount of \$101,960.00, for the Installation of Ramada Shade Structures at the Hayden Walton Sports Complex

### **RECOMMENDED MOTION**

That Mayor and City Council, by motion, approve a job order service contract with McCauley Construction & Trucking, in the amount of \$101,960.00, for the installation of ramada shade structures at the Hayden Walton Sports Complex and authorize the City Manager to execute the necessary documents.

### **DISCUSSION**

The Hayden Walton Sports Complex ramada shade structure replacement project was previously approved by Council on April 23, 2024. This final phase of the project includes removal of the existing shade structures and installation of new concrete footings and floors as well as the assembly of the new structures.

### **IMPACT ON BUDGET**

Funds are available in account 13.001.001.80.4325

Respectfully submitted,

*Tim Westover*

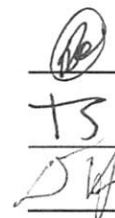
Tim Westover  
Public Works Director

Reviewed by:

City Manager

City Attorney

Finance Director





McCauley Construction & Trucking LLC  
206 W. First St. Winslow, AZ 86047  
928-289-4557 Ph 928-289-3531 Fax  
l.mccauleyinc@gmail.com

TO :City of Winslow  
Tim Westover

# QUOTE

DATE: JANUARY 8, 2025

EXPIRATION DATE 30 DAYS

| JOB                                                     |                     | PAYMENT<br>TERMS  |
|---------------------------------------------------------|---------------------|-------------------|
| Coconino County/ City<br>of Winslow JOC<br>RFQ 2024-104 | Vargas Park Ramadas | Due on<br>receipt |

| DESCRIPTION                                                                                                      | LINE TOTAL |
|------------------------------------------------------------------------------------------------------------------|------------|
| Install 2 EA. 30'x30' Ramadas                                                                                    |            |
| Install 1 EA. 30'x60' Ramadas                                                                                    |            |
| Includes all concrete for floor and footings, base materials,<br>labor and instillation of City Supplied Ramadas |            |
| *** We will demo the existing Ramadas and Concrete Slabs<br>( Contractor to keep the materials) for \$3,000.00   |            |

SALES TAX

TOTAL \$101,960.00

Quotation prepared by: John McCauley \_\_\_\_\_

To accept this quotation, sign here and return: \_\_\_\_\_

## **RESOLUTION NO. 1965**

**A RESOLUTION OF THE COUNCIL OF THE CITY OF WINSLOW, ARIZONA DECLARING A HOUSING EMERGENCY FOR THE CITY OF WINSLOW, PRIORITIZING AFFORDABLE HOUSING WITHIN CITY OPERATIONS TO CREATE SAFE, DECENT, AND AFFORDABLE HOUSING OPPORTUNITIES FOR ALL COMMUNITY MEMBERS, AND URGING THE STATE LEGISLATURE OF THE STATE OF ARIZONA TO ADDRESS THE IMPACTS OF SHORT-TERM RENTALS ON THE SUPPLY OF HOUSING FOR ARIZONA RESIDENTS**

**WHEREAS**, zoning power is a fundamental authority used by modern cities to structure their development and is considered a legitimate exercise of the police power;

**WHEREAS**, the power to zone is the power to divide up the locality's geographic area into different categories of land use that are inconsistent with each other;

**WHEREAS**, residential areas are commonly separated from commercial and industrial areas, and residential districts are usually further separated into single-family and multi-family districts;

**WHEREAS**, courts have long upheld the distinction between residential and commercial uses because the police power allows for the creation of zones where family values, youth values, and the blessings of quiet seclusion and clean air make the area a sanctuary for people;

**WHEREAS**, the City of Winslow ("City" or "Winslow") has a legitimate governmental interest in preserving the residential character of neighborhoods that enhance the quality of life for its residents and visitors by minimizing the adverse impacts of short-term rentals ("STRs") through regulation;

**WHEREAS**, local regulations are necessary to ensure that such short-term rental ("STR") activities do not become a nuisance, threaten the public health, safety, or welfare of neighboring properties, or threaten the residential character of neighborhoods;

**WHEREAS**, reasonable regulations to limit the number and location of STRs will provide a balance between STRs and available housing stock, further regulate nuisances associated with STRs and help preserve the residential neighborhoods character and integrity;

**WHEREAS**, permanent residents within residential neighborhoods often establish long-term friendships, social norms and a sense of community which leads to mutual respect among property owners on an ongoing basis;

**WHEREAS**, a single-family dwelling home is typically the largest investment a family will make in their lifetime, with the home held sacred in popular culture as the heart and the center of the family unit;

**WHEREAS**, permanent residents within established residential neighborhoods deserve the right to tranquility and peaceful enjoyment of their home without over intrusion by an excessive number of transient occupants in the neighborhood;

**WHEREAS**, allowing single-family residential property to be rented on a short-term basis for periods of 30 days or less while prohibiting this practice in multifamily residential buildings and mobile home parks is in the public welfare because the removal of multifamily and mobile home units from the City's housing stock affects some of the most affordable housing options in the City and conflicts with the City's zoning and General Plan;

**WHEREAS**, residents worry the penetration of short-term vacation rentals in their neighborhood will change the character and transform the quality of life of the area creating an incredibly difficult task for local governments of finding ways to regulate short-term vacation rentals in such a way that they protect neighborhoods while balancing homeowners' property rights;

**WHEREAS**, traditional lodging establishments (hotels, motels, and bed & breakfasts) are generally restricted to commercial and other non-residentially zoned areas where intensity of uses is separated from less busy and quieter residential uses;

**WHEREAS**, traditional lodging establishments have stricter development standards, undergo annual inspections, and have more stringent operational and business requirements;

**WHEREAS**, short-term vacation rentals are not treated as similar businesses posing a threat to the hotel industry, which claims that the business models of short-term vacation rental platforms offer unfair economic advantages because short-term vacation rentals do not have to pay for staff and are not regulated like hotels which increases costs substantially;

**WHEREAS**, STRs eliminate critically important housing units from Winslow's available housing stock;

**WHEREAS**, STRs have a direct effect on the decline of workforce housing and the preservation of residential neighborhoods in Winslow;

**WHEREAS**, a shortage of affordable housing exists in certain areas in the City; i.e., housing that is of good quality, aesthetically compatible with the surrounding neighborhood, and is affordable to a diverse population;

**WHEREAS**, an Urban Institute Study found that cities and counties across the country face significant rental housing affordability challenges as more households with low and moderate incomes compete for a shrinking number of affordable units;

**WHEREAS**, in 2021 **Elliott D. Pollack & Company** found in its study titled, “**The Negative Consequences of Short-Term Rentals – Arizona’s Recipe for Disaster**,” that “The STR platforms also significantly overstate their economic impact on local economies by failing to recognize that the vast majority of visitors would continue to travel to their destinations even if Airbnb did not exist.”

**WHEREAS**, lower-income households feel the squeeze most severely and face the fewest options for affordable housing;

**WHEREAS**, growing affordability challenges also contribute to housing instability and homelessness;

**WHEREAS**, access to housing is not the same as access to homeownership, and inordinate reductions in the supply of housing available for standard rentals has a destabilizing effect on housing affordability;

**WHEREAS**, Arizona is the only state in the country that preempts local government from regulating short-term rentals;

**WHEREAS**, reasonable regulations on STRs as to numbers and locations can strike a balance between a property owners’ rights to fair use of their properties and the rights of surrounding property owners to set and maintain community standards;

**WHEREAS**, returning local control over short-term rentals is one of the only issues that has gathered bipartisan support in the Arizona legislature;

**WHEREAS**, every community is different when it comes to what works and what doesn’t. What may work in one community could potentially be a complete disaster in another community, necessitating a return of local control over the regulation of STRs;

**WHEREAS**, regulating STRs means looking at the different variables and planning objectives of each community and taking them into consideration, such as housing costs, the general appetite for visitors, availability of traditional lodging, the value of tourism, the percent of existing STRs, and more;

**WHEREAS**, even within Winslow, there are differing built neighborhoods, some being generally denser with narrower streets and limited off-street parking, which are more impacted by commerce and tourists than other neighborhoods of the City, circumstances that require careful consideration if the neighborhoods residential character is to be protected;

**WHEREAS**, with state preemption, these critical elements are being overlooked; and

**WHEREAS**, reasonable regulations on the number and location of short-term rentals will balance the City's desire to promote economic development and tourism with the City's legitimate need to mitigate the adverse impacts often associated with short-term rentals, including the decline in workforce housing, a general decrease of long-term housing availability which contributes to increasing housing and rental prices, excessive noise, overcrowding, reduction of street parking, and the accumulation of refuse.

**NOW, THEREFORE, BE IT RESOLVED BY THE MAYOR AND COUNCIL OF THE CITY OF WINSLOW, ARIZONA AS FOLLOWS:**

**SECTION 1.** The City of Winslow declares that a housing emergency exists within our City and region and recognizes the need to make housing a leading priority for the organization of the community.

**SECTION 2.** The City of Winslow recognizes that the housing emergency is exacerbated by the proliferation of short-term rentals and requests the State Legislature return local control to cities and towns to implement reasonable zoning restrictions on STRs, including limitation on the number and location of short-term rentals.

**SECTION 3.** The City of Winslow calls on the legislature and Governor of the State of Arizona to allow local governments to adopt reasonable regulations on the number and location of STRs as to strike a balance between property owners' rights to fair use of their properties and the rights of surrounding property owners to set and maintain community standards.

**PASSED AND ADOPTED** by the Council of the City of Winslow, this 28<sup>th</sup> day of January, 2025.

\_\_\_\_\_  
Roberta W. Cano, Mayor

**ATTEST:**

\_\_\_\_\_  
Suzy Wetzel, City Clerk

**APPROVED AS TO FORM:**

\_\_\_\_\_  
Trish Stuhan, City Attorney

## ORDINANCE NO. XXXX

AN ORDINANCE OF THE CITY COUNCIL OF THE CITY OF WINSLOW, ARIZONA, AMENDING THE CODE OF THE CITY OF WINSLOW, ARIZONA, TITLE 17, ZONING, CHAPTER 17.40 C COMMERCIAL DISTRICT BY AMENDING SECTION 17.40.050 RECREATIONAL MARIJUANA RELATING TO THE REGULATION OF LICENSED MARIJUANA ESTABLISHMENTS AND MARIJUANA TESTING FACILITIES; PROVIDING FOR REPEAL OF CONFLICTING ORDINANCES; PROVIDING FOR SEVERABILITY; AND PROVIDING FOR PENALTIES.

WHEREAS, marijuana contains tetrahydrocannabinol ("THC"), which remains on Schedule I of the Controlled Substances Act pursuant to 21 U.S.C. § 811 *et al.*, and any possession and use is a violation of federal law pursuant to 21 U.S.C. § 841 *et al.*;

WHEREAS, the Arizona Medical Marijuana Act, A.R.S. § 36-2801 *et al.*, and Title 9, Chapter 17 of the Arizona Administrative Code allow the establishment and operation of nonprofit medical marijuana dispensaries in the City of Winslow according to a prescribed statutory and regulatory process;

WHEREAS, the ballot measure known as “Proposition 207” or the “Smart and Safe Arizona Act” was approved by Arizona voters during the November 3, 2020 general election, and authorizes the possession, consumption, purchase, processing, manufacturing or transporting of marijuana by an individual who is at least 21 years of age; authorizes possession, transport, cultivation or processing of marijuana plants in a primary residence by adults over 21 years or older; allows a nonprofit medical marijuana dispensary or other non-dispensary applicant to apply to the Department of Health Services to become a licensed marijuana establishment authorized to engage in the retail sale, cultivation and manufacturing of marijuana; and allows the Department, or another entity designated by the Department, to become a marijuana testing facility to test the potency of marijuana and detect any harmful contaminants;

WHEREAS, the City Council enacted zoning regulations in 2020 to limit the number of marijuana establishments and marijuana testing facilities in the City of Winslow to protect public health, safety, and welfare; and

WHEREAS, the City Council recognizes the importance of fostering local economic development within the City, including by supporting and diversifying local businesses to contribute to the economic vitality and sustainability of the community; and

WHEREAS, since 2020, the regulatory framework surrounding marijuana has evolved, including recent updates from the Department of Health, prompting the City to reevaluate its local ordinances to better align with current state rules and community needs;

NOW THEREFORE, BE IT ORDAINED by the Mayor and City Council of the City of Winslow, Arizona, as follows:

Section I. In General.

The Code of Winslow, Arizona, is hereby amended by amending Title 17, Zoning, Section 17.40.050, Recreational Marijuana, to read as follows (additions in ALL CAPS; deletions in strikeout):

**17.40.050            Recreational Marijuana**

\*            \*            \*

B.        Definitions. The below words and phrases, wherever used in this section, shall be construed as defined in this section unless, clearly from the context, a different meaning is intended. Words used in the present tense include the future tense, words in the plural number include the singular number, and words in the singular number include the plural number.

1.        "Consume," "consuming," and "consumption" mean the act of ingesting, inhaling or otherwise introducing marijuana into the human body.
2.        "Consumer" means an individual who is at least twenty-one years of age and who purchases marijuana or marijuana products.
3.        "Cultivate" and "cultivation" mean to propagate, breed, grow, prepare and package marijuana.
4.        "Deliver" and "delivery" mean the transportation, transfer or provision of marijuana or marijuana products to a consumer at a location other than the designated retail location of a marijuana establishment.
5.        "Department" means the state of Arizona Department of Health Services or its successor agency.
6.        ~~"Dual licensee" means an entity that holds both a nonprofit medical marijuana dispensary registration and a marijuana establishment license.~~

\*            \*            \*

C.        Regulations.

\*            \*            \*

2. Marijuana establishments.

The operation of a marijuana establishment is prohibited in the City of Winslow except as a conditional use pursuant to section 17.40.040 or 17.44.040 ~~for a dual licensee who:~~

- A. ~~Operates both a nonprofit medical marijuana dispensary and a marijuana establishment cooperatively in a shared location; and~~

~~B. Has not forfeited or terminated the nonprofit medical marijuana dispensary registration from the department of health services.~~

3. Operations and sales.

A. Marijuana establishments permitted as dual licensees pursuant to this section shall be regulated in the same manner as nonprofit medical marijuana dispensaries as provided in section 17.40.040(13).

\* \* \*

C. Except as provided by A.R.S. § 36-2801 *et al* SEQ. and this section, it shall be unlawful for an individual to otherwise cultivate marijuana in a residential zoning district within the city limits.

\* \* \*

Section II. Providing for Repeal of Conflicting Ordinances.

All ordinances and parts of ordinances in conflict with this Ordinance or any part of the Code adopted herein by reference, are hereby repealed.

Section III. Providing for Severability.

If any section, subsection, sentence, clause, phrase or portion of this Ordinance or any part of the Code adopted herein by reference is for any reason held to be invalid or unconstitutional by a court of competent jurisdiction, such decision shall not affect the validity of remaining portions.

Section IV. Providing for Penalties.

Violation of any provision of this Ordinance shall be subject to the following penalties as set forth below:

- A. Marijuana establishment and testing facility permits may be revoked by the City for violation of any provision of this Ordinance, for any violation of the requirements of the permit, or if the Department revokes the license for the facility.
- B. Violation of this Ordinance is in addition to any other violation enumerated within the City ordinances or the City Code and in no way limits the penalties, actions or abatement procedures which may be taken by the City for any violation of this Ordinance, which is also a violation of any other ordinance or code provision of the City or Federal or State law. Conviction and punishment of judgment against any person under this Ordinance shall not relieve such person from the responsibility of correcting prohibited conditions, or removing prohibited structures or improvements, and shall not prevent the enforced correction or removal thereof.
- C. Except as otherwise provided in this Ordinance or A.R.S. § 36-2853, violation of any provision of this Ordinance is a class one misdemeanor.

Section V.     Zoning Considerations.

In accordance with Article II, Sections 1 and 2, Constitution of Arizona, and the laws of the State of Arizona, the City Council has considered the individual property rights and personal liberties of the residents of the City and the probable impact of the proposed ordinance to the cost to construct housing for sale or rent before adopting this ordinance.

**PASSED AND ADOPTED** by the Council of the City of Winslow, Arizona, this \_\_\_\_ day of \_\_\_\_\_, 2025.

\_\_\_\_\_  
Roberta Cano, Mayor

ATTEST:

\_\_\_\_\_  
Suzy Wetzel, City Clerk

APPROVED AS TO FORM:

\_\_\_\_\_  
Trish Stuhan, City Attorney

| APN         | OWNER           | LOCATION                             |
|-------------|-----------------|--------------------------------------|
| 103-13-004H | Winslow City Of | West of New Library                  |
| 103-14-127A | Winslow City Of | Winslow Public Library               |
| 103-14-229A | Winslow City Of | N Wilson Avenue                      |
| 103-14-236B | Winslow City Of | N Wilson Avenue                      |
| 103-15-224  | Winslow City Of | Berton & 2nd                         |
| 103-16-044C | Winslow City Of | Fleming & Douglas                    |
| 103-16-342  | Winslow City Of | Across from Hubbell                  |
| 103-17-001A | Winslow City Of | Old PD                               |
| 103-17-015  | Winslow City Of | 110 West First Street                |
| 103-20-115  | Winslow City Of | SW of Runway 4/29                    |
| 103-20-116  | Winslow City Of | SW of Runway 4/29                    |
| 103-29-002  | Winslow City Of | French Farm (Lease Only)             |
| 103-36-044  | Winslow City Of | Jefferson & Bauerbach                |
| 103-36-116  | Winslow City Of | Madison St.                          |
| 103-62-002  | Winslow City Of | Airport Industrial Park (Lease Only) |
| 103-62-003  | Winslow City Of | Airport Industrial Park (Lease Only) |
| 103-62-004  | Winslow City Of | Airport Industrial Park (Lease Only) |
| 103-62-005  | Winslow City Of | Airport Industrial Park (Lease Only) |
| 103-62-006  | Winslow City Of | Airport Industrial Park (Lease Only) |
| 103-62-007  | Winslow City Of | Airport Industrial Park (Lease Only) |
| 103-62-008  | Winslow City Of | Airport Industrial Park (Lease Only) |
| 103-62-009  | Winslow City Of | Airport Industrial Park (Lease Only) |
| 103-62-010  | Winslow City Of | Airport Industrial Park (Lease Only) |
| 103-62-011  | Winslow City Of | Airport Industrial Park (Lease Only) |
| 103-62-012  | Winslow City Of | Airport Industrial Park (Lease Only) |
| 103-62-013  | Winslow City Of | Airport Industrial Park (Lease Only) |
| 103-62-014  | Winslow City Of | Airport Industrial Park (Lease Only) |
| 103-62-015  | Winslow City Of | Airport Industrial Park (Lease Only) |
| 103-62-017  | Winslow City Of | Airport Industrial Park (Lease Only) |
| 103-62-018  | Winslow City Of | Airport Industrial Park (Lease Only) |
| 103-62-019  | Winslow City Of | Airport Industrial Park (Lease Only) |
| 103-62-020  | Winslow City Of | Airport Industrial Park (Lease Only) |
| 103-62-021  | Winslow City Of | Airport Industrial Park (Lease Only) |
| 103-62-022  | Winslow City Of | Airport Industrial Park (Lease Only) |
| 103-62-023  | Winslow City Of | Airport Industrial Park (Lease Only) |
| 103-62-025  | Winslow City Of | Airport Industrial Park (Lease Only) |
| 103-62-026  | Winslow City Of | Airport Industrial Park (Lease Only) |
| 103-62-027  | Winslow City Of | Airport Industrial Park (Lease Only) |
| 103-62-029  | Winslow City Of | Airport Industrial Park (Lease Only) |
| 103-62-030  | Winslow City Of | Airport Industrial Park (Lease Only) |
| 103-62-033  | Winslow City Of | Airport Industrial Park (Lease Only) |
| 103-62-041  | Winslow City Of | Airport Industrial Park (Lease Only) |
| 103-62-066  | Winslow City Of | Airport Industrial Park (Lease Only) |
| 103-69-007  | Winslow City Of | Santa Fe (HOA Applies)               |