



**MEMBERS OF THE PUBLIC MAY ATTEND VIA ZOOM BY CLICKING ON THE FOLLOWING LINK:**

<https://us06web.zoom.us/j/81904797202?pwd=yt2diEZabcQRzvp5TEggJOlzOgaocU.1>

**OR BY CALLING 1-669-900-6833 (OR 1-346-248-7799) AND ENTERING MEETING ID NUMBER 819 0479 7202 FOLLOWED BY PASSCODE 740197.**

**MEMBERS OF THE PUBLIC CAN ALSO LISTEN TO THE MEETING BY LOGGING ONTO THE CITY'S WEBSITE USING THIS LINK:** [http://www.winslowaz.gov/government/agendas\\_and\\_minutes/index.php](http://www.winslowaz.gov/government/agendas_and_minutes/index.php)

**AGENDA  
NOTICE OF REGULAR MEETING  
OF THE WINSLOW CITY COUNCIL  
MARCH 25, 2025 – 6:30 P.M. ~ DOORS OPEN AT 6:00 P.M.**

Pursuant to A.R.S. § 38-431.02, notice is hereby given to the members of the City Council of the City of Winslow, Arizona and to the general public that the Winslow City Council will hold a regular meeting on Tuesday, March 25, 2025 at 6:30 p.m. in the main hall of the Winslow Visitor's Center, 523 West Second Street, Winslow, Arizona. Members of the City Council will attend either in person or via Zoom. The public may be asked to temporarily relocate if an executive session occurs and will be invited back in when the City Council returns from executive session.

- 1. PLEDGE OF ALLEGIANCE**
- 2. INVOCATION/MOMENT OF SILENCE** *The Invocation may be offered by a person of any religion, faith, belief or non-belief, as well as by councilmembers or staff. Interested persons should contact the Clerk for further information.*
- 3. ROLL CALL - EXCUSE ABSENT MEMBERS**
- 4. CALL TO THE PUBLIC (see description and limitations section below)**  
Those wishing to address the City Council need not request permission in advance. Public comments are limited to matters within the legal authority and jurisdiction of the City. Speakers shall state their name before speaking, and comments shall be limited to three minutes. Citizens are expected to address the Council with civility rather than personal attacks upon the Mayor & Council, staff, personnel or other persons in attendance or absent. The City Council may not address or discuss the comment other than to 1) direct the matter to staff for follow up; 2) place the matter on a future agenda for discussion; or 3) respond to criticism at the end of Call to the Public.
- 5. MAYOR AND COUNCILMEMBERS REPORTS**
  - A. Current Events and Announcements
  - B. Future Agenda Items
- 6. SCHEDULED PRESENTATIONS AND PROCLAMATIONS**
  - A. Presentation of Employee Service Awards

- B. Quarterly Northland Pioneer College (NPC) Report Which May Include Update on the 2025-2030 Strategic Planning Process, Introduction of New NPC President and Little Colorado Campus Activities
- C. Quarterly Hospital Report Which May Include Update Regarding Little Colorado Medical Center Activities

**7. MOTION TO ADJOURN TO EXECUTIVE SESSION**

**8. EXECUTIVE SESSION**

- A. Under authority of A.R.S. § 38-431.03(A)(3), A(4) and (A)(6), the City Council may hold an executive session for discussion or consultation with the attorney or attorneys of the public body for legal advice; to consider its position and instruct its attorneys regarding contemplated litigation or settlement discussions conducted in order to avoid or resolve litigation; or negotiations with members of a tribal council

- (1) Discussion and direction to counsel regarding the Little Colorado River (LCR) Adjudication (Apache County Superior Court – *In Re: The General Adjudication of All Rights to Use Water in the Little Colorado River System and Source* (CV 6417, CV 6417-200, CV 6417-201, CV 6417-202, CV 6417-300, CV 6417-400) and status of Northeastern Arizona Indian Water Right Settlement Agreement and pending legislation related thereto, ongoing negotiations with the Tribes, potential involvement in other water rights litigation and any other legal issues regarding the City's water supply

**9. STATUS REPORTS**

- A. Verbal Status Report on Current City Activities by City Manager Which May Include Project and Legislative Update
- B. Monthly Financial Report by Finance Director Which May Include Balances, Expenditures and Revenues in All Funds
- C. Quarterly Report by Fire Chief Which May Include Department Overview and Incident Response & Special Operations

**10. CONSENT CALENDAR – The following items on the Consent Calendar will be acted on by one vote unless members of the Council, staff request the item to be discussed and/or removed from the Consent Calendar for separate action.**

- A. Discussion and/or Action to Approve the Check Register (Daniel Hendrix)
- B. Discussion and/or Action to Approve Minutes of the City Council Regular Meeting of February 25, 2025 and the City Council Executive Session of February 25, 2025 (Suzy Wetzel)
- C. Discussion and/or Action to Approve Reappointment of Members to the Arts Council (David Coolidge)
- D. Discussion and/or Action to Declare Vacancies on the Historic Preservation Commission (David Coolidge)

- E. Discussion and/or Action to Approve Purchase of Ford F150 for Animal Control (Ernie Cano)
- F. Discussion and/or Action to Award Bid and Approve Payment for 2025 Street Maintenance Project (Tim Westover)
- G. Discussion and/or Action to Approve Intergovernmental Agreement between the City of Winslow and Navajo County for the Provision of Election Services (Suzy Wetzel)
- H. Discussion and/or Action to Approve Contract Between the City of Winslow and Yavapai County for Use of Home of My Own Designs & Plans (David Coolidge)
- I. Discussion and/or Action to Approve Resolution No. 1967 Approving a Property Split for Real Property Identified as Navajo County Assessor's Parcel Number 103-54-001C Located at 729 West Mike's Pike and Zoned in the Commercial District (Jason Sanks)
- J. Discussion and/or Action to Approve Ordinance No. 1426 Amending Section 17.40.050 of the Municipal Code Related to the Regulation of Licensed Marijuana Establishments and Marijuana Testing Facilities (Trish Stuhan)

## **11. ADJOURNMENT**

*The City Council reserves the right to move into executive session for legal advice under authority of A.R.S. 38-431.03(A)(3) on any of the above agenda items. A copy of the agenda background materials already made available to the City Council is available at City Hall, 102 East Third Street, Winslow, Arizona between the hours of 7:30 a.m. and 4:30 p.m., Monday through Friday and at the Winslow Public Library, 617 West Second Street, Winslow, Arizona during regular library hours.*

*Pursuant to the Americans with Disabilities Act (ADA) the City Council endeavors to ensure the accessibility of its meetings to all persons with disabilities. Assistive listening devices are available for the public's use for meetings. Reasonable accommodations will be made upon request for persons with disabilities or for those who speak English other than very well. If you need an accommodation for a meeting, please call the City Clerk's Office at 928-289-1416 TDD # 928-289-4784 at least 48 hours prior to the meeting so that an accommodation can be arranged.*

*Notice is hereby given that pursuant to A.R.S. 1-602.A.9, subject to certain specified statutory exceptions, parents have a right to consent before the State or any of its political subdivisions make a video or audio recording of a minor child. Meetings of the City Council are audio and/or video recorded, and, as a result, proceedings in which children are present may be subject to such recording. Parents in order to exercise their rights may either file written consent with the City Clerk to such recording, or take personal action to ensure that their child or children are not present when a recording may be made. If a child is present at the time a recording is made, the City will assume that the rights afforded parents pursuant to A.R.S. 1-602.A.9 have been waived.*

**Mayor**  
Roberta W. Cano  
  
(928) 289-2422



*Discover Winslow-A City in Motion*

**Council Members**  
Peter Cake  
Samantha Crisp  
Jim MacLean  
Darcey McKee  
Melcor Salazar  
Daniel T. Tafoya

**TO: Mayor and City Council**  
**FROM: City Finance Director**  
**DATE: 25 March, 2025**  
**RE: Financial Report-Through 28 February, 2025**

Honorable Mayor and City Council members: The finances for the City of Winslow, Arizona for the month of February, 2025 are as follows: As of February 28, 2025 2/3 of the fiscal year has passed.

**CITYWIDE:**

Citywide revenues for the month of February, 2025 were \$1,515,945.95, bringing the City's total fiscal year-to-date (YTD) revenues to \$15,850,674.09. Citywide expenditures for the month of February, 2025 were \$1,927,989.06, bringing the City's total fiscal year-to-date expenditures to \$17,924,949.29.

**GENERAL FUND:**

General Fund revenues for the month totaled \$694,135.06 bringing the YTD total to \$8,351,667.17 or 76% of budgeted revenues. General Fund expenditures for the month totaled \$802,662.71 bringing the YTD total to \$8,123,435.93 or 73% of budgeted expenditures.

**HURF**

HURF revenues for the month totaled \$140,626.34, bringing the YTD total to \$970,193.38, or 64% of budgeted revenues. HURF expenditures for the month totaled \$68,716.81 bringing the YTD total to \$959,140.91, or 62% of budgeted expenditures.

**ENTERPRISE FUNDS**

**WATER**

Water revenues for the month totaled \$159,061.70, bringing the YTD total to \$1,609,091.48, or 27% of budgeted revenues. Water expenditures for the month were \$133,863.33 bringing the YTD total to \$1,614,237.97 or 26% of budget expenditures.

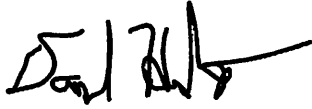
**SANITATION**

Sanitation revenues for the month totaled \$92,371.91, bringing the YTD total to \$763,149.11 or 65% of budget revenues. Sanitation expenditures for the month totaled \$19,763.36 bringing the YTD total to \$716,007.38, or 60% of budgeted expenditures.

## **WASTEWATER**

Wastewater revenues for the month totaled \$194,726.11 bringing the YTD total to \$1,606,339.48 for YTD or 53% of budgeted revenues. Wastewater expenditures for the month totaled \$153,440.34 bringing the YTD total to \$2,087,866.97 or 69% of budgeted expenditures.

Income and expenditures are within expected variances for all funds.



Daniel Hendrix

Finance Director

**CITY OF WINSLOW**  
**Operational Budget Report**  
**01 General Fund - 07/01/2024 to 02/28/2025**  
**66.67% of the fiscal year has expired**

|                                                 | Prior YTD             | Current Month       | Current YTD         | Annual Budget        | Unearned/<br>Unexpended | %<br>Earned/<br>Used |
|-------------------------------------------------|-----------------------|---------------------|---------------------|----------------------|-------------------------|----------------------|
| <b>Change In Net Position</b>                   |                       |                     |                     |                      |                         |                      |
| <b>Revenue:</b>                                 |                       |                     |                     |                      |                         |                      |
| Taxes                                           | 3,222,233.03          | 208,290.12          | 3,010,981.66        | 5,039,180.00         | 2,028,198.34            | 59.75%               |
| Licenses and permits                            | 47,632.66             | 7,807.54            | 108,790.55          | 139,400.00           | 30,609.45               | 78.04%               |
| Intergovernmental revenue                       | 2,912,625.97          | 354,793.85          | 2,573,382.82        | 3,871,011.00         | 1,297,628.18            | 66.48%               |
| Charges for services                            | 222,680.81            | 29,878.20           | 233,413.31          | 369,800.00           | 136,386.69              | 63.12%               |
| Fines and forfeitures                           | 35,772.35             | 1,902.73            | 15,664.32           | 80,000.00            | 64,335.68               | 19.58%               |
| Interest                                        | 298,549.29            | 10,435.12           | 117,275.54          | 325,000.00           | 207,724.46              | 36.08%               |
| Miscellaneous revenue                           | 18,829.23             | 2,131.50            | 26,480.26           | 282,500.00           | 256,019.74              | 9.37%                |
| Contributions and transfers                     | 276,408.00            | 78,896.00           | 2,265,678.71        | 950,000.00           | (1,315,678.71)          | 238.49%              |
| <b>Total Revenue:</b>                           | <b>7,034,731.34</b>   | <b>694,135.06</b>   | <b>8,351,667.17</b> | <b>11,056,891.00</b> | <b>2,705,223.83</b>     | <b>75.53%</b>        |
| <b>Expenditures:</b>                            |                       |                     |                     |                      |                         |                      |
| <b>General government</b>                       |                       |                     |                     |                      |                         |                      |
| Mayor and Council                               | 109,625.16            | 20,987.06           | 113,042.59          | 148,460.00           | 35,417.41               | 76.14%               |
| 801                                             | 0.00                  | 0.00                | 0.00                | 0.00                 | 0.00                    | 0.00%                |
| Court                                           | 125,350.40            | 1,794.18            | 123,693.37          | 131,080.00           | 7,386.63                | 94.36%               |
| City Manager's Office                           | 339,797.45            | 23,076.97           | 228,417.04          | 301,680.00           | 73,262.96               | 75.72%               |
| City Clerk                                      | 103,491.02            | 11,352.35           | 116,929.87          | 174,470.00           | 57,540.13               | 67.02%               |
| Attorney                                        | 77,741.70             | 16,199.00           | 114,406.00          | 175,500.00           | 61,094.00               | 65.19%               |
| Finance                                         | 297,993.67            | 44,989.06           | 262,316.28          | 336,320.00           | 74,003.72               | 78.00%               |
| Administrative Services                         | 188,446.45            | 13,911.65           | 155,438.04          | 202,430.00           | 46,991.96               | 76.79%               |
| Facilities                                      | 238,833.26            | 25,562.98           | 184,658.41          | 342,700.00           | 158,041.59              | 53.88%               |
| Non-Departmental                                | 636,076.65            | 80,440.33           | 724,794.38          | 850,800.00           | 126,005.62              | 85.19%               |
| <b>Total General government</b>                 | <b>2,117,355.76</b>   | <b>238,313.58</b>   | <b>2,023,695.98</b> | <b>2,663,440.00</b>  | <b>639,744.02</b>       | <b>75.98%</b>        |
| <b>Public safety</b>                            |                       |                     |                     |                      |                         |                      |
| <b>Police</b>                                   |                       |                     |                     |                      |                         |                      |
| Civilian                                        | 687,861.53            | 68,122.64           | 682,284.92          | 1,122,860.00         | 440,575.08              | 60.76%               |
| Sworn Officers                                  | 2,839,045.70          | 245,772.52          | 2,667,071.51        | 3,622,480.00         | 955,408.49              | 73.63%               |
| Grant Programs                                  | 0.00                  | 0.00                | 0.00                | 0.00                 | 0.00                    | 0.00%                |
| Code Enforcement                                | 71,235.47             | 4,486.82            | 89,115.61           | 130,120.00           | 41,004.39               | 68.49%               |
| Animal Control                                  | 214,950.65            | 28,802.29           | 239,156.76          | 346,280.00           | 107,123.24              | 69.06%               |
| 207                                             | 6,538.29              | 0.00                | 276.40              | 0.00                 | (276.40)                | 0.00%                |
| <b>Total Police</b>                             | <b>3,819,631.64</b>   | <b>347,184.27</b>   | <b>3,677,905.20</b> | <b>5,221,740.00</b>  | <b>1,543,834.80</b>     | <b>70.43%</b>        |
| Fire                                            | 934,707.71            | 109,268.17          | 1,151,679.24        | 1,162,180.00         | 10,500.76               | 99.10%               |
| <b>Total Public safety</b>                      | <b>4,754,339.35</b>   | <b>456,452.44</b>   | <b>4,829,584.44</b> | <b>6,383,920.00</b>  | <b>1,554,335.56</b>     | <b>75.65%</b>        |
| <b>Highways and public improvements</b>         |                       |                     |                     |                      |                         |                      |
| 840                                             | 0.00                  | 0.00                | 0.00                | 0.00                 | 0.00                    | 0.00%                |
| <b>Total Highways and public improvemen</b>     | <b>0.00</b>           | <b>0.00</b>         | <b>0.00</b>         | <b>0.00</b>          | <b>0.00</b>             | <b>0.00%</b>         |
| <b>Parks, recreation, and public property</b>   |                       |                     |                     |                      |                         |                      |
| Library                                         | 215,866.72            | 27,001.21           | 224,708.16          | 335,030.00           | 110,321.84              | 67.07%               |
| <b>Recreation</b>                               |                       |                     |                     |                      |                         |                      |
| Recreation                                      | 85,847.71             | 10,412.75           | 88,491.35           | 129,600.00           | 41,108.65               | 68.28%               |
| Pools/Aquatics                                  | 179,888.98            | 9,208.97            | 117,106.15          | 183,770.00           | 66,663.85               | 63.72%               |
| Swim Lessons                                    | 1,785.07              | 0.00                | 54.80               | 8,530.00             | 8,475.20                | 0.64%                |
| Swim Team                                       | 3,467.52              | 0.00                | 1,164.06            | 5,430.00             | 4,265.94                | 21.44%               |
| Water Aerobics                                  | 337.97                | 233.90              | 1,673.11            | 650.00               | (1,023.11)              | 257.40%              |
| Men's Basketball                                | 0.00                  | 458.59              | 911.52              | 9,480.00             | 8,568.48                | 9.62%                |
| Co-ed Softball                                  | 15,620.33             | 3,183.70            | 19,069.80           | 15,660.00            | (3,409.80)              | 121.77%              |
| Co-ed Volleyball                                | 16,893.60             | 1,490.68            | 10,098.63           | 9,810.00             | (288.63)                | 102.94%              |
| Youth Basketball                                | 3,074.03              | 175.26              | 3,097.26            | 21,770.00            | 18,672.74               | 14.23%               |
| Everyone Can Dance                              | 0.00                  | 0.00                | 0.00                | 0.00                 | 0.00                    | 0.00%                |
| Zumba Class                                     | 0.00                  | 0.00                | 0.00                | 0.00                 | 0.00                    | 0.00%                |
| <b>Total Recreation</b>                         | <b>306,915.21</b>     | <b>25,163.85</b>    | <b>241,666.68</b>   | <b>384,700.00</b>    | <b>143,033.32</b>       | <b>62.82%</b>        |
| Parks                                           | 401,165.97            | 24,065.08           | 444,897.99          | 653,160.00           | 208,262.01              | 68.11%               |
| <b>Total Parks, recreation, and public prop</b> | <b>923,947.90</b>     | <b>76,230.14</b>    | <b>911,272.83</b>   | <b>1,372,890.00</b>  | <b>461,617.17</b>       | <b>66.38%</b>        |
| <b>Community and economic development</b>       |                       |                     |                     |                      |                         |                      |
| Community Development                           | 226,521.37            | 20,634.93           | 206,294.88          | 418,910.00           | 212,615.12              | 49.25%               |
| Economic Development                            | 115,407.65            | 11,031.62           | 152,587.80          | 348,440.00           | 195,852.20              | 43.79%               |
| <b>Total Community and economic develo</b>      | <b>341,929.02</b>     | <b>31,666.55</b>    | <b>358,882.68</b>   | <b>767,350.00</b>    | <b>408,467.32</b>       | <b>46.77%</b>        |
| <b>Total Expenditures:</b>                      | <b>8,137,572.03</b>   | <b>802,662.71</b>   | <b>8,123,435.93</b> | <b>11,187,600.00</b> | <b>3,064,164.07</b>     | <b>72.61%</b>        |
| <b>Total Change In Net Position</b>             | <b>(1,102,840.69)</b> | <b>(108,527.65)</b> | <b>228,231.24</b>   | <b>(130,709.00)</b>  | <b>(358,940.24)</b>     | <b>-174.61%</b>      |

**CITY OF WINSLOW**  
**Operational Budget Report**  
**02 Airport Fund - 07/01/2024 to 02/28/2025**  
**66.67% of the fiscal year has expired**

|                                      | Prior YTD           | Current Month   | Current YTD       | Annual Budget   | Unearned/Unexpended | % Earned/Used    |
|--------------------------------------|---------------------|-----------------|-------------------|-----------------|---------------------|------------------|
| <b>Income or Expense</b>             |                     |                 |                   |                 |                     |                  |
| <b>Income From Operations:</b>       |                     |                 |                   |                 |                     |                  |
| Operating income                     | 278,619.19          | 450.00          | 533,656.28        | 2,266,035.00    | 1,732,378.72        | 23.55%           |
| Operating expense                    | 532,196.06          | 954.96          | 234,493.86        | 2,260,550.00    | 2,026,056.14        | 10.37%           |
| <b>Total Income From Operations:</b> | <b>(253,576.87)</b> | <b>(504.96)</b> | <b>299,162.42</b> | <b>5,485.00</b> | <b>(293,677.42)</b> | <b>5,454.19%</b> |
| <b>Total Income or Expense</b>       | <b>(253,576.87)</b> | <b>(504.96)</b> | <b>299,162.42</b> | <b>5,485.00</b> | <b>(293,677.42)</b> | <b>5,454.19%</b> |

**CITY OF WINSLOW**  
**Operational Budget Report**  
**03 Water Fund - 07/01/2024 to 02/28/2025**  
**66.67% of the fiscal year has expired**

|                                      | Prior YTD           | Current Month    | Current YTD       | Annual Budget       | Unearned/<br>Unexpended | %<br>Earned/<br>Used |
|--------------------------------------|---------------------|------------------|-------------------|---------------------|-------------------------|----------------------|
| <b>Income or Expense</b>             |                     |                  |                   |                     |                         |                      |
| <b>Income From Operations:</b>       |                     |                  |                   |                     |                         |                      |
| Operating income                     | 2,682,304.82        | 159,061.70       | 1,609,091.48      | 5,962,170.00        | 4,353,078.52            | 26.99%               |
| Operating expense                    | 1,664,805.20        | 133,863.33       | 1,614,237.97      | 6,256,955.00        | 4,642,717.03            | 25.80%               |
| <b>Total Income From Operations:</b> | <b>1,017,499.62</b> | <b>25,198.37</b> | <b>(5,146.49)</b> | <b>(294,785.00)</b> | <b>(289,638.51)</b>     | <b>1.75%</b>         |
| <b>Total Income or Expense</b>       | <b>1,017,499.62</b> | <b>25,198.37</b> | <b>(5,146.49)</b> | <b>(294,785.00)</b> | <b>(289,638.51)</b>     | <b>1.75%</b>         |

**CITY OF WINSLOW**  
**Operational Budget Report**  
**04 Sanitation Fund - 07/01/2024 to 02/28/2025**  
**66.67% of the fiscal year has expired**

|                                      | Prior YTD        | Current Month    | Current YTD      | Annual Budget      | Unearned/<br>Unexpended | %<br>Earned/<br>Used |
|--------------------------------------|------------------|------------------|------------------|--------------------|-------------------------|----------------------|
| <b>Income or Expense</b>             |                  |                  |                  |                    |                         |                      |
| <b>Income From Operations:</b>       |                  |                  |                  |                    |                         |                      |
| Operating income                     | 721,592.31       | 92,371.91        | 763,149.11       | 1,170,000.00       | 406,850.89              | 65.23%               |
| Operating expense                    | 680,387.24       | 19,763.36        | 716,007.38       | 1,190,005.00       | 473,997.62              | 60.17%               |
| <b>Total Income From Operations:</b> | <b>41,205.07</b> | <b>72,608.55</b> | <b>47,141.73</b> | <b>(20,005.00)</b> | <b>(67,146.73)</b>      | <b>-235.65%</b>      |
| <b>Total Income or Expense</b>       | <b>41,205.07</b> | <b>72,608.55</b> | <b>47,141.73</b> | <b>(20,005.00)</b> | <b>(67,146.73)</b>      | <b>-235.65%</b>      |

**CITY OF WINSLOW**  
**Operational Budget Report**  
**05 Wastewater Fund - 07/01/2024 to 02/28/2025**  
**66.67% of the fiscal year has expired**

|                                      | Prior YTD           | Current Month    | Current YTD         | Annual Budget    | Unearned/<br>Unexpended | %<br>Earned/<br>Used |
|--------------------------------------|---------------------|------------------|---------------------|------------------|-------------------------|----------------------|
| <b>Income or Expense</b>             |                     |                  |                     |                  |                         |                      |
| <b>Income From Operations:</b>       |                     |                  |                     |                  |                         |                      |
| Operating income                     | 1,508,360.29        | 194,726.11       | 1,606,339.48        | 3,020,621.00     | 1,414,281.52            | 53.18%               |
| Operating expense                    | 1,983,914.25        | 153,440.34       | 2,087,866.97        | 3,003,503.00     | 915,636.03              | 69.51%               |
| <b>Total Income From Operations:</b> | <b>(475,553.96)</b> | <b>41,285.77</b> | <b>(481,527.49)</b> | <b>17,118.00</b> | <b>498,645.49</b>       | <b>-2,812.99%</b>    |
| <b>Total Income or Expense</b>       | <b>(475,553.96)</b> | <b>41,285.77</b> | <b>(481,527.49)</b> | <b>17,118.00</b> | <b>498,645.49</b>       | <b>-2,812.99%</b>    |

**CITY OF WINSLOW**  
**Operational Budget Report**  
**07 Highway User Rev Fund (HURF) - 07/01/2024 to 02/28/2025**  
**66.67% of the fiscal year has expired**

|                                                 | Prior YTD           | Current Month     | Current YTD       | Annual Budget       | Unearned/Unexpended | % Earned/Used  |
|-------------------------------------------------|---------------------|-------------------|-------------------|---------------------|---------------------|----------------|
| <b>Change In Net Position</b>                   |                     |                   |                   |                     |                     |                |
| <b>Revenue:</b>                                 |                     |                   |                   |                     |                     |                |
| Intergovernmental revenue                       | 1,094,530.90        | 140,626.34        | 968,194.54        | 1,517,847.00        | 549,652.46          | 63.79%         |
| Interest                                        | 2,711.18            | 0.00              | 1,998.84          | 4,200.00            | 2,201.16            | 47.59%         |
| Miscellaneous revenue                           | 400.00              | 0.00              | 0.00              | 0.00                | 0.00                | 0.00%          |
| Contributions and transfers                     | 600,000.00          | 0.00              | 0.00              | 0.00                | 0.00                | 0.00%          |
| <b>Total Revenue:</b>                           | <b>1,697,642.08</b> | <b>140,626.34</b> | <b>970,193.38</b> | <b>1,522,047.00</b> | <b>551,853.62</b>   | <b>63.74%</b>  |
| <b>Expenditures:</b>                            |                     |                   |                   |                     |                     |                |
| <b>Highways and public improvements</b>         |                     |                   |                   |                     |                     |                |
| Highways                                        | 1,330,525.22        | 68,716.81         | 959,140.91        | 1,534,853.00        | 575,712.09          | 62.49%         |
| <b>Total Highways and public improvemen</b>     | <b>1,330,525.22</b> | <b>68,716.81</b>  | <b>959,140.91</b> | <b>1,534,853.00</b> | <b>575,712.09</b>   | <b>62.49%</b>  |
| <b>Parks, recreation, and public property</b>   |                     |                   |                   |                     |                     |                |
| Parks                                           | 0.00                | 0.00              | 0.00              | 0.00                | 0.00                | 0.00%          |
| <b>Total Parks, recreation, and public prop</b> | <b>0.00</b>         | <b>0.00</b>       | <b>0.00</b>       | <b>0.00</b>         | <b>0.00</b>         | <b>0.00%</b>   |
| <b>Total Expenditures:</b>                      | <b>1,330,525.22</b> | <b>68,716.81</b>  | <b>959,140.91</b> | <b>1,534,853.00</b> | <b>575,712.09</b>   | <b>62.49%</b>  |
| <b>Total Change In Net Position</b>             | <b>367,116.86</b>   | <b>71,909.53</b>  | <b>11,052.47</b>  | <b>(12,806.00)</b>  | <b>(23,858.47)</b>  | <b>-86.31%</b> |

**CITY OF WINSLOW**  
**Operational Budget Report**  
**09 On-Call Fire Retirement Fund - 07/01/2024 to 02/28/2025**  
**66.67% of the fiscal year has expired**

|                                     | <u>Prior YTD</u> | <u>Current Month</u> | <u>Current YTD</u> | <u>Annual Budget</u> | <u>Unearned/Unexpended</u> | <u>% Earned/Used</u> |
|-------------------------------------|------------------|----------------------|--------------------|----------------------|----------------------------|----------------------|
| <b>Change In Net Position</b>       |                  |                      |                    |                      |                            |                      |
| <b>Revenue:</b>                     |                  |                      |                    |                      |                            |                      |
| Interest                            | 5,414.18         | 0.00                 | 0.00               | 7,500.00             | 7,500.00                   | 0.00%                |
| Miscellaneous revenue               | 899.88           | 0.00                 | 0.00               | 0.00                 | 0.00                       | 0.00%                |
| <b>Total Revenue:</b>               | <b>6,314.06</b>  | <b>0.00</b>          | <b>0.00</b>        | <b>7,500.00</b>      | <b>7,500.00</b>            | <b>0.00%</b>         |
| <b>Expenditures:</b>                |                  |                      |                    |                      |                            |                      |
| <b>Public safety</b>                |                  |                      |                    |                      |                            |                      |
| Fire                                | 3,122.05         | 0.00                 | 0.00               | 7,500.00             | 7,500.00                   | 0.00%                |
| <b>Total Public safety</b>          | <b>3,122.05</b>  | <b>0.00</b>          | <b>0.00</b>        | <b>7,500.00</b>      | <b>7,500.00</b>            | <b>0.00%</b>         |
| <b>Total Expenditures:</b>          | <b>3,122.05</b>  | <b>0.00</b>          | <b>0.00</b>        | <b>7,500.00</b>      | <b>7,500.00</b>            | <b>0.00%</b>         |
| <b>Total Change In Net Position</b> | <b>3,192.01</b>  | <b>0.00</b>          | <b>0.00</b>        | <b>0.00</b>          | <b>0.00</b>                | <b>0.00%</b>         |

**CITY OF WINSLOW**  
**Operational Budget Report**  
**12 Fleet Maintenance Fund - 07/01/2024 to 02/28/2025**  
**66.67% of the fiscal year has expired**

|                                             | <u>Prior YTD</u>   | <u>Current Month</u> | <u>Current YTD</u>  | <u>Annual Budget</u> | <u>Unearned/ Unexpended</u> | <u>% Earned/ Used</u> |
|---------------------------------------------|--------------------|----------------------|---------------------|----------------------|-----------------------------|-----------------------|
| <b>Change In Net Position</b>               |                    |                      |                     |                      |                             |                       |
| <b>Revenue:</b>                             |                    |                      |                     |                      |                             |                       |
| Miscellaneous revenue                       | 0.00               | 0.00                 | 0.00                | 0.00                 | 0.00                        | 0.00%                 |
| Contributions and transfers                 | 182,323.38         | 0.00                 | 155,169.34          | 615,000.00           | 459,830.66                  | 25.23%                |
| <b>Total Revenue:</b>                       | <u>182,323.38</u>  | <u>0.00</u>          | <u>155,169.34</u>   | <u>615,000.00</u>    | <u>459,830.66</u>           | <u>25.23%</u>         |
| <b>Expenditures:</b>                        |                    |                      |                     |                      |                             |                       |
| Highways and public improvements            |                    |                      |                     |                      |                             |                       |
| Fleet                                       | 279,925.13         | 50,444.45            | 288,308.63          | 614,640.00           | 326,331.37                  | 46.91%                |
| <b>Total Highways and public improvemen</b> | <u>279,925.13</u>  | <u>50,444.45</u>     | <u>288,308.63</u>   | <u>614,640.00</u>    | <u>326,331.37</u>           | <u>46.91%</u>         |
| <b>Total Expenditures:</b>                  | <u>279,925.13</u>  | <u>50,444.45</u>     | <u>288,308.63</u>   | <u>614,640.00</u>    | <u>326,331.37</u>           | <u>46.91%</u>         |
| <b>Total Change In Net Position</b>         | <u>(97,601.75)</u> | <u>(50,444.45)</u>   | <u>(133,139.29)</u> | <u>360.00</u>        | <u>133,499.29</u>           | <u>-36,983.14%</u>    |

**CITY OF WINSLOW**  
**Operational Budget Report**  
**13 Capital Projects Fund - 07/01/2024 to 02/28/2025**  
**66.67% of the fiscal year has expired**

|                                                 | Prior YTD           | Current Month       | Current YTD         | Annual Budget         | Unearned/<br>Unexpended | %<br>Earned/<br>Used |
|-------------------------------------------------|---------------------|---------------------|---------------------|-----------------------|-------------------------|----------------------|
| <b>Change In Net Position</b>                   |                     |                     |                     |                       |                         |                      |
| <b>Revenue:</b>                                 |                     |                     |                     |                       |                         |                      |
| Taxes                                           | 1,951,128.05        | 234,574.83          | 1,961,615.59        | 2,920,000.00          | 958,384.41              | 67.18%               |
| Intergovernmental revenue                       | 0.00                | 0.00                | 0.00                | 0.00                  | 0.00                    | 0.00%                |
| Interest                                        | 5,449.21            | 0.00                | 1,857.29            | 5,000.00              | 3,142.71                | 37.15%               |
| Miscellaneous revenue                           | 0.00                | 0.00                | 0.00                | 358,047.00            | 358,047.00              | 0.00%                |
| Contributions and transfers                     | 250,000.00          | 0.00                | 0.00                | 0.00                  | 0.00                    | 0.00%                |
| <b>Total Revenue:</b>                           | <b>2,206,577.26</b> | <b>234,574.83</b>   | <b>1,963,472.88</b> | <b>3,283,047.00</b>   | <b>1,319,574.12</b>     | <b>59.81%</b>        |
| <b>Expenditures:</b>                            |                     |                     |                     |                       |                         |                      |
| <b>Parks, recreation, and public property</b>   |                     |                     |                     |                       |                         |                      |
| Parks                                           | 0.00                | 0.00                | 0.00                | 0.00                  | 0.00                    | 0.00%                |
| <b>Total Parks, recreation, and public prop</b> | <b>0.00</b>         | <b>0.00</b>         | <b>0.00</b>         | <b>0.00</b>           | <b>0.00</b>             | <b>0.00%</b>         |
| Capital Projects                                | 1,614,035.00        | 468,036.20          | 1,713,531.54        | 5,461,349.00          | 3,747,817.46            | 31.38%               |
| <b>Total Expenditures:</b>                      | <b>1,614,035.00</b> | <b>468,036.20</b>   | <b>1,713,531.54</b> | <b>5,461,349.00</b>   | <b>3,747,817.46</b>     | <b>31.38%</b>        |
| <b>Total Change In Net Position</b>             | <b>592,542.26</b>   | <b>(233,461.37)</b> | <b>249,941.34</b>   | <b>(2,178,302.00)</b> | <b>(2,428,243.34)</b>   | <b>-11.47%</b>       |

# City of Winslow Fire Department

## March 2025 Quarterly Report

**Welcome Mayor, Vice-Mayor, City Council Members, City Manager, and Citizens of Winslow,**

It is my privilege to present the quarterly report for the Winslow Fire Department. As Fire Chief, my mission is to provide the highest level of service to both our internal and external customers. I am committed to protecting and supporting the men and women under my command while ensuring accountability to our community. My professional intent remains steadfast: to drive a culture of service and safety for our department and the citizens we serve.

In collaboration with the City Manager, I have implemented a strategic plan to enhance the department's services, reinforcing our commitment to public safety and operational excellence.

## Winslow Fire Department Overview

Winslow Fire Department is an “**all-hazards fire department**,” meaning we respond to a wide range of emergencies, including:

- Medical Emergencies
- Motor Vehicle Accidents
- Hazardous Materials Incidents
- Water Rescue and Recovery
- Structure Fires
- Downed Power Lines
- Public Lift Assists

## Community Risk Reduction (CRR) Division

The CRR Division focuses on proactive measures to prevent or mitigate the loss of life, property, and resources due to fire and other disasters. Effective risk reduction combines prevention and mitigation strategies to safeguard the community.

Key responsibilities of the CRR Division include:

- **Public Education** – Community outreach and awareness programs
- **Plan Reviews** – Ensuring fire safety compliance in new developments
- **Fire Hydrant Inspections** – Maintaining readiness and efficiency
- **Fire Code Enforcement** – Applying the 2018 Fire Code to inspections of new and existing buildings

Recently, the department conducted a **Fire Inspection Awareness Presentation** at *Good Morning Winslow* to educate local business stakeholders on fire safety regulations and best practices.

## New Construction Projects

Winslow continues to grow, bringing economic development and job opportunities. Recent and ongoing construction projects include:

- **Love's Truck Stop** – Creating 70 new jobs
- **Hampton Inn** – A four-story hotel
- **Circle K Truck Stop**
- **Hopi Apartments**
- **Sheldon RV Park**

These projects reflect the city's economic progress and our department's role in ensuring safety and compliance.

## Emergency Response Highlights

### 2024 Monthly 911 Call Report

- **Fire & Motor Vehicle Accidents:** 387
- **Medical Emergencies:** 1,956

Notably, we collaborated with the Winslow Police Department, Little Colorado Medical Center, and Navajo County Emergency Management to assist **homeless individuals in need of medical care and shelter support**. This joint effort underscores our commitment to community well-being.

## Incident Response & Special Operations

- **Vehicle Recovery from Clear Creek**
  - The **Winslow Dive Team**, in partnership with **Tri-R Towing**, successfully recovered a submerged vehicle. The mission was challenging due to **cold water temperatures and low visibility**, but our efforts prevented potential environmental hazards.
- **Major Motor Vehicle Accident**
  - A significant accident occurred within city limits, resulting in one person being ejected. This serves as a **critical reminder to always wear seat belts**.
- **Major House Fire – Downtown Winslow**
  - The fire occurred in a **vacant residence** with **no loss of life** reported. Thanks to our team's swift action, we prevented the fire from spreading to neighboring properties.
  - The department is working closely with **Community Development** and the **Winslow Police Department** to **enhance fire safety and reduce risks** in vacant structures.

## **Closing Remarks**

The Winslow Fire Department remains dedicated to **protecting lives, property, and the environment** through proactive risk reduction, emergency response, and community engagement. We take great pride in providing essential services and collaborating with local organizations to support our citizens.

I am honored to serve as Fire Chief for the City of Winslow, and I look forward to continuing our mission of service and safety.

**Respectfully submitted,**

*Michael A. Duran*

**Fire Chief  
Winslow Fire Department**

**CITY OF WINSLOW**  
**Check Register**  
**All Bank Accounts - 02/17/2025 to 03/15/2025**

| Payee Name                  | Reference Number | Invoice Number | Invoice Ledger Date | Payment Date | Amount              | Description                              | Ledger Account                          | Activity Code |
|-----------------------------|------------------|----------------|---------------------|--------------|---------------------|------------------------------------------|-----------------------------------------|---------------|
| ADVANCED INFOSYSTEMS        | ACH              | 16697          | 03/10/2025          | 03/10/2025   | 271.45              | UTILITY BILLS - 02/28/25                 | 05929.001.50.3005 - postage             |               |
| ADVANCED INFOSYSTEMS        | ACH              | 16697          | 03/10/2025          | 03/10/2025   | 271.46              | UTILITY BILLS - 02/28/25                 | 03922.001.50.3005 - postage             |               |
| ADVANCED INFOSYSTEMS        | ACH              | 16697          | 03/10/2025          | 03/10/2025   | 271.46              | UTILITY BILLS - 02/28/25                 | 04921.001.50.3005 - postage             |               |
|                             |                  |                |                     |              | <u>\$814.37</u>     |                                          |                                         |               |
|                             |                  |                |                     |              | <b>\$814.37</b>     |                                          |                                         |               |
| AETNA LIFE INSURANCE COMPAN | EFT              | 282045         | 03/05/2025          | 03/05/2025   | 1,007.19            | Aetna Voluntary Accident                 | 0107073 - Payroll - Elective Benefits   |               |
| AETNA LIFE INSURANCE COMPAN | EFT              | 282045         | 03/05/2025          | 03/05/2025   | 1,302.60            | Aetna Voluntary Critical Illness         | 0107073 - Payroll - Elective Benefits   |               |
| AETNA LIFE INSURANCE COMPAN | EFT              | 282045         | 03/05/2025          | 03/05/2025   | 1,451.55            | Aetna Voluntary Hospital Premium         | 0107073 - Payroll - Elective Benefits   |               |
|                             |                  |                |                     |              | <u>\$3,761.34</u>   |                                          |                                         |               |
|                             |                  |                |                     |              | <b>\$3,761.34</b>   |                                          |                                         |               |
| AFLAC                       | 109645           | 189044         | 03/06/2025          | 03/07/2025   | 1,065.68            | HR/EMP DED 02/23/25                      | 0107073 - Payroll - Elective Benefits   |               |
|                             |                  |                |                     |              | <u>\$1,065.68</u>   |                                          |                                         |               |
| AGUILERA, ECTOR             | 109606           | 022525         | 02/27/2025          | 02/28/2025   | 270.00              | TRAVEL REIMBURSEMENT 03/02/25 - 03/07/25 | 01860.001.25.2151 - travel/lodging/me   |               |
|                             |                  |                |                     |              | <u>\$270.00</u>     |                                          |                                         |               |
| AGUILERA, ELVERA            | 109688           | 03102025       | 03/13/2025          | 03/13/2025   | 50.00               | GSH DEPOSIT REFUND 03/09/25              | 0107040 - Deposits                      |               |
|                             |                  |                |                     |              | <u>\$50.00</u>      |                                          |                                         |               |
| ARIZONA 811-BLUE STAKE INC  | 109646           | 2025-AA0136    | 03/06/2025          | 03/07/2025   | 179.02              | 2025 ANNUAL ASSESSMENT                   | 03922.001.20.2039 - other prof service  |               |
| ARIZONA 811-BLUE STAKE INC  | 109646           | 2025-AA0136    | 03/06/2025          | 03/07/2025   | 179.03              | 2025 ANNUAL ASSESSMENT                   | 05929.001.20.2039 - other prof service  |               |
|                             |                  |                |                     |              | <u>\$358.05</u>     |                                          |                                         |               |
|                             |                  |                |                     |              | <b>\$358.05</b>     |                                          |                                         |               |
| ARIZONA CORRECTIONAL INDUS  | 109647           | 528261         | 03/06/2025          | 03/07/2025   | 12.90               | BUSINESS CARDS - TIM WESTOVER            | 03922.001.50.3299 - other supplies      |               |
| ARIZONA CORRECTIONAL INDUS  | 109647           | 528261         | 03/06/2025          | 03/07/2025   | 15.06               | BUSINESS CARDS - TIM WESTOVER            | 05929.001.50.3299 - other supplies      |               |
| ARIZONA CORRECTIONAL INDUS  | 109647           | 528261         | 03/06/2025          | 03/07/2025   | 15.06               | BUSINESS CARDS - TIM WESTOVER            | 07871.055.50.3299 - other supplies      |               |
|                             |                  |                |                     |              | <u>\$43.02</u>      |                                          |                                         |               |
|                             |                  |                |                     |              | <b>\$43.02</b>      |                                          |                                         |               |
| ARIZONA FURNISHINGS         | 109648           | 121173         | 03/05/2025          | 03/07/2025   | 326,707.31          | FURNITURE /SHELVES FOR NEW LIBRARY       | 21855.001.80.4100 - Capital - buildings |               |
|                             |                  |                |                     |              | <u>\$326,707.31</u> |                                          |                                         |               |
| ARIZONA STATE RETIREMENT SY | ACH              | PR022325-221   | 02/27/2025          | 02/27/2025   | 58.48               | Arizona State Retirement Misc            | 0107065 - Payroll - AZ State Retiremen  |               |
| ARIZONA STATE RETIREMENT SY | ACH              | PR022325-221   | 02/27/2025          | 02/27/2025   | 544.84              | Arizona State Retirement LTD             | 0107065 - Payroll - AZ State Retiremen  |               |
| ARIZONA STATE RETIREMENT SY | ACH              | PR022325-221   | 02/27/2025          | 02/27/2025   | 1,734.28            | Arizona State Retirement OT              | 0107065 - Payroll - AZ State Retiremen  |               |
| ARIZONA STATE RETIREMENT SY | ACH              | PR022325-221   | 02/27/2025          | 02/27/2025   | 42,222.24           | Arizona State Retirement                 | 0107065 - Payroll - AZ State Retiremen  |               |
| ARIZONA STATE RETIREMENT SY | ACH              | PR030925-221   | 03/13/2025          | 03/13/2025   | 58.48               | Arizona State Retirement Misc            | 0107065 - Payroll - AZ State Retiremen  |               |
| ARIZONA STATE RETIREMENT SY | ACH              | PR030925-221   | 03/13/2025          | 03/13/2025   | 541.94              | Arizona State Retirement LTD             | 0107065 - Payroll - AZ State Retiremen  |               |
| ARIZONA STATE RETIREMENT SY | ACH              | PR030925-221   | 03/13/2025          | 03/13/2025   | 1,623.66            | Arizona State Retirement OT              | 0107065 - Payroll - AZ State Retiremen  |               |
| ARIZONA STATE RETIREMENT SY | ACH              | PR030925-221   | 03/13/2025          | 03/13/2025   | 42,099.76           | Arizona State Retirement                 | 0107065 - Payroll - AZ State Retiremen  |               |
|                             |                  |                |                     |              | <u>\$88,883.68</u>  |                                          |                                         |               |
|                             |                  |                |                     |              | <b>\$88,883.68</b>  |                                          |                                         |               |
| AT&T MOBILITY               | 109607           | DNZ012025      | 02/27/2025          | 02/28/2025   | 805.46              | CITY OF WINSLOW- FNE1 ACCOUNT            | 01888.044.21.2060 - Phone/Internet      |               |
| AT&T MOBILITY               | 109689           | DNZ022025      | 03/13/2025          | 03/13/2025   | 805.41              | CITY OF WINSLOW- FNE1 ACCOUNT            | 01888.044.21.2060 - Phone/Internet      |               |
|                             |                  |                |                     |              | <u>\$1,610.87</u>   |                                          |                                         |               |
| AZ DEPARTMENT OF REVENUE    | ACH              | PR022325-5765  | 02/27/2025          | 02/27/2025   | 6,875.68            | State Income Tax                         | 0107061 - Payroll - State Withholding   |               |
| AZ DEPARTMENT OF REVENUE    | ACH              | PR030925-5765  | 03/13/2025          | 03/13/2025   | 6,363.97            | State Income Tax                         | 0107061 - Payroll - State Withholding   |               |
|                             |                  |                |                     |              | <u>\$13,239.65</u>  |                                          |                                         |               |

**CITY OF WINSLOW**  
**Check Register**  
**All Bank Accounts - 02/17/2025 to 03/15/2025**

| Payee Name                  | Reference Number | Invoice Number  | Invoice Ledger Date | Payment Date | Amount             | Description                                | Ledger Account                         | Activity Code |
|-----------------------------|------------------|-----------------|---------------------|--------------|--------------------|--------------------------------------------|----------------------------------------|---------------|
| AZ DEPT. OF ECONOMIC SECURI | ACH              | PR022325-21     | 02/27/2025          | 02/27/2025   | 531.15             | Child Support AZ1                          | 0107025 - Payable - ChildSupport/Garn  |               |
| AZ DEPT. OF ECONOMIC SECURI | ACH              | PR030925-21     | 03/13/2025          | 03/13/2025   | 531.15             | Child Support AZ1                          | 0107025 - Payable - ChildSupport/Garn  |               |
|                             |                  |                 |                     |              | <u>\$1,062.30</u>  |                                            |                                        |               |
|                             |                  |                 |                     |              | <b>\$1,062.30</b>  |                                            |                                        |               |
| AZ DEPT. OF TRANSPORTATION  | 109608           | MPG249835       | 02/27/2025          | 02/28/2025   | 23,035.95          | 11.13.04/1/EXPANSION : BUS <30FT MATCH     | 21835.401.70.4001 - capital - vehicles |               |
|                             |                  |                 |                     |              | <u>\$23,035.95</u> |                                            |                                        |               |
| AZ PUBLIC SERVICE           | 109598           | 7178690000-02.2 | 02/24/2025          | 02/24/2025   | 82.05              | Electricity - Bill Date: 01/28/25          | 08818.001.21.2050 - utilities          |               |
| AZ PUBLIC SERVICE           | 109649           | 1798800000-03.1 | 03/06/2025          | 03/07/2025   | 64.42              | ELECTRICITY - BILL DATE: 03/14/25          | 08818.001.21.2050 - utilities          |               |
| AZ PUBLIC SERVICE           | 109649           | 7178690000-03.1 | 03/06/2025          | 03/07/2025   | 134.91             | ELECTRICITY - BILL DATE: 03/18/25          | 08818.001.21.2050 - utilities          |               |
|                             |                  |                 |                     |              | <u>\$199.33</u>    |                                            |                                        |               |
| AZ PUBLIC SERVICE           | ACH              | 0332931000-01.1 | 02/24/2025          | 02/24/2025   | 6,361.49           | CITY ST LTS 12/12/24 - 01/13/25            | 07871.055.21.2050 - utilities          |               |
| AZ PUBLIC SERVICE           | ACH              | 0332931000-02.1 | 02/27/2025          | 02/27/2025   | 6,361.49           | CITY ST LTS 01/13/25 - 02/11/25            | 07871.055.21.2050 - utilities          |               |
| AZ PUBLIC SERVICE           | ACH              | 8313390000-02.1 | 02/27/2025          | 02/27/2025   | 55,743.09          | CITY WIDE/ELECTRICITY 02/12/25             | 01888.001.21.2050 - utilities          |               |
|                             |                  |                 |                     |              | <u>\$68,466.07</u> |                                            |                                        |               |
|                             |                  |                 |                     |              | <b>\$68,747.45</b> |                                            |                                        |               |
| AZ STATE PRISON-WINSLOW     | 109609           | WWINS0125       | 02/27/2025          | 02/28/2025   | 125.76             | ASPC-WINSLOW INMATE LABOR MILEAGE 01/01    | 01825.032.20.2040 - Non professional   |               |
| AZ STATE PRISON-WINSLOW     | 109643           | W015632250214   | 02/27/2025          | 02/28/2025   | 67.50              | ASPC-WINSLOW INMATE LABOR 01/25/25 - 02/07 | 01825.001.20.2040 - non-professional   |               |
| AZ STATE PRISON-WINSLOW     | 109644           | WWINS1024       | 02/27/2025          | 02/28/2025   | 398.90             | WINSLOW INMATE LABOR MILEAGE 10/01/24 - 1  | 01825.032.20.2040 - Non professional   |               |
| AZ STATE PRISON-WINSLOW     | 109690           | WWINS0225       | 03/13/2025          | 03/13/2025   | 144.72             | ASPC-WINSLOW INMATE LABOR MILEAGE 03/06    | 01825.032.20.2040 - Non professional   |               |
|                             |                  |                 |                     |              | <u>\$736.88</u>    |                                            |                                        |               |
| AZ STATE TREASURER          | 109691           | FEB-25          | 03/13/2025          | 03/13/2025   | 6,817.92           | AZ STATE TREASURER'S OFFICE-COURT FEES     | 0107011 - Court Fees and Fines Payab   |               |
|                             |                  |                 |                     |              | <u>\$6,817.92</u>  |                                            |                                        |               |
| BIA, LACEY                  | 109610           | 12524030125     | 02/28/2025          | 02/28/2025   | 36.00              | UTILITY REIMBURSEMENT 02/27/25             | 08818.001.21.2050 - utilities          |               |
|                             |                  |                 |                     |              | <u>\$36.00</u>     |                                            |                                        |               |
| BIAKEDDY, VALERIE           | 109599           | 02.18.25        | 02/24/2025          | 02/24/2025   | 45.00              | YOUTH BASKETBALL PLAYER REFUND             | 01820.306.50.3299 - other supplies     |               |
|                             |                  |                 |                     |              | <u>\$45.00</u>     |                                            |                                        |               |
| BILLIE, SAMATHAY            | 109600           | 02.18.25        | 02/24/2025          | 02/24/2025   | 50.00              | GSH DEPOSIT REFUND 02.15.25                | 0107040 - Deposits                     |               |
|                             |                  |                 |                     |              | <u>\$50.00</u>     |                                            |                                        |               |
| BROWN & BROWN LAW OFFICES   | 109611           | ADJ-LCR-4111    | 02/27/2025          | 02/28/2025   | 16,866.29          | LEGAL SERVICES 01/01/25 - 01/31/25         | 03922.001.20.2039 - other prof service |               |
| BROWN & BROWN LAW OFFICES   | 109611           | WINSLOW-4113    | 02/27/2025          | 02/28/2025   | 3,390.00           | WATER MATTERS 01/02/25 - 01/17/25          | 03922.001.20.2039 - other prof service |               |
|                             |                  |                 |                     |              | <u>\$20,256.29</u> |                                            |                                        |               |
|                             |                  |                 |                     |              | <b>\$20,256.29</b> |                                            |                                        |               |
| CALDWELL, FRANKLIN          | 109650           | 22425           | 03/06/2025          | 03/07/2025   | 260.00             | REIMBURSEMENTFOR PSPRS PREMIUM INSUR       | 0107040 - Deposits                     |               |
|                             |                  |                 |                     |              | <u>\$260.00</u>    |                                            |                                        |               |
| CALIFORNIA STATE            | ACH              | PR022325-5766   | 02/27/2025          | 02/27/2025   | 702.82             | Child Support CA1                          | 0107025 - Payable - ChildSupport/Garn  |               |
| CALIFORNIA STATE            | ACH              | PR030925-5766   | 03/13/2025          | 03/13/2025   | 588.35             | Child Support CA1                          | 0107025 - Payable - ChildSupport/Garn  |               |
|                             |                  |                 |                     |              | <u>\$1,291.17</u>  |                                            |                                        |               |
| CAROLYN D. OWENS            | ACH              | 022425          | 03/11/2025          | 03/11/2025   | 225.00             | GRANT WRITING 02/14/25 - 02/24/25          | 01836.061.20.2039 - other prof.service |               |
|                             |                  |                 |                     |              | <u>\$225.00</u>    |                                            |                                        |               |

**CITY OF WINSLOW**  
**Check Register**  
**All Bank Accounts - 02/17/2025 to 03/15/2025**

| Payee Name             | Reference Number | Invoice Number | Invoice Ledger Date | Payment Date | Amount            | Description                               | Ledger Account                          | Activity Code |
|------------------------|------------------|----------------|---------------------|--------------|-------------------|-------------------------------------------|-----------------------------------------|---------------|
| CASEY'S                | 109892           | 700563         | 03/13/2025          | 03/13/2025   | 130.40            | MATERIALS FOR VACANT UNIT REPAIRS 02/06/2 | 08818.001.20.2041 - General Repairs     |               |
| CASEY'S                | 109892           | 700574         | 03/13/2025          | 03/13/2025   | 269.12            | MATERIALS FOR VACANT UNIT REPAIRS 02/06/2 | 08818.001.20.2041 - General Repairs     |               |
| CASEY'S                | 109692           | 700992         | 03/13/2025          | 03/13/2025   | 49.85             | MATERIALS FOR VACANT UNIT REPAIRS 02/18/2 | 08818.001.20.2041 - General Repairs     |               |
|                        |                  |                |                     |              | <u>\$449.37</u>   |                                           |                                         |               |
|                        |                  |                |                     |              | <b>\$449.37</b>   |                                           |                                         |               |
| CDW-GOVERNMENT, INC.   | 109612           | AC65Y7D        | 02/27/2025          | 02/28/2025   | 530.48            | Sales Tax                                 | 01888.044.23.2082 - Annual Support/W    |               |
| CDW-GOVERNMENT, INC.   | 109612           | AC65Y7D        | 02/27/2025          | 02/28/2025   | 8,250.00          | Barracuda Essentials Compliance Ed.       | 01888.044.23.2082 - Annual Support/W    |               |
|                        |                  |                |                     |              | <u>\$8,780.48</u> |                                           |                                         |               |
|                        |                  |                |                     |              | <b>\$8,780.48</b> |                                           |                                         |               |
| CENTRAL ARIZONA SUPPLY | 109651           | 7075746-2      | 03/06/2025          | 03/07/2025   | 140.38            | BLADE WALL REGISTERS                      | 08818.001.50.3299 - other supplies      |               |
|                        |                  |                |                     |              | <u>\$140.38</u>   |                                           |                                         |               |
| CENTURYLINK            | 109652           | 02222025       | 03/06/2025          | 03/07/2025   | 99.41             | T1 MPLS CIRCUIT 02/22/25 - 03/21/25       | 01850.034.20.2039 - other prof.service  |               |
|                        |                  |                |                     |              | <u>\$99.41</u>    |                                           |                                         |               |
| CHATWIN, SHANE         | 109613           | 655566         | 02/27/2025          | 02/28/2025   | 235.00            | CYLINDER MASTER KEYS NEW CITY HALL        | 01830.022.20.2039 - other prof.service  |               |
| CHATWIN, SHANE         | 109613           | 655567         | 02/27/2025          | 02/28/2025   | 420.00            | CYLINDER MASTER KEY NEW LIBRARY           | 01830.022.20.2039 - other prof.service  |               |
|                        |                  |                |                     |              | <u>\$655.00</u>   |                                           |                                         |               |
|                        |                  |                |                     |              | <b>\$655.00</b>   |                                           |                                         |               |
| Checkr, Inc            | EFT              | 1986-8875      | 03/07/2025          | 03/07/2025   | 298.60            | Background checks                         | 01811.001.20.2039 - other prof.service  |               |
|                        |                  |                |                     |              | <u>\$298.60</u>   |                                           |                                         |               |
| CINTAS                 | 109614           | 4220570424     | 02/27/2025          | 02/28/2025   | 25.17             | UNIFORMS - 02/10/25                       | 04921.001.50.3084 - uniforms & related  |               |
| CINTAS                 | 109614           | 4220570424     | 02/27/2025          | 02/28/2025   | 57.66             | UNIFORMS - 02/10/25                       | 12940.065.50.3084 - uniforms/related it |               |
| CINTAS                 | 109614           | 4220570424     | 02/27/2025          | 02/28/2025   | 92.89             | UNIFORMS - 02/10/25                       | 05929.001.50.3084 - uniforms & related  |               |
| CINTAS                 | 109614           | 4220570424     | 02/27/2025          | 02/28/2025   | 96.40             | UNIFORMS - 02/10/25                       | 03922.001.50.3084 - uniforms & related  |               |
| CINTAS                 | 109614           | 4220570450     | 02/27/2025          | 02/28/2025   | 32.07             | UNIFORMS - 02/10/25                       | 07871.018.50.3084 - uniforms/related it |               |
| CINTAS                 | 109614           | 4220570450     | 02/27/2025          | 02/28/2025   | 46.31             | UNIFORMS - 02/10/25                       | 01830.022.50.3084 - uniforms & related  |               |
| CINTAS                 | 109614           | 4220570450     | 02/27/2025          | 02/28/2025   | 90.55             | UNIFORMS - 02/10/25                       | 01825.001.50.3084 - uniforms & related  |               |
| CINTAS                 | 109614           | 4220570450     | 02/27/2025          | 02/28/2025   | 108.84            | UNIFORMS - 02/10/25                       | 07871.055.50.3084 - uniforms/related it |               |
| CINTAS                 | 109614           | 4221.00919     | 02/27/2025          | 02/28/2025   | 32.07             | UNIFORMS - 02/17/25                       | 07871.018.50.3084 - uniforms/related it |               |
| CINTAS                 | 109614           | 4221.00919     | 02/27/2025          | 02/28/2025   | 46.31             | UNIFORMS - 02/17/25                       | 01830.022.50.3084 - uniforms & related  |               |
| CINTAS                 | 109614           | 4221.00919     | 02/27/2025          | 02/28/2025   | 90.55             | UNIFORMS - 02/17/25                       | 01825.001.50.3084 - uniforms & related  |               |
| CINTAS                 | 109614           | 4221.00919     | 02/27/2025          | 02/28/2025   | 108.84            | UNIFORMS - 02/17/25                       | 07871.055.50.3084 - uniforms/related it |               |
| CINTAS                 | 109614           | 4221312952     | 02/27/2025          | 02/28/2025   | 25.17             | UNIFORMS - 02/17/25                       | 04921.001.50.3084 - uniforms & related  |               |
| CINTAS                 | 109614           | 4221312952     | 02/27/2025          | 02/28/2025   | 57.66             | UNIFORMS - 02/17/25                       | 12940.065.50.3084 - uniforms/related it |               |
| CINTAS                 | 109614           | 4221312952     | 02/27/2025          | 02/28/2025   | 92.89             | UNIFORMS - 02/17/25                       | 05929.001.50.3084 - uniforms & related  |               |
| CINTAS                 | 109614           | 4221312952     | 02/27/2025          | 02/28/2025   | 96.40             | UNIFORMS - 02/17/25                       | 03922.001.50.3084 - uniforms & related  |               |
|                        |                  |                |                     |              | <u>\$1,099.78</u> |                                           |                                         |               |
| CINTAS                 | 109653           | 4222055833     | 03/06/2025          | 03/07/2025   | 25.17             | UNIFORMS - 02/24/25                       | 04921.001.50.3084 - uniforms & related  |               |
| CINTAS                 | 109653           | 4222055833     | 03/06/2025          | 03/07/2025   | 57.66             | UNIFORMS - 02/24/25                       | 12940.065.50.3084 - uniforms/related it |               |
| CINTAS                 | 109653           | 4222055833     | 03/06/2025          | 03/07/2025   | 92.89             | UNIFORMS - 02/24/25                       | 05929.001.50.3084 - uniforms & related  |               |
| CINTAS                 | 109653           | 4222055833     | 03/06/2025          | 03/07/2025   | 96.40             | UNIFORMS - 02/24/25                       | 03922.001.50.3084 - uniforms & related  |               |
| CINTAS                 | 109653           | 4222055972     | 03/06/2025          | 03/07/2025   | 32.07             | UNIFORMS - 02/24/25                       | 07871.018.50.3084 - uniforms/related it |               |
| CINTAS                 | 109653           | 4222055972     | 03/06/2025          | 03/07/2025   | 46.31             | UNIFORMS - 02/24/25                       | 01830.022.50.3084 - uniforms & related  |               |
| CINTAS                 | 109653           | 4222055972     | 03/06/2025          | 03/07/2025   | 90.55             | UNIFORMS - 02/24/25                       | 01825.001.50.3084 - uniforms & related  |               |
| CINTAS                 | 109653           | 4222055972     | 03/06/2025          | 03/07/2025   | 108.84            | UNIFORMS - 02/24/25                       | 07871.055.50.3084 - uniforms/related it |               |
|                        |                  |                |                     |              | <u>\$549.89</u>   |                                           |                                         |               |
| CINTAS                 | 109693           | 4219276730-CR  | 03/13/2025          | 03/13/2025   | 10.03             | UNIFORMS - 01/28/25                       | 05929.001.50.3084 - uniforms & related  |               |
| CINTAS                 | 109693           | 4222953068     | 03/13/2025          | 03/13/2025   | 25.26             | UNIFORMS - 03/04/25                       | 04921.001.50.3084 - uniforms & related  |               |
| CINTAS                 | 109693           | 4222953068     | 03/13/2025          | 03/13/2025   | 57.76             | UNIFORMS - 03/04/25                       | 12940.065.50.3084 - uniforms/related it |               |

**CITY OF WINSLOW**  
**Check Register**  
**All Bank Accounts - 02/17/2025 to 03/15/2025**

| Payee Name               | Reference Number | Invoice Number  | Invoice Ledger Date | Payment Date | Amount             | Description                              | Ledger Account                           | Activity Code |
|--------------------------|------------------|-----------------|---------------------|--------------|--------------------|------------------------------------------|------------------------------------------|---------------|
| CINTAS                   | 109693           | 4222953068      | 03/13/2025          | 03/13/2025   | 94.00              | UNIFORMS - 03/04/25                      | 05929.001.50.3084 - uniforms & related   |               |
| CINTAS                   | 109693           | 4222953068      | 03/13/2025          | 03/13/2025   | 96.68              | UNIFORMS - 03/04/25                      | 03922.001.50.3084 - uniforms & related   |               |
| CINTAS                   | 109693           | 4222953224      | 03/13/2025          | 03/13/2025   | 32.07              | UNIFORMS - 03/04/25                      | 07871.018.50.3084 - uniforms/related it  |               |
| CINTAS                   | 109693           | 4222953224      | 03/13/2025          | 03/13/2025   | 46.39              | UNIFORMS - 03/04/25                      | 01830.022.50.3084 - uniforms & related   |               |
| CINTAS                   | 109693           | 4222953224      | 03/13/2025          | 03/13/2025   | 91.33              | UNIFORMS - 03/04/25                      | 01825.001.50.3084 - uniforms & related   |               |
| CINTAS                   | 109693           | 4222953224      | 03/13/2025          | 03/13/2025   | 109.03             | UNIFORMS - 03/04/25                      | 07871.055.50.3084 - uniforms/related it  |               |
|                          |                  |                 |                     |              | <u>\$562.55</u>    |                                          |                                          |               |
|                          |                  |                 |                     |              | <b>\$2,212.22</b>  |                                          |                                          |               |
| CITY OF WINSLOW          | 109694           | 02.28.25        | 03/13/2025          | 03/13/2025   | 1,468.85           | UTILITIES WHA 2/28/25 WATER              | 08818.001.21.2050 - utilities            |               |
| CITY OF WINSLOW          | 109694           | 02.28.25        | 03/13/2025          | 03/13/2025   | 1,757.25           | UTILITIES WHA 2/28/25 TRASH              | 08818.001.21.2050 - utilities            |               |
| CITY OF WINSLOW          | 109694           | 02.28.25        | 03/13/2025          | 03/13/2025   | <u>2,928.84</u>    | UTILITIES WHA 2/28/25 SEWER              | 08818.001.21.2050 - utilities            |               |
|                          |                  |                 |                     |              | <b>\$6,154.94</b>  |                                          |                                          |               |
| CITY OF WINSLOW          | ACH              | 1001533-02.28.2 | 03/07/2025          | 03/07/2025   | 124.80             | CITY WIDE WATER BILL - FEB 2025          | 01888.001.21.2050 - utilities            |               |
| CITY OF WINSLOW          | ACH              | 1007-02.28.25   | 03/07/2025          | 03/07/2025   | 162.89             | CITY WIDE WATER BILL - FEB 2025          | 21835.401.21.2050 - utilities            |               |
| CITY OF WINSLOW          | ACH              | 1007-02.28.25   | 03/07/2025          | 03/07/2025   | 185.77             | CITY WIDE WATER BILL - FEB 2025          | 05929.001.21.2050 - utilities            |               |
| CITY OF WINSLOW          | ACH              | 1007-02.28.25   | 03/07/2025          | 03/07/2025   | 185.77             | CITY WIDE WATER BILL - FEB 2025          | 12940.065.21.2050 - utilities            |               |
| CITY OF WINSLOW          | ACH              | 1007-02.28.25   | 03/07/2025          | 03/07/2025   | 185.82             | CITY WIDE WATER BILL - FEB 2025          | 03922.001.21.2050 - utilities            |               |
| CITY OF WINSLOW          | ACH              | 1007-02.28.25   | 03/07/2025          | 03/07/2025   | 257.86             | CITY WIDE WATER BILL - FEB 2025          | 02900.001.21.2050 - utilities            |               |
| CITY OF WINSLOW          | ACH              | 1007-02.28.25   | 03/07/2025          | 03/07/2025   | 265.02             | CITY WIDE WATER BILL - FEB 2025          | 05929.001.21.2050 - utilities            |               |
| CITY OF WINSLOW          | ACH              | 1007-02.28.25   | 03/07/2025          | 03/07/2025   | <u>6,676.56</u>    | CITY WIDE WATER BILL - FEB 2025          | 01888.001.21.2050 - utilities            |               |
|                          |                  |                 |                     |              | <b>\$14,199.43</b> |                                          |                                          |               |
| COLONIAL                 | ACH              | PR020925-53     | 02/13/2025          | 03/03/2025   | 17.33              | Colonial Post Tax                        | 0107073 - Payroll - Elective Benefits    |               |
| COLONIAL                 | ACH              | PR022325-53     | 02/27/2025          | 03/03/2025   | <u>17.33</u>       | Colonial Post Tax                        | 0107073 - Payroll - Elective Benefits    |               |
|                          |                  |                 |                     |              | <b>\$34.66</b>     |                                          |                                          |               |
|                          |                  |                 |                     |              | <b>\$34.66</b>     |                                          |                                          |               |
| CORR, JEREMY             | 109654           | Refund: 1001758 | 03/07/2025          | 03/07/2025   | 111.52             | Refund: 1001758 - CORR, JEREMY           | 0306043 - Accounts Receivable            |               |
|                          |                  |                 |                     |              | <b>\$111.52</b>    |                                          |                                          |               |
| CULLENS, JUSTINE         | 109615           | 12524030125     | 02/28/2025          | 02/28/2025   | 32.00              | UTILITY REIMBURSEMENT 02/27/25           | 08818.001.21.2050 - utilities            |               |
|                          |                  |                 |                     |              | <b>\$32.00</b>     |                                          |                                          |               |
| DIEHR, KEVIN             | 109655           | 030525          | 03/06/2025          | 03/07/2025   | 100.00             | LIGHT CONTEST WINNER - 1ST PLACE         | 28808.800.29.2904 - city public relation |               |
|                          |                  |                 |                     |              | <b>\$100.00</b>    |                                          |                                          |               |
| DOOLEY ENTERPRISES, INC. | 109695           | 69324           | 03/13/2025          | 03/13/2025   | 7,645.96           | AMMUNITION PURCHASE 01/14/25             | 01850.034.50.3009 - ammunition/defen     |               |
|                          |                  |                 |                     |              | <b>\$7,645.96</b>  |                                          |                                          |               |
| DURAN, MICHAEL A.        | 109616           | 022125          | 02/27/2025          | 02/28/2025   | 130.00             | TRAVEL REIMBURSEMENT 02/23/25 - 02/28/25 | 01860.001.25.2151 - travel/lodging/me    |               |
|                          |                  |                 |                     |              | <b>\$130.00</b>    |                                          |                                          |               |
| DYNA ROCK LLC            | 109817           | DR2025-21       | 02/27/2025          | 02/28/2025   | 492.44             | LIMESTONE ABC FOR WATER DEPT             | 03922.001.50.3299 - other supplies       |               |
|                          |                  |                 |                     |              | <b>\$492.44</b>    |                                          |                                          |               |
| ECONA                    | 109656           | 01222025        | 03/06/2025          | 03/07/2025   | 2,450.00           | CONFRENCE REGISTRATION-SITE SELECTORS    | 01836.061.25.2159 - training & seminar   |               |
|                          |                  |                 |                     |              | <b>\$2,450.00</b>  |                                          |                                          |               |
| EXTERMINATING SPECIALIST | 109618           | 13025           | 02/27/2025          | 02/28/2025   | 75.00              | EXTERMINATING SERVICES - JAN.25          | 03922.001.20.2039 - other prof service   |               |
| EXTERMINATING SPECIALIST | 109618           | 13025           | 02/27/2025          | 02/28/2025   | 79.00              | EXTERMINATING SERVICES - JAN.25          | 01850.125.20.2039 - other prof.service   |               |
| EXTERMINATING SPECIALIST | 109618           | 13025           | 02/27/2025          | 02/28/2025   | 93.00              | EXTERMINATING SERVICES - JAN.25          | 01819.001.20.2039 - other prof.service   |               |
| EXTERMINATING SPECIALIST | 109618           | 13025           | 02/27/2025          | 02/28/2025   | 146.00             | EXTERMINATING SERVICES - JAN.25          | 01850.034.20.2039 - other prof.service   |               |
| EXTERMINATING SPECIALIST | 109618           | 13025           | 02/27/2025          | 02/28/2025   | 158.00             | EXTERMINATING SERVICES - JAN.25          | 05929.001.20.2039 - other prof service   |               |

**CITY OF WINSLOW**  
**Check Register**  
**All Bank Accounts - 02/17/2025 to 03/15/2025**

| Payee Name                 | Reference Number | Invoice Number  | Invoice Ledger Date | Payment Date | Amount             | Description                               | Ledger Account                           | Activity Code |
|----------------------------|------------------|-----------------|---------------------|--------------|--------------------|-------------------------------------------|------------------------------------------|---------------|
| EXTERMINATING SPECIALIST   | 109618           | 13025           | 02/27/2025          | 02/28/2025   | 165.00             | EXTERMINATING SERVICES - JAN.25           | 01860.001.20.2039 - other prof.service   |               |
| EXTERMINATING SPECIALIST   | 109618           | 13025           | 02/27/2025          | 02/28/2025   | 284.00             | EXTERMINATING SERVICES - JAN.25           | 01830.022.20.2039 - other prof.service   |               |
| EXTERMINATING SPECIALIST   | 109618           | 13025           | 02/27/2025          | 02/28/2025   | 359.00             | EXTERMINATING SERVICES - JAN.25           | 01825.001.20.2039 - other prof. service  |               |
|                            |                  |                 |                     |              | <u>\$1,359.00</u>  |                                           |                                          |               |
|                            |                  |                 |                     |              | <b>\$1,359.00</b>  |                                           |                                          |               |
| FIREMEN'S RELIEF & PENSION | 109657           | 22325           | 03/06/2025          | 03/07/2025   | 4.92               | HR/FD ON CALL 02/23/25                    | 0107069 - Payroll - On Call Fire Pensio  |               |
| FIREMEN'S RELIEF & PENSION | 109696           | VFF VYV2023-03  | 03/13/2025          | 03/13/2025   | 763.00             | VOLUNTEER FIRE FIGHTER PLAN DISTRIBUTIO   | 0109151 - Miscellaneous                  |               |
|                            |                  |                 |                     |              | <u>\$767.92</u>    |                                           |                                          |               |
| FORTICALL                  | 109658           | 58068           | 03/06/2025          | 03/07/2025   | 685.83             | VOICE SERVICES - 03/01/25 - 03/31/25      | 01888.044.21.2060 - Phone/Internet       |               |
|                            |                  |                 |                     |              | <u>\$685.83</u>    |                                           |                                          |               |
| GLOBAL LOGISTICS DEVELOPME | ACH              | 4355            | 03/07/2025          | 03/07/2025   | 37,500.00          | I-40 TRADEPORT CORRIDOR                   | 13001.001.20.2039 - Levee Legal/Lobb     |               |
|                            |                  |                 |                     |              | <u>\$37,500.00</u> |                                           |                                          |               |
| GONZALES, CHRIS            | 109659           | 030525          | 03/06/2025          | 03/07/2025   | 75.00              | LIGHT CONTEST - 2ND PLACE                 | 28808.800.29.2904 - city public relation |               |
|                            |                  |                 |                     |              | <u>\$75.00</u>     |                                           |                                          |               |
| HAKES, WILFRED             | 109660           | 655             | 03/06/2025          | 03/07/2025   | 21.74              | COURT RESTITUTION 02.28.25                | 0107011 - Court Fees and Fines Payab     |               |
|                            |                  |                 |                     |              | <u>\$21.74</u>     |                                           |                                          |               |
| HENLING TECH CONSULTING    | 109661           | 101 01/24/25    | 03/06/2025          | 03/07/2025   | 2,000.00           | CONTRACT WORK - FEB 2025                  | 01888.044.20.2039 - other prof.service   |               |
| HENLING TECH CONSULTING    | 109661           | 104             | 03/06/2025          | 03/07/2025   | 1,886.90           | DELL DRIVE CADDY 4 PACK                   | 01888.044.50.3299 - other supplies       |               |
| HENLING TECH CONSULTING    | 109661           | 105 02/01/25    | 03/06/2025          | 03/07/2025   | 1,025.36           | APC 1500 BATTERY PACK/ TRIPP LITE SURGE P | 20819.001.50.3299 - other supplies       |               |
| HENLING TECH CONSULTING    | 109661           | 108 02/28/25    | 03/06/2025          | 03/07/2025   | 2,000.00           | CONTRACT WORK - FEB 2025                  | 01888.044.20.2039 - other prof.service   |               |
|                            |                  |                 |                     |              | <u>\$6,912.26</u>  |                                           |                                          |               |
|                            |                  |                 |                     |              | <b>\$6,912.26</b>  |                                           |                                          |               |
| HEVEL, TINA                | 109619           | 022425          | 02/27/2025          | 02/28/2025   | 130.00             | GSH DEPOSIT REFUND 03/08/25               | 0107040 - Deposits                       |               |
|                            |                  |                 |                     |              | <u>\$130.00</u>    |                                           |                                          |               |
| HILLIS, GRADY              | 109697           | Refund: 8132004 | 03/13/2025          | 03/13/2025   | 44.10              | Refund: 8132004 - HILLIS, GRADY           | 0306043 - Accounts Receivable            |               |
|                            |                  |                 |                     |              | <u>\$44.10</u>     |                                           |                                          |               |
| HSA BANK                   | ACH              | PR022325-5769   | 02/27/2025          | 02/27/2025   | 897.16             | HSA ES                                    | 0107082 - Payroll- Health Savings Acct   |               |
| HSA BANK                   | ACH              | PR022325-5769   | 02/27/2025          | 02/27/2025   | 1,647.58           | HSA EF                                    | 0107082 - Payroll- Health Savings Acct   |               |
| HSA BANK                   | ACH              | PR022325-5769   | 02/27/2025          | 02/27/2025   | 2,188.65           | HSA EE                                    | 0107082 - Payroll- Health Savings Acct   |               |
| HSA BANK                   | ACH              | PR022325-5769   | 02/27/2025          | 02/27/2025   | 2,314.72           | HSA EC                                    | 0107082 - Payroll- Health Savings Acct   |               |
| HSA BANK                   | ACH              | PR030925-5769   | 03/13/2025          | 03/13/2025   | 897.16             | HSA ES                                    | 0107082 - Payroll- Health Savings Acct   |               |
| HSA BANK                   | ACH              | PR030925-5769   | 03/13/2025          | 03/13/2025   | 1,647.58           | HSA EF                                    | 0107082 - Payroll- Health Savings Acct   |               |
| HSA BANK                   | ACH              | PR030925-5769   | 03/13/2025          | 03/13/2025   | 2,096.86           | HSA EC                                    | 0107082 - Payroll- Health Savings Acct   |               |
| HSA BANK                   | ACH              | PR030925-5769   | 03/13/2025          | 03/13/2025   | 2,188.65           | HSA EE                                    | 0107082 - Payroll- Health Savings Acct   |               |
|                            |                  |                 |                     |              | <u>\$13,878.36</u> |                                           |                                          |               |
| HSA BANK                   | Credit           | PPE 3.9.25      | 03/11/2025          | 03/11/2025   | -102.67            | C. Warneke is no longer enrolled in HSA   | 0107082 - Payroll- Health Savings Acct   |               |
|                            |                  |                 |                     |              | <u>\$13,775.69</u> |                                           |                                          |               |
| INTEGRATED SOUND & SECURIT | 109601           | 040480          | 02/24/2025          | 02/24/2025   | 405.00             | WHA/MONITORING & MAINTENANCE - FEB.2005   | 08818.001.20.2039 - other prof.service   |               |
| INTEGRATED SOUND & SECURIT | 109620           | 040446          | 02/27/2025          | 02/28/2025   | 45.00              | ACCOUNTING/ANIMAL SHELTER/WATER TRMT -    | 01850.125.20.2039 - other prof.service   |               |
| INTEGRATED SOUND & SECURIT | 109620           | 040446          | 02/27/2025          | 02/28/2025   | 45.00              | ACCOUNTING/ANIMAL SHELTER/WATER TRMT -    | 01888.001.20.2039 - other prof.service   |               |
| INTEGRATED SOUND & SECURIT | 109620           | 040446          | 02/27/2025          | 02/28/2025   | 90.00              | ACCOUNTING/ANIMAL SHELTER/WATER TRMT -    | 05929.001.20.2039 - other prof service   |               |
| INTEGRATED SOUND & SECURIT | 109620           | 040520          | 02/27/2025          | 02/28/2025   | 45.00              | 102 E 3RD ST - FEB.2025                   | 01888.001.20.2039 - other prof.service   |               |
|                            |                  |                 |                     |              | <u>\$225.00</u>    |                                           |                                          |               |

**CITY OF WINSLOW**  
**Check Register**  
**All Bank Accounts - 02/17/2025 to 03/15/2025**

| Payee Name                  | Reference Number | Invoice Number | Invoice Ledger Date | Payment Date | Amount              | Description                            | Ledger Account                          | Activity Code |
|-----------------------------|------------------|----------------|---------------------|--------------|---------------------|----------------------------------------|-----------------------------------------|---------------|
| INTEGRATED SOUND & SECURIT  | 109698           | 040535         | 03/13/2025          | 03/13/2025   | 120.00              | ACCOUNTING/ANIMAL SHELTER/WATER TRMT 0 | 01850.125.20.2039 - other prof.service  |               |
| INTEGRATED SOUND & SECURIT  | 109698           | 040535         | 03/13/2025          | 03/13/2025   | 120.00              | ACCOUNTING/ANIMAL SHELTER/WATER TRMT 0 | 01888.001.20.2039 - other prof.service  |               |
| INTEGRATED SOUND & SECURIT  | 109698           | 040535         | 03/13/2025          | 03/13/2025   | 120.00              | ACCOUNTING/ANIMAL SHELTER/WATER TRMT 0 | 05929.001.20.2039 - other prof.service  |               |
| INTEGRATED SOUND & SECURIT  | 109698           | 040612         | 03/13/2025          | 03/13/2025   | 45.00               | 102 E 3RD ST - 03/01/25                | 01888.001.20.2039 - other prof.service  |               |
| INTEGRATED SOUND & SECURIT  | 109698           | 040615         | 03/13/2025          | 03/13/2025   | 45.00               | 102 E 3RD ST - 02/17/25                | 01888.001.20.2039 - other prof.service  |               |
|                             |                  |                |                     |              | <u>\$450.00</u>     |                                        |                                         |               |
|                             |                  |                |                     |              | <b>\$1,080.00</b>   |                                        |                                         |               |
| INTERNAL REVENUE SERVICE    | ACH              | PR022325-5764  | 02/27/2025          | 02/27/2025   | 8,649.60            | Medicare Tax                           | 0107063 - Payroll - FICA                |               |
| INTERNAL REVENUE SERVICE    | ACH              | PR022325-5764  | 02/27/2025          | 02/27/2025   | 19,201.76           | Federal Income Tax                     | 0107060 - Payroll - Federal Withholding |               |
| INTERNAL REVENUE SERVICE    | ACH              | PR022325-5764  | 02/27/2025          | 02/27/2025   | 32,643.98           | Social Security Tax                    | 0107063 - Payroll - FICA                |               |
| INTERNAL REVENUE SERVICE    | ACH              | PR030925-5764  | 03/13/2025          | 03/13/2025   | 8,322.32            | Medicare Tax                           | 0107063 - Payroll - FICA                |               |
| INTERNAL REVENUE SERVICE    | ACH              | PR030925-5764  | 03/13/2025          | 03/13/2025   | 17,967.28           | Federal Income Tax                     | 0107060 - Payroll - Federal Withholding |               |
| INTERNAL REVENUE SERVICE    | ACH              | PR030925-5764  | 03/13/2025          | 03/13/2025   | 31,606.36           | Social Security Tax                    | 0107063 - Payroll - FICA                |               |
|                             |                  |                |                     |              | <u>\$118,391.30</u> |                                        |                                         |               |
|                             |                  |                |                     |              | <b>\$118,391.30</b> |                                        |                                         |               |
| JIM, BRITTANY               | 109602           | 02.18.25       | 02/24/2025          | 02/24/2025   | 50.00               | GSH DEPOSIT REFUND 02.15.25            | 0107040 - Deposits                      |               |
|                             |                  |                |                     |              | <u>\$50.00</u>      |                                        |                                         |               |
| JOHN GRAVES PROPANE OF ARIZ | 109621           | 272460         | 02/27/2025          | 02/28/2025   | 426.49              | FACILITY PROPANE 02/19/25              | 03922.001.21.2050 - utilities           |               |
| JOHN GRAVES PROPANE OF ARIZ | 109621           | 272460         | 02/27/2025          | 02/28/2025   | 426.50              | FACILITY PROPANE 02/19/25              | 05929.001.21.2050 - utilities           |               |
| JOHN GRAVES PROPANE OF ARIZ | 109621           | 272460         | 02/27/2025          | 02/28/2025   | 426.50              | FACILITY PROPANE 02/19/25              | 12940.065.21.2050 - utilities           |               |
|                             |                  |                |                     |              | <u>\$1,279.49</u>   |                                        |                                         |               |
| JOHN GRAVES PROPANE OF ARIZ | 109662           | 405643         | 03/06/2025          | 03/07/2025   | 181.43              | FACILITY PROPANE 02/26/25              | 03922.001.21.2050 - utilities           |               |
| JOHN GRAVES PROPANE OF ARIZ | 109662           | 405643         | 03/06/2025          | 03/07/2025   | 181.43              | FACILITY PROPANE 02/26/25              | 05929.001.21.2050 - utilities           |               |
| JOHN GRAVES PROPANE OF ARIZ | 109662           | 405643         | 03/06/2025          | 03/07/2025   | 181.43              | FACILITY PROPANE 02/26/25              | 12940.065.21.2050 - utilities           |               |
|                             |                  |                |                     |              | <u>\$544.29</u>     |                                        |                                         |               |
|                             |                  |                |                     |              | <b>\$1,823.78</b>   |                                        |                                         |               |
| JOHNSON, STEPHEN            | 109663           | 657            | 03/05/2025          | 03/07/2025   | 40.00               | COURT RESTITUTION 03/07/25             | 0107011 - Court Fees and Fines Payab    |               |
|                             |                  |                |                     |              | <u>\$40.00</u>      |                                        |                                         |               |
| JPMORGAN CHASE BANK NA      | ACH              | FEB-25         | 02/28/2025          | 02/28/2025   | -85.94              | accidental charge reversal             | 20819.001.50.3299 - other supplies      |               |
| JPMORGAN CHASE BANK NA      | ACH              | FEB-25         | 02/28/2025          | 02/28/2025   | -21.86              | Returned some IT supplies              | 01888.044.50.3299 - other supplies      |               |
| JPMORGAN CHASE BANK NA      | ACH              | FEB-25         | 02/28/2025          | 02/28/2025   | -0.02               | pre-order price                        | 01819.001.50.3202 - library books/subs  |               |
| JPMORGAN CHASE BANK NA      | ACH              | FEB-25         | 02/28/2025          | 02/28/2025   | 1.88                | phone cord                             | 03922.001.50.3299 - other supplies      |               |
| JPMORGAN CHASE BANK NA      | ACH              | FEB-25         | 02/28/2025          | 02/28/2025   | 2.20                | phone cord                             | 05929.001.50.3299 - other supplies      |               |
| JPMORGAN CHASE BANK NA      | ACH              | FEB-25         | 02/28/2025          | 02/28/2025   | 2.20                | phone cord                             | 07871.055.50.3299 - other supplies      |               |
| JPMORGAN CHASE BANK NA      | ACH              | FEB-25         | 02/28/2025          | 02/28/2025   | 3.05                | nails                                  | 01819.001.50.3100 - small tools/minor   |               |
| JPMORGAN CHASE BANK NA      | ACH              | FEB-25         | 02/28/2025          | 02/28/2025   | 5.52                | WM SUPERCENTER #1328                   | 01850.063.50.3299 - other supplies      |               |
| JPMORGAN CHASE BANK NA      | ACH              | FEB-25         | 02/28/2025          | 02/28/2025   | 5.83                | Supplies for Public Works budget lunch | 03922.001.50.3299 - other supplies      |               |
| JPMORGAN CHASE BANK NA      | ACH              | FEB-25         | 02/28/2025          | 02/28/2025   | 6.00                | CHEVRON 0202501                        | 08818.001.50.3062 - fuel/oil            |               |
| JPMORGAN CHASE BANK NA      | ACH              | FEB-25         | 02/28/2025          | 02/28/2025   | 6.43                | Staple Cal                             | 01850.063.50.3299 - other supplies      |               |
| JPMORGAN CHASE BANK NA      | ACH              | FEB-25         | 02/28/2025          | 02/28/2025   | 6.80                | Supplies for Public Works budget lunch | 05929.001.50.3299 - other supplies      |               |
| JPMORGAN CHASE BANK NA      | ACH              | FEB-25         | 02/28/2025          | 02/28/2025   | 6.80                | Supplies for Public Works budget lunch | 07871.055.50.3299 - other supplies      |               |
| JPMORGAN CHASE BANK NA      | ACH              | FEB-25         | 02/28/2025          | 02/28/2025   | 7.07                | rubbing alcohol & picture hanger       | 01819.001.50.3299 - other supplies      |               |
| JPMORGAN CHASE BANK NA      | ACH              | FEB-25         | 02/28/2025          | 02/28/2025   | 7.10                | book                                   | 01819.001.50.3202 - library books/subs  |               |
| JPMORGAN CHASE BANK NA      | ACH              | FEB-25         | 02/28/2025          | 02/28/2025   | 7.18                | Misc. office supplies                  | 03922.001.50.3299 - other supplies      |               |
| JPMORGAN CHASE BANK NA      | ACH              | FEB-25         | 02/28/2025          | 02/28/2025   | 7.65                | book                                   | 01819.001.50.3202 - library books/subs  |               |
| JPMORGAN CHASE BANK NA      | ACH              | FEB-25         | 02/28/2025          | 02/28/2025   | 7.65                | book                                   | 01819.001.50.3202 - library books/subs  |               |
| JPMORGAN CHASE BANK NA      | ACH              | FEB-25         | 02/28/2025          | 02/28/2025   | 7.79                | NO RECEIPT                             | 01804.001.50.3080 - food                |               |
| JPMORGAN CHASE BANK NA      | ACH              | FEB-25         | 02/28/2025          | 02/28/2025   | 8.02                | Hardware for 6-7 youth medal baskets   | 01820.306.50.3299 - other supplies      |               |
| JPMORGAN CHASE BANK NA      | ACH              | FEB-25         | 02/28/2025          | 02/28/2025   | 8.38                | Misc. office supplies                  | 05929.001.50.3299 - other supplies      |               |
| JPMORGAN CHASE BANK NA      | ACH              | FEB-25         | 02/28/2025          | 02/28/2025   | 8.38                | Misc. office supplies                  | 07871.055.50.3299 - other supplies      |               |

**CITY OF WINSLOW**  
**Check Register**  
**All Bank Accounts - 02/17/2025 to 03/15/2025**

| Payee Name             | Reference Number | Invoice Number | Invoice Ledger Date | Payment Date | Amount | Description                                          | Ledger Account                         | Activity Code |
|------------------------|------------------|----------------|---------------------|--------------|--------|------------------------------------------------------|----------------------------------------|---------------|
| JPMORGAN CHASE BANK NA | ACH              | FEB-25         | 02/28/2025          | 02/28/2025   | 9.66   | Language translation service for WPD                 | 01850.034.20.2039 - other prof.service |               |
| JPMORGAN CHASE BANK NA | ACH              | FEB-25         | 02/28/2025          | 02/28/2025   | 9.80   | cord                                                 | 01819.001.50.3100 - small tools/minor  |               |
| JPMORGAN CHASE BANK NA | ACH              | FEB-25         | 02/28/2025          | 02/28/2025   | 9.84   | AMAZON MKTPL                                         | 01830.022.50.3299 - other supplies     |               |
| JPMORGAN CHASE BANK NA | ACH              | FEB-25         | 02/28/2025          | 02/28/2025   | 10.81  | book                                                 | 01819.001.50.3202 - library books/subs |               |
| JPMORGAN CHASE BANK NA | ACH              | FEB-25         | 02/28/2025          | 02/28/2025   | 10.93  | Fire Investigator.                                   | 01860.001.23.2082 - Annual Support/W   |               |
| JPMORGAN CHASE BANK NA | ACH              | FEB-25         | 02/28/2025          | 02/28/2025   | 10.93  | Monthly Microsoft 365 fee for library patron compute | 01888.044.23.2082 - Annual Support/W   |               |
| JPMORGAN CHASE BANK NA | ACH              | FEB-25         | 02/28/2025          | 02/28/2025   | 11.14  | Postage for training material.                       | 01860.001.50.3005 - postage            |               |
| JPMORGAN CHASE BANK NA | ACH              | FEB-25         | 02/28/2025          | 02/28/2025   | 11.88  | Conference room accessories                          | 03922.001.50.3299 - other supplies     |               |
| JPMORGAN CHASE BANK NA | ACH              | FEB-25         | 02/28/2025          | 02/28/2025   | 12.02  | tray table                                           | 01819.001.50.3100 - small tools/minor  |               |
| JPMORGAN CHASE BANK NA | ACH              | FEB-25         | 02/28/2025          | 02/28/2025   | 12.67  | Wood for mini golf hole                              | 01820.036.50.3299 - other supplies     |               |
| JPMORGAN CHASE BANK NA | ACH              | FEB-25         | 02/28/2025          | 02/28/2025   | 13.12  | 1 month access                                       | 01819.001.23.2082 - Annual Support/W   |               |
| JPMORGAN CHASE BANK NA | ACH              | FEB-25         | 02/28/2025          | 02/28/2025   | 13.86  | Conference room accessories                          | 05929.001.50.3299 - other supplies     |               |
| JPMORGAN CHASE BANK NA | ACH              | FEB-25         | 02/28/2025          | 02/28/2025   | 13.87  | Conference room accessories                          | 07871.055.50.3299 - other supplies     |               |
| JPMORGAN CHASE BANK NA | ACH              | FEB-25         | 02/28/2025          | 02/28/2025   | 15.25  | books                                                | 01819.001.50.3202 - library books/subs |               |
| JPMORGAN CHASE BANK NA | ACH              | FEB-25         | 02/28/2025          | 02/28/2025   | 15.28  | Repairs for Rescue 3                                 | 01860.001.50.3299 - other supplies     |               |
| JPMORGAN CHASE BANK NA | ACH              | FEB-25         | 02/28/2025          | 02/28/2025   | 15.31  | white board for checking out equipment and using irr | 01825.001.50.3299 - other supplies     |               |
| JPMORGAN CHASE BANK NA | ACH              | FEB-25         | 02/28/2025          | 02/28/2025   | 15.86  | book                                                 | 01819.001.50.3202 - library books/subs |               |
| JPMORGAN CHASE BANK NA | ACH              | FEB-25         | 02/28/2025          | 02/28/2025   | 16.40  | book                                                 | 01819.001.50.3202 - library books/subs |               |
| JPMORGAN CHASE BANK NA | ACH              | FEB-25         | 02/28/2025          | 02/28/2025   | 16.40  | pipestem cleaners                                    | 01819.001.50.3299 - other supplies     |               |
| JPMORGAN CHASE BANK NA | ACH              | FEB-25         | 02/28/2025          | 02/28/2025   | 16.52  | cord & bucket                                        | 01819.001.50.3100 - small tools/minor  |               |
| JPMORGAN CHASE BANK NA | ACH              | FEB-25         | 02/28/2025          | 02/28/2025   | 17.42  | Folders                                              | 01850.034.50.3299 - other supplies     |               |
| JPMORGAN CHASE BANK NA | ACH              | FEB-25         | 02/28/2025          | 02/28/2025   | 19.15  | rivet bolts for truck bed cover                      | 01850.063.50.3100 - Small Tools/Minor  |               |
| JPMORGAN CHASE BANK NA | ACH              | FEB-25         | 02/28/2025          | 02/28/2025   | 20.00  | Jr High Yearbook                                     | 01819.001.50.3202 - library books/subs |               |
| JPMORGAN CHASE BANK NA | ACH              | FEB-25         | 02/28/2025          | 02/28/2025   | 20.25  | nails, hooks, hangers                                | 20819.001.50.3299 - other supplies     |               |
| JPMORGAN CHASE BANK NA | ACH              | FEB-25         | 02/28/2025          | 02/28/2025   | 20.75  | HDML cords                                           | 01819.001.50.3100 - small tools/minor  |               |
| JPMORGAN CHASE BANK NA | ACH              | FEB-25         | 02/28/2025          | 02/28/2025   | 20.78  | book                                                 | 01819.001.50.3202 - library books/subs |               |
| JPMORGAN CHASE BANK NA | ACH              | FEB-25         | 02/28/2025          | 02/28/2025   | 20.78  | fish tank                                            | 20819.001.50.3299 - other supplies     |               |
| JPMORGAN CHASE BANK NA | ACH              | FEB-25         | 02/28/2025          | 02/28/2025   | 21.80  | Station supplies.                                    | 01860.001.50.3299 - other supplies     |               |
| JPMORGAN CHASE BANK NA | ACH              | FEB-25         | 02/28/2025          | 02/28/2025   | 21.80  | Station supplies.                                    | 01860.001.50.3299 - other supplies     |               |
| JPMORGAN CHASE BANK NA | ACH              | FEB-25         | 02/28/2025          | 02/28/2025   | 21.81  | Paper Towels for shop                                | 12940.065.50.3299 - other supplies     |               |
| JPMORGAN CHASE BANK NA | ACH              | FEB-25         | 02/28/2025          | 02/28/2025   | 21.88  | Adobe Acrobat - FEB. 2025                            | 01810.020.25.2152 - membership/dues    |               |
| JPMORGAN CHASE BANK NA | ACH              | FEB-25         | 02/28/2025          | 02/28/2025   | 22.80  | Monthly G Suite subscription                         | 01888.044.20.2039 - other prof.service |               |
| JPMORGAN CHASE BANK NA | ACH              | FEB-25         | 02/28/2025          | 02/28/2025   | 22.96  | book                                                 | 01819.001.50.3202 - library books/subs |               |
| JPMORGAN CHASE BANK NA | ACH              | FEB-25         | 02/28/2025          | 02/28/2025   | 22.98  | book                                                 | 01819.001.50.3202 - library books/subs |               |
| JPMORGAN CHASE BANK NA | ACH              | FEB-25         | 02/28/2025          | 02/28/2025   | 22.98  | Decorating supplies for Annual WPD Gala              | 01850.034.50.3299 - other supplies     |               |
| JPMORGAN CHASE BANK NA | ACH              | FEB-25         | 02/28/2025          | 02/28/2025   | 23.18  | gasket paper and brake cleaner for pump repair       | 01825.001.50.3299 - other supplies     |               |
| JPMORGAN CHASE BANK NA | ACH              | FEB-25         | 02/28/2025          | 02/28/2025   | 24.05  | power adaptor                                        | 20819.001.50.3299 - other supplies     |               |
| JPMORGAN CHASE BANK NA | ACH              | FEB-25         | 02/28/2025          | 02/28/2025   | 24.65  | Water and seltzer to sell at market                  | 01801.001.50.3080 - Food               |               |
| JPMORGAN CHASE BANK NA | ACH              | FEB-25         | 02/28/2025          | 02/28/2025   | 26.53  | cords                                                | 20819.001.50.3299 - other supplies     |               |
| JPMORGAN CHASE BANK NA | ACH              | FEB-25         | 02/28/2025          | 02/28/2025   | 26.96  | Lunch for Public Works budget meeting                | 03922.001.25.2151 - travel/lodging/me  |               |
| JPMORGAN CHASE BANK NA | ACH              | FEB-25         | 02/28/2025          | 02/28/2025   | 27.00  | Repair leader hose for back up.                      | 05929.001.23.2090 - wastewater collec  |               |
| JPMORGAN CHASE BANK NA | ACH              | FEB-25         | 02/28/2025          | 02/28/2025   | 27.30  | NO RECEIPT                                           | 01835.060.20.2008 - advertising        |               |
| JPMORGAN CHASE BANK NA | ACH              | FEB-25         | 02/28/2025          | 02/28/2025   | 28.47  | desk organizers & whiteboard kit                     | 01819.001.50.3299 - other supplies     |               |
| JPMORGAN CHASE BANK NA | ACH              | FEB-25         | 02/28/2025          | 02/28/2025   | 29.10  | speaker cords                                        | 20819.001.50.3299 - other supplies     |               |
| JPMORGAN CHASE BANK NA | ACH              | FEB-25         | 02/28/2025          | 02/28/2025   | 31.45  | Lunch for Public Works budget meeting                | 05929.001.25.2151 - travel/lodging/me  |               |
| JPMORGAN CHASE BANK NA | ACH              | FEB-25         | 02/28/2025          | 02/28/2025   | 31.46  | Lunch for Public Works budget meeting                | 07871.055.25.2151 - travel/lodging/me  |               |
| JPMORGAN CHASE BANK NA | ACH              | FEB-25         | 02/28/2025          | 02/28/2025   | 32.81  | new key lock box                                     | 01825.001.50.3299 - other supplies     |               |
| JPMORGAN CHASE BANK NA | ACH              | FEB-25         | 02/28/2025          | 02/28/2025   | 32.83  | books                                                | 01819.001.50.3202 - library books/subs |               |
| JPMORGAN CHASE BANK NA | ACH              | FEB-25         | 02/28/2025          | 02/28/2025   | 33.01  | gas for power sprayer                                | 01850.125.50.3100 - small tools/minor  |               |
| JPMORGAN CHASE BANK NA | ACH              | FEB-25         | 02/28/2025          | 02/28/2025   | 33.12  | water bottles                                        | 01825.001.50.3299 - other supplies     |               |
| JPMORGAN CHASE BANK NA | ACH              | FEB-25         | 02/28/2025          | 02/28/2025   | 33.75  | AZ City/County Assoc membership                      | 03922.001.25.2152 - membership/dues    |               |
| JPMORGAN CHASE BANK NA | ACH              | FEB-25         | 02/28/2025          | 02/28/2025   | 34.26  | WAL-MART #1328                                       | 08818.001.50.3299 - other supplies     |               |
| JPMORGAN CHASE BANK NA | ACH              | FEB-25         | 02/28/2025          | 02/28/2025   | 35.00  | lanyards                                             | 01819.001.50.3299 - other supplies     |               |
| JPMORGAN CHASE BANK NA | ACH              | FEB-25         | 02/28/2025          | 02/28/2025   | 38.05  | 333500593-01.22                                      | 01888.044.21.2060 - Phone/Internet     |               |
| JPMORGAN CHASE BANK NA | ACH              | FEB-25         | 02/28/2025          | 02/28/2025   | 39.37  | AZ City/County Assoc membership                      | 07871.055.25.2159 - training & seminar |               |
| JPMORGAN CHASE BANK NA | ACH              | FEB-25         | 02/28/2025          | 02/28/2025   | 39.38  | AZ City/County Assoc membership                      | 05929.001.25.2152 - membership/dues    |               |
| JPMORGAN CHASE BANK NA | ACH              | FEB-25         | 02/28/2025          | 02/28/2025   | 41.27  | Eye masks for frequency float                        | 01820.036.50.3299 - other supplies     |               |
| JPMORGAN CHASE BANK NA | ACH              | FEB-25         | 02/28/2025          | 02/28/2025   | 44.65  | Consignment produce for market                       | 01801.001.50.3299 - other supplies     |               |

**CITY OF WINSLOW**  
**Check Register**  
**All Bank Accounts - 02/17/2025 to 03/15/2025**

| Payee Name             | Reference Number | Invoice Number | Invoice Ledger Date | Payment Date | Amount | Description                                         | Ledger Account                           | Activity Code |
|------------------------|------------------|----------------|---------------------|--------------|--------|-----------------------------------------------------|------------------------------------------|---------------|
| JPMORGAN CHASE BANK NA | ACH              | FEB-25         | 02/28/2025          | 02/28/2025   | 47.13  | Milwaukee Shockwave impact duty Screwdriver bit s   | 12940.065.50.3100 - small tools/minor    |               |
| JPMORGAN CHASE BANK NA | ACH              | FEB-25         | 02/28/2025          | 02/28/2025   | 49.34  | Relay 12 volt for unit 78                           | 12940.065.50.3063 - equipment parts &    |               |
| JPMORGAN CHASE BANK NA | ACH              | FEB-25         | 02/28/2025          | 02/28/2025   | 50.00  | Renewal of AAED Pro certification (3 years).        | 01836.061.25.2159 - training & seminar   |               |
| JPMORGAN CHASE BANK NA | ACH              | FEB-25         | 02/28/2025          | 02/28/2025   | 50.30  | Phone Supplies                                      | 01804.001.50.3299 - other supplies       |               |
| JPMORGAN CHASE BANK NA | ACH              | FEB-25         | 02/28/2025          | 02/28/2025   | 50.85  | books                                               | 01819.001.50.3202 - library books/subs   |               |
| JPMORGAN CHASE BANK NA | ACH              | FEB-25         | 02/28/2025          | 02/28/2025   | 51.99  | Gas for ford F150                                   | 01801.001.25.2151 - travel/lodging/me    |               |
| JPMORGAN CHASE BANK NA | ACH              | FEB-25         | 02/28/2025          | 02/28/2025   | 52.30  | mints for city hall lobby                           | 01804.001.50.3299 - other supplies       |               |
| JPMORGAN CHASE BANK NA | ACH              | FEB-25         | 02/28/2025          | 02/28/2025   | 52.91  | batteries and water for council meetings            | 01801.001.50.3299 - other supplies       |               |
| JPMORGAN CHASE BANK NA | ACH              | FEB-25         | 02/28/2025          | 02/28/2025   | 53.89  | bankers box metal base for vault                    | 01806.001.50.3299 - other supplies       |               |
| JPMORGAN CHASE BANK NA | ACH              | FEB-25         | 02/28/2025          | 02/28/2025   | 54.24  | AMAZON MKTPL                                        | 01830.022.50.3299 - other supplies       |               |
| JPMORGAN CHASE BANK NA | ACH              | FEB-25         | 02/28/2025          | 02/28/2025   | 55.00  | J.H Pesticide Certificate Renewal                   | 07871.018.25.2159 - training & seminar   |               |
| JPMORGAN CHASE BANK NA | ACH              | FEB-25         | 02/28/2025          | 02/28/2025   | 55.00  | Pesticide Certificate Renewal                       | 07871.055.25.2159 - training & seminar   |               |
| JPMORGAN CHASE BANK NA | ACH              | FEB-25         | 02/28/2025          | 02/28/2025   | 55.00  | spray license renewal for Cody                      | 01825.001.25.2159 - training & seminar   |               |
| JPMORGAN CHASE BANK NA | ACH              | FEB-25         | 02/28/2025          | 02/28/2025   | 55.71  | Lights for Airport                                  | 02900.001.50.3299 - other supplies       |               |
| JPMORGAN CHASE BANK NA | ACH              | FEB-25         | 02/28/2025          | 02/28/2025   | 55.81  | 3 peg board                                         | 07871.018.50.3299 - other supplies       |               |
| JPMORGAN CHASE BANK NA | ACH              | FEB-25         | 02/28/2025          | 02/28/2025   | 56.09  | books                                               | 01819.001.50.3202 - library books/subs   |               |
| JPMORGAN CHASE BANK NA | ACH              | FEB-25         | 02/28/2025          | 02/28/2025   | 60.85  | Consignment produce for marker                      | 01801.001.50.3299 - other supplies       |               |
| JPMORGAN CHASE BANK NA | ACH              | FEB-25         | 02/28/2025          | 02/28/2025   | 60.88  | Meeting w/ Mayor.                                   | 01836.061.25.2151 - travel/lodging/me    |               |
| JPMORGAN CHASE BANK NA | ACH              | FEB-25         | 02/28/2025          | 02/28/2025   | 60.90  | AMERICAN AIRLINES                                   | 01801.001.25.2151 - travel/lodging/me    |               |
| JPMORGAN CHASE BANK NA | ACH              | FEB-25         | 02/28/2025          | 02/28/2025   | 61.99  | Long Ratcheting wrench set                          | 12940.065.50.3100 - small tools/minor    |               |
| JPMORGAN CHASE BANK NA | ACH              | FEB-25         | 02/28/2025          | 02/28/2025   | 62.78  | Supplies for Gala                                   | 01850.034.50.3299 - other supplies       |               |
| JPMORGAN CHASE BANK NA | ACH              | FEB-25         | 02/28/2025          | 02/28/2025   | 63.95  | AMERICAN AIRLINE                                    | 01801.001.25.2151 - travel/lodging/me    |               |
| JPMORGAN CHASE BANK NA | ACH              | FEB-25         | 02/28/2025          | 02/28/2025   | 65.40  | 2 flash drive 128G twin pack                        | 01850.063.50.3299 - other supplies       |               |
| JPMORGAN CHASE BANK NA | ACH              | FEB-25         | 02/28/2025          | 02/28/2025   | 66.99  | AMERICAN AIRLINE                                    | 01801.001.25.2151 - travel/lodging/me    |               |
| JPMORGAN CHASE BANK NA | ACH              | FEB-25         | 02/28/2025          | 02/28/2025   | 67.98  | Caulking for new Library - per Tim                  | 01830.022.50.3299 - other supplies       |               |
| JPMORGAN CHASE BANK NA | ACH              | FEB-25         | 02/28/2025          | 02/28/2025   | 68.92  | Nitrile latex gloves for shop 2xl                   | 12940.065.50.3299 - other supplies       |               |
| JPMORGAN CHASE BANK NA | ACH              | FEB-25         | 02/28/2025          | 02/28/2025   | 71.82  | cords                                               | 20819.001.50.3299 - other supplies       |               |
| JPMORGAN CHASE BANK NA | ACH              | FEB-25         | 02/28/2025          | 02/28/2025   | 72.34  | MOTEL 6 WINSLOW AZ                                  | 25850.001.29.2904 - traveler assistanc   |               |
| JPMORGAN CHASE BANK NA | ACH              | FEB-25         | 02/28/2025          | 02/28/2025   | 74.17  | tissue & markers                                    | 01819.001.50.3100 - small tools/minor    |               |
| JPMORGAN CHASE BANK NA | ACH              | FEB-25         | 02/28/2025          | 02/28/2025   | 74.36  | whiteboard organizers                               | 20819.001.50.3299 - other supplies       |               |
| JPMORGAN CHASE BANK NA | ACH              | FEB-25         | 02/28/2025          | 02/28/2025   | 75.00  | Extinguisher for Engine.                            | 01860.001.50.3299 - other supplies       |               |
| JPMORGAN CHASE BANK NA | ACH              | FEB-25         | 02/28/2025          | 02/28/2025   | 75.51  | Appointment scheduler for Transit.                  | 21835.401.20.2082 - Annual Support/W     |               |
| JPMORGAN CHASE BANK NA | ACH              | FEB-25         | 02/28/2025          | 02/28/2025   | 76.35  | Supplies for WPD Gala and organizing WPD confer     | 01850.034.50.3299 - other supplies       |               |
| JPMORGAN CHASE BANK NA | ACH              | FEB-25         | 02/28/2025          | 02/28/2025   | 76.47  | NO RECEIPT                                          | 01801.001.29.2904 - city public relation |               |
| JPMORGAN CHASE BANK NA | ACH              | FEB-25         | 02/28/2025          | 02/28/2025   | 77.47  | books                                               | 01819.001.50.3202 - library books/subs   |               |
| JPMORGAN CHASE BANK NA | ACH              | FEB-25         | 02/28/2025          | 02/28/2025   | 78.78  | AMZN MKTP US                                        | 01830.022.50.3100 - small tools/minor    |               |
| JPMORGAN CHASE BANK NA | ACH              | FEB-25         | 02/28/2025          | 02/28/2025   | 79.94  | Good Morning Winslow                                | 01860.001.50.3299 - other supplies       |               |
| JPMORGAN CHASE BANK NA | ACH              | FEB-25         | 02/28/2025          | 02/28/2025   | 84.24  | books                                               | 01819.001.50.3202 - library books/subs   |               |
| JPMORGAN CHASE BANK NA | ACH              | FEB-25         | 02/28/2025          | 02/28/2025   | 84.69  | Supplies for WPD Annual Gala (certificates and food | 01850.034.50.3299 - other supplies       |               |
| JPMORGAN CHASE BANK NA | ACH              | FEB-25         | 02/28/2025          | 02/28/2025   | 85.94  | signs                                               | 20819.001.50.3299 - other supplies       |               |
| JPMORGAN CHASE BANK NA | ACH              | FEB-25         | 02/28/2025          | 02/28/2025   | 85.94  | signs                                               | 20819.001.50.3299 - other supplies       |               |
| JPMORGAN CHASE BANK NA | ACH              | FEB-25         | 02/28/2025          | 02/28/2025   | 86.12  | acid free document cases for vault                  | 01806.001.50.3299 - other supplies       |               |
| JPMORGAN CHASE BANK NA | ACH              | FEB-25         | 02/28/2025          | 02/28/2025   | 86.97  | hanging bags, frames, accoustic tiles               | 20819.001.50.3299 - other supplies       |               |
| JPMORGAN CHASE BANK NA | ACH              | FEB-25         | 02/28/2025          | 02/28/2025   | 89.71  | AMZN MKTP US                                        | 01830.022.50.3100 - small tools/minor    |               |
| JPMORGAN CHASE BANK NA | ACH              | FEB-25         | 02/28/2025          | 02/28/2025   | 92.14  | Propane for forklift use in fleet department        | 12940.065.50.3062 - fuel/oil             |               |
| JPMORGAN CHASE BANK NA | ACH              | FEB-25         | 02/28/2025          | 02/28/2025   | 94.10  | Cyan toner                                          | 01850.063.50.3299 - other supplies       |               |
| JPMORGAN CHASE BANK NA | ACH              | FEB-25         | 02/28/2025          | 02/28/2025   | 94.38  | Merchandising supplies for market booth             | 01801.001.50.3299 - other supplies       |               |
| JPMORGAN CHASE BANK NA | ACH              | FEB-25         | 02/28/2025          | 02/28/2025   | 95.85  | Station office supplies.                            | 01860.001.50.3299 - other supplies       |               |
| JPMORGAN CHASE BANK NA | ACH              | FEB-25         | 02/28/2025          | 02/28/2025   | 99.20  | Station supplies.                                   | 01860.001.50.3299 - other supplies       |               |
| JPMORGAN CHASE BANK NA | ACH              | FEB-25         | 02/28/2025          | 02/28/2025   | 99.45  | Business cards for Councilwoman Crisp               | 01801.001.50.3299 - other supplies       |               |
| JPMORGAN CHASE BANK NA | ACH              | FEB-25         | 02/28/2025          | 02/28/2025   | 99.45  | Business cards for Finance Director                 | 01810.020.50.3299 - other supplies       |               |
| JPMORGAN CHASE BANK NA | ACH              | FEB-25         | 02/28/2025          | 02/28/2025   | 99.72  | ADVANCED DEPOSIT                                    | 01850.034.50.3299 - other supplies       |               |
| JPMORGAN CHASE BANK NA | ACH              | FEB-25         | 02/28/2025          | 02/28/2025   | 100.00 | ICC Continued Education renewal                     | 01835.060.25.2152 - memberships/due      |               |
| JPMORGAN CHASE BANK NA | ACH              | FEB-25         | 02/28/2025          | 02/28/2025   | 101.25 | 1 year subscription                                 | 01819.001.23.2082 - Annual Support/W     |               |
| JPMORGAN CHASE BANK NA | ACH              | FEB-25         | 02/28/2025          | 02/28/2025   | 109.13 | Engine 1 driver seat replaced.                      | 01860.001.50.3299 - other supplies       |               |
| JPMORGAN CHASE BANK NA | ACH              | FEB-25         | 02/28/2025          | 02/28/2025   | 112.93 | Shop disposable towels                              | 12940.065.50.3299 - other supplies       |               |
| JPMORGAN CHASE BANK NA | ACH              | FEB-25         | 02/28/2025          | 02/28/2025   | 120.00 | 1 year subscription                                 | 01819.001.50.3202 - library books/subs   |               |
| JPMORGAN CHASE BANK NA | ACH              | FEB-25         | 02/28/2025          | 02/28/2025   | 121.41 | 3 Office chairs                                     | 07871.018.50.3299 - other supplies       |               |

**CITY OF WINSLOW**  
**Check Register**  
**All Bank Accounts - 02/17/2025 to 03/15/2025**

| Payee Name             | Reference Number | Invoice Number | Invoice Ledger Date | Payment Date | Amount | Description                                           | Ledger Account                           | Activity Code |
|------------------------|------------------|----------------|---------------------|--------------|--------|-------------------------------------------------------|------------------------------------------|---------------|
| JPMORGAN CHASE BANK NA | ACH              | FEB-25         | 02/28/2025          | 02/28/2025   | 122.76 | Light Bulbs                                           | 01850.034.50.3299 - other supplies       |               |
| JPMORGAN CHASE BANK NA | ACH              | FEB-25         | 02/28/2025          | 02/28/2025   | 129.67 | Office Supplies                                       | 01850.034.50.3299 - other supplies       |               |
| JPMORGAN CHASE BANK NA | ACH              | FEB-25         | 02/28/2025          | 02/28/2025   | 131.32 | AMZN MKTP US                                          | 01830.022.50.3299 - other supplies       |               |
| JPMORGAN CHASE BANK NA | ACH              | FEB-25         | 02/28/2025          | 02/28/2025   | 139.29 | UNIVERSAL PROCUREMENT                                 | 01850.034.50.3299 - other supplies       |               |
| JPMORGAN CHASE BANK NA | ACH              | FEB-25         | 02/28/2025          | 02/28/2025   | 141.93 | Good Morning Winslow                                  | 01860.001.50.3299 - other supplies       |               |
| JPMORGAN CHASE BANK NA | ACH              | FEB-25         | 02/28/2025          | 02/28/2025   | 145.06 | BOYS & GIRLS CLUB MEETING                             | 01801.001.29.2904 - city public relation |               |
| JPMORGAN CHASE BANK NA | ACH              | FEB-25         | 02/28/2025          | 02/28/2025   | 148.83 | 333674028-01.22                                       | 01888.044.21.2060 - Phone/Internet       |               |
| JPMORGAN CHASE BANK NA | ACH              | FEB-25         | 02/28/2025          | 02/28/2025   | 149.30 | Walk-the-Wave, Magnetic Tiles, Ramps Set              | 20819.001.50.3299 - other supplies       |               |
| JPMORGAN CHASE BANK NA | ACH              | FEB-25         | 02/28/2025          | 02/28/2025   | 150.00 | Dispatch notification                                 | 01860.001.23.2082 - Annual Support/W     |               |
| JPMORGAN CHASE BANK NA | ACH              | FEB-25         | 02/28/2025          | 02/28/2025   | 152.25 | Little & Young Chef Supplies                          | 01819.001.50.3299 - other supplies       |               |
| JPMORGAN CHASE BANK NA | ACH              | FEB-25         | 02/28/2025          | 02/28/2025   | 153.19 | A higher bench with arms for the women's locker roo   | 01820.040.50.3299 - other supplies       |               |
| JPMORGAN CHASE BANK NA | ACH              | FEB-25         | 02/28/2025          | 02/28/2025   | 154.50 | IN *KINO RADIO                                        | 01850.125.20.2008 - advertising          |               |
| JPMORGAN CHASE BANK NA | ACH              | FEB-25         | 02/28/2025          | 02/28/2025   | 158.62 | Supplies for Gala                                     | 01850.034.50.3299 - other supplies       |               |
| JPMORGAN CHASE BANK NA | ACH              | FEB-25         | 02/28/2025          | 02/28/2025   | 165.02 | Ignition switch and neutral start switch for unit 78. | 12940.065.50.3063 - equipment parts &    |               |
| JPMORGAN CHASE BANK NA | ACH              | FEB-25         | 02/28/2025          | 02/28/2025   | 167.04 | Dewalt Power Tool Storage Kit                         | 12940.065.50.3100 - small tools/minor    |               |
| JPMORGAN CHASE BANK NA | ACH              | FEB-25         | 02/28/2025          | 02/28/2025   | 168.92 | Window clings                                         | 01801.001.20.2008 - advertising          |               |
| JPMORGAN CHASE BANK NA | ACH              | FEB-25         | 02/28/2025          | 02/28/2025   | 173.02 | Window clings for market                              | 01801.001.20.2008 - advertising          |               |
| JPMORGAN CHASE BANK NA | ACH              | FEB-25         | 02/28/2025          | 02/28/2025   | 173.38 | books                                                 | 01819.001.50.3202 - library books/subs   |               |
| JPMORGAN CHASE BANK NA | ACH              | FEB-25         | 02/28/2025          | 02/28/2025   | 173.99 | people counter                                        | 20819.001.50.3299 - other supplies       |               |
| JPMORGAN CHASE BANK NA | ACH              | FEB-25         | 02/28/2025          | 02/28/2025   | 175.00 | Employee Perks Program                                | 01811.001.20.2039 - other prof.service   |               |
| JPMORGAN CHASE BANK NA | ACH              | FEB-25         | 02/28/2025          | 02/28/2025   | 177.17 | ahead signs for new crosswalk pre warning signs       | 07871.055.50.3299 - other supplies       |               |
| JPMORGAN CHASE BANK NA | ACH              | FEB-25         | 02/28/2025          | 02/28/2025   | 180.00 | Off-Site - 01.06.2025                                 | 01888.044.20.2039 - other prof.service   |               |
| JPMORGAN CHASE BANK NA | ACH              | FEB-25         | 02/28/2025          | 02/28/2025   | 180.01 | AMZN MKTP US                                          | 01830.022.50.3100 - small tools/minor    |               |
| JPMORGAN CHASE BANK NA | ACH              | FEB-25         | 02/28/2025          | 02/28/2025   | 183.29 | Oil Change for Rescue 1.                              | 01860.001.50.3299 - other supplies       |               |
| JPMORGAN CHASE BANK NA | ACH              | FEB-25         | 02/28/2025          | 02/28/2025   | 184.48 | Milwaukee M18 Multi tool cordless and metal blades    | 12940.065.50.3100 - small tools/minor    |               |
| JPMORGAN CHASE BANK NA | ACH              | FEB-25         | 02/28/2025          | 02/28/2025   | 185.58 | room for staff for training                           | 01850.125.25.2151 - travel/lodging/me    |               |
| JPMORGAN CHASE BANK NA | ACH              | FEB-25         | 02/28/2025          | 02/28/2025   | 185.58 | room for staff going to training                      | 01850.125.25.2151 - travel/lodging/me    |               |
| JPMORGAN CHASE BANK NA | ACH              | FEB-25         | 02/28/2025          | 02/28/2025   | 194.20 | mats, trash cans, laptop case                         | 20819.001.50.3299 - other supplies       |               |
| JPMORGAN CHASE BANK NA | ACH              | FEB-25         | 02/28/2025          | 02/28/2025   | 195.00 | Type I Hood Class                                     | 01835.060.25.2159 - training & seminar   |               |
| JPMORGAN CHASE BANK NA | ACH              | FEB-25         | 02/28/2025          | 02/28/2025   | 195.00 | Type I Hood Class                                     | 01835.060.25.2159 - training & seminar   |               |
| JPMORGAN CHASE BANK NA | ACH              | FEB-25         | 02/28/2025          | 02/28/2025   | 198.72 | Trigon steel drag                                     | 07871.018.50.3100 - small tools/minor    |               |
| JPMORGAN CHASE BANK NA | ACH              | FEB-25         | 02/28/2025          | 02/28/2025   | 200.46 | 1 Black and decker backpack sprayer                   | 07871.018.50.3100 - small tools/minor    |               |
| JPMORGAN CHASE BANK NA | ACH              | FEB-25         | 02/28/2025          | 02/28/2025   | 207.91 | 20 inch concrete/asphalt blade for 2nd and 3rd stree  | 07871.055.50.3299 - other supplies       |               |
| JPMORGAN CHASE BANK NA | ACH              | FEB-25         | 02/28/2025          | 02/28/2025   | 208.00 | Consignment produce                                   | 01801.001.50.3299 - other supplies       |               |
| JPMORGAN CHASE BANK NA | ACH              | FEB-25         | 02/28/2025          | 02/28/2025   | 208.39 | AMAZON.COM*BP4F06KP3                                  | 01830.022.50.3100 - small tools/minor    |               |
| JPMORGAN CHASE BANK NA | ACH              | FEB-25         | 02/28/2025          | 02/28/2025   | 210.35 | discharge hoses for submersible pump                  | 03922.001.50.3100 - small tools/minor    |               |
| JPMORGAN CHASE BANK NA | ACH              | FEB-25         | 02/28/2025          | 02/28/2025   | 223.52 | Supplies for Community Service Officers, Dispatch,    | 01850.034.50.3299 - other supplies       |               |
| JPMORGAN CHASE BANK NA | ACH              | FEB-25         | 02/28/2025          | 02/28/2025   | 225.00 | ACTC Pruning training/workshop                        | 07871.018.25.2159 - training & seminar   |               |
| JPMORGAN CHASE BANK NA | ACH              | FEB-25         | 02/28/2025          | 02/28/2025   | 225.00 | ACTC training/workshop                                | 07871.018.25.2159 - training & seminar   |               |
| JPMORGAN CHASE BANK NA | ACH              | FEB-25         | 02/28/2025          | 02/28/2025   | 225.00 | NFPA Membership Renewal                               | 01835.060.25.2152 - memberships/dues     |               |
| JPMORGAN CHASE BANK NA | ACH              | FEB-25         | 02/28/2025          | 02/28/2025   | 226.45 | supplies for office                                   | 01850.125.50.3100 - small tools/minor    |               |
| JPMORGAN CHASE BANK NA | ACH              | FEB-25         | 02/28/2025          | 02/28/2025   | 239.31 | 1 mini chainsaw                                       | 07871.018.50.3100 - small tools/minor    |               |
| JPMORGAN CHASE BANK NA | ACH              | FEB-25         | 02/28/2025          | 02/28/2025   | 239.54 | Inflatable mattresses for frequency float event       | 01820.036.50.3299 - other supplies       |               |
| JPMORGAN CHASE BANK NA | ACH              | FEB-25         | 02/28/2025          | 02/28/2025   | 243.18 | Deposit slips for the City                            | 01810.020.50.3299 - other supplies       |               |
| JPMORGAN CHASE BANK NA | ACH              | FEB-25         | 02/28/2025          | 02/28/2025   | 247.50 | EMT Refresher                                         | 01860.001.50.3299 - other supplies       |               |
| JPMORGAN CHASE BANK NA | ACH              | FEB-25         | 02/28/2025          | 02/28/2025   | 253.00 | Meeting with Airport manufacturing company + May      | 01836.061.25.2151 - travel/lodging/me    |               |
| JPMORGAN CHASE BANK NA | ACH              | FEB-25         | 02/28/2025          | 02/28/2025   | 260.29 | Mounts for putting signs on poles                     | 07871.055.50.3299 - other supplies       |               |
| JPMORGAN CHASE BANK NA | ACH              | FEB-25         | 02/28/2025          | 02/28/2025   | 260.38 | 333674027-01.22                                       | 01888.044.21.2060 - Phone/Internet       |               |
| JPMORGAN CHASE BANK NA | ACH              | FEB-25         | 02/28/2025          | 02/28/2025   | 270.26 | Yellow, Black, Magenta Toner                          | 01850.063.50.3299 - other supplies       |               |
| JPMORGAN CHASE BANK NA | ACH              | FEB-25         | 02/28/2025          | 02/28/2025   | 284.22 | 6 pack bankers boxes for vault                        | 01806.001.50.3299 - other supplies       |               |
| JPMORGAN CHASE BANK NA | ACH              | FEB-25         | 02/28/2025          | 02/28/2025   | 291.50 | Cleaning of structural turnouts.                      | 01860.001.50.3299 - other supplies       |               |
| JPMORGAN CHASE BANK NA | ACH              | FEB-25         | 02/28/2025          | 02/28/2025   | 296.84 | Long Ratcheting wrench set                            | 12940.065.50.3060 - automotive parts     |               |
| JPMORGAN CHASE BANK NA | ACH              | FEB-25         | 02/28/2025          | 02/28/2025   | 305.71 | FLAG STAMP AND ENGRAVING                              | 01850.034.50.3299 - other supplies       |               |
| JPMORGAN CHASE BANK NA | ACH              | FEB-25         | 02/28/2025          | 02/28/2025   | 317.72 | FLAG STAMP AND ENGRAVING                              | 01850.034.50.3299 - other supplies       |               |
| JPMORGAN CHASE BANK NA | ACH              | FEB-25         | 02/28/2025          | 02/28/2025   | 320.89 | hand tools for work trucks                            | 07871.055.50.3100 - small tools/minor    |               |
| JPMORGAN CHASE BANK NA | ACH              | FEB-25         | 02/28/2025          | 02/28/2025   | 321.72 | 14 inch concrete/asphalt cutting blades               | 07871.055.50.3299 - other supplies       |               |
| JPMORGAN CHASE BANK NA | ACH              | FEB-25         | 02/28/2025          | 02/28/2025   | 343.18 | AMAZON MKTPL                                          | 01830.022.50.3100 - small tools/minor    |               |
| JPMORGAN CHASE BANK NA | ACH              | FEB-25         | 02/28/2025          | 02/28/2025   | 348.91 | chain saw tool repair                                 | 03922.001.20.2041 - General Repairs      |               |

**CITY OF WINSLOW**  
**Check Register**  
**All Bank Accounts - 02/17/2025 to 03/15/2025**

| Payee Name             | Reference Number | Invoice Number | Invoice Ledger Date | Payment Date | Amount   | Description                                            | Ledger Account                         | Activity Code |
|------------------------|------------------|----------------|---------------------|--------------|----------|--------------------------------------------------------|----------------------------------------|---------------|
| JPMORGAN CHASE BANK NA | ACH              | FEB-25         | 02/28/2025          | 02/28/2025   | 349.00   | Police Chief job posting to IACP                       | 01811.001.20.2008 - advertising        |               |
| JPMORGAN CHASE BANK NA | ACH              | FEB-25         | 02/28/2025          | 02/28/2025   | 350.00   | Annual Arizona School Resource Officers Associatio     | 01850.034.25.2159 - training & seminar |               |
| JPMORGAN CHASE BANK NA | ACH              | FEB-25         | 02/28/2025          | 02/28/2025   | 350.00   | Joe's glass replaced windshield on Fire chief unit     | 12940.065.20.2039 - other prof.service |               |
| JPMORGAN CHASE BANK NA | ACH              | FEB-25         | 02/28/2025          | 02/28/2025   | 350.00   | new shovels                                            | 01825.001.50.3100 - small tools/minor  |               |
| JPMORGAN CHASE BANK NA | ACH              | FEB-25         | 02/28/2025          | 02/28/2025   | 365.00   | ARIZONA ASSOCIATION OF CH                              | 01850.034.25.2159 - training & seminar |               |
| JPMORGAN CHASE BANK NA | ACH              | FEB-25         | 02/28/2025          | 02/28/2025   | 381.18   | IT Supplies                                            | 01888.044.50.3299 - other supplies     |               |
| JPMORGAN CHASE BANK NA | ACH              | FEB-25         | 02/28/2025          | 02/28/2025   | 393.25   | Empire service call for Airport generator battery repl | 12940.065.20.2039 - other prof.service |               |
| JPMORGAN CHASE BANK NA | ACH              | FEB-25         | 02/28/2025          | 02/28/2025   | 393.90   | mats, trash cans, laptop case                          | 20819.001.50.3299 - other supplies     |               |
| JPMORGAN CHASE BANK NA | ACH              | FEB-25         | 02/28/2025          | 02/28/2025   | 396.10   | Sweeper water pump                                     | 12940.065.50.3063 - equipment parts &  |               |
| JPMORGAN CHASE BANK NA | ACH              | FEB-25         | 02/28/2025          | 02/28/2025   | 422.45   | 6 inch main line ball plug                             | 03922.001.23.2093 - water line maint   |               |
| JPMORGAN CHASE BANK NA | ACH              | FEB-25         | 02/28/2025          | 02/28/2025   | 430.62   | 1 year subscription                                    | 01819.001.50.3202 - library books/subs |               |
| JPMORGAN CHASE BANK NA | ACH              | FEB-25         | 02/28/2025          | 02/28/2025   | 457.70   | Crankshaft pulley (harmonic balancer) replaced due     | 12940.065.20.2039 - other prof.service |               |
| JPMORGAN CHASE BANK NA | ACH              | FEB-25         | 02/28/2025          | 02/28/2025   | 480.00   | Printing costs for Better Together and AZ fave tote b  | 01801.001.20.2008 - advertising        |               |
| JPMORGAN CHASE BANK NA | ACH              | FEB-25         | 02/28/2025          | 02/28/2025   | 490.00   | AZ NAHRO                                               | 08818.001.25.2159 - training & seminar |               |
| JPMORGAN CHASE BANK NA | ACH              | FEB-25         | 02/28/2025          | 02/28/2025   | 499.18   | water drain assembly, water level sensor, water leve   | 12940.065.50.3063 - equipment parts &  |               |
| JPMORGAN CHASE BANK NA | ACH              | FEB-25         | 02/28/2025          | 02/28/2025   | 500.46   | kennel cleaner                                         | 01850.125.20.2039 - other prof.service |               |
| JPMORGAN CHASE BANK NA | ACH              | FEB-25         | 02/28/2025          | 02/28/2025   | 501.00   | Consignment produce                                    | 01801.001.50.3299 - other supplies     |               |
| JPMORGAN CHASE BANK NA | ACH              | FEB-25         | 02/28/2025          | 02/28/2025   | 542.22   | Lab Equipment                                          | 05929.001.50.3100 - small tools/minor  |               |
| JPMORGAN CHASE BANK NA | ACH              | FEB-25         | 02/28/2025          | 02/28/2025   | 597.67   | Dump truck tires mounted at goodyear commercial        | 12940.065.50.3063 - equipment parts &  |               |
| JPMORGAN CHASE BANK NA | ACH              | FEB-25         | 02/28/2025          | 02/28/2025   | 607.70   | IN *KINO RADIO                                         | 01801.001.20.2008 - advertising        |               |
| JPMORGAN CHASE BANK NA | ACH              | FEB-25         | 02/28/2025          | 02/28/2025   | 625.43   | Hopper bags for parks dept. JD mowers.                 | 12940.065.50.3063 - equipment parts &  |               |
| JPMORGAN CHASE BANK NA | ACH              | FEB-25         | 02/28/2025          | 02/28/2025   | 627.64   | Tires for stock                                        | 12940.065.50.3060 - automotive parts   |               |
| JPMORGAN CHASE BANK NA | ACH              | FEB-25         | 02/28/2025          | 02/28/2025   | 645.00   | NATIONAL LE                                            | 01836.061.25.2151 - travel/lodging/me  |               |
| JPMORGAN CHASE BANK NA | ACH              | FEB-25         | 02/28/2025          | 02/28/2025   | 663.11   | bookends                                               | 20819.001.50.3299 - other supplies     |               |
| JPMORGAN CHASE BANK NA | ACH              | FEB-25         | 02/28/2025          | 02/28/2025   | 676.96   | new irrigation controller for val lopez south          | 01825.001.50.3100 - small tools/minor  |               |
| JPMORGAN CHASE BANK NA | ACH              | FEB-25         | 02/28/2025          | 02/28/2025   | 706.55   | Toner, Light Bulbs, Office Supplies                    | 01850.034.50.3299 - other supplies     |               |
| JPMORGAN CHASE BANK NA | ACH              | FEB-25         | 02/28/2025          | 02/28/2025   | 716.68   | books                                                  | 01819.001.50.3202 - library books/subs |               |
| JPMORGAN CHASE BANK NA | ACH              | FEB-25         | 02/28/2025          | 02/28/2025   | 732.96   | chromebooks & toilet locks                             | 20819.001.50.3299 - other supplies     |               |
| JPMORGAN CHASE BANK NA | ACH              | FEB-25         | 02/28/2025          | 02/28/2025   | 805.00   | Mohave Lab Testing                                     | 05929.001.20.2010 - testing services   |               |
| JPMORGAN CHASE BANK NA | ACH              | FEB-25         | 02/28/2025          | 02/28/2025   | 824.07   | meter risers                                           | 03922.001.23.2093 - water line maint   |               |
| JPMORGAN CHASE BANK NA | ACH              | FEB-25         | 02/28/2025          | 02/28/2025   | 845.00   | Mohave Sampling for WWTP                               | 05929.001.20.2010 - testing services   |               |
| JPMORGAN CHASE BANK NA | ACH              | FEB-25         | 02/28/2025          | 02/28/2025   | 857.76   | NO RECEIPT                                             | 01801.001.25.2151 - travel/lodging/me  |               |
| JPMORGAN CHASE BANK NA | ACH              | FEB-25         | 02/28/2025          | 02/28/2025   | 879.75   | drill set supplies                                     | 01825.001.50.3299 - other supplies     |               |
| JPMORGAN CHASE BANK NA | ACH              | FEB-25         | 02/28/2025          | 02/28/2025   | 983.78   | Troy Bilt 14" Tiler                                    | 07871.018.50.3100 - small tools/minor  |               |
| JPMORGAN CHASE BANK NA | ACH              | FEB-25         | 02/28/2025          | 02/28/2025   | 984.78   | New chairs for department                              | 07871.055.50.3299 - other supplies     |               |
| JPMORGAN CHASE BANK NA | ACH              | FEB-25         | 02/28/2025          | 02/28/2025   | 1,028.81 | AMAZON MKTPL                                           | 01830.022.50.3100 - small tools/minor  |               |
| JPMORGAN CHASE BANK NA | ACH              | FEB-25         | 02/28/2025          | 02/28/2025   | 1,033.26 | backflow valves                                        | 01825.001.50.3299 - other supplies     |               |
| JPMORGAN CHASE BANK NA | ACH              | FEB-25         | 02/28/2025          | 02/28/2025   | 1,044.07 | PPE for firefighters                                   | 24860.207.50.3299 - Other Supplies-Fir |               |
| JPMORGAN CHASE BANK NA | ACH              | FEB-25         | 02/28/2025          | 02/28/2025   | 1,072.39 | 1 Echo 2 stroke edger                                  | 07871.018.50.3100 - small tools/minor  |               |
| JPMORGAN CHASE BANK NA | ACH              | FEB-25         | 02/28/2025          | 02/28/2025   | 1,140.96 | AMERICAN AIRLINE                                       | 01801.001.25.2151 - travel/lodging/me  |               |
| JPMORGAN CHASE BANK NA | ACH              | FEB-25         | 02/28/2025          | 02/28/2025   | 1,140.96 | AMERICAN AIRLINES                                      | 01801.001.25.2151 - travel/lodging/me  |               |
| JPMORGAN CHASE BANK NA | ACH              | FEB-25         | 02/28/2025          | 02/28/2025   | 1,140.96 | AMERICAN AIRLINES                                      | 01801.001.25.2151 - travel/lodging/me  |               |
| JPMORGAN CHASE BANK NA | ACH              | FEB-25         | 02/28/2025          | 02/28/2025   | 1,223.50 | PPE for firefighters.                                  | 24860.207.50.3299 - Other Supplies-Fir |               |
| JPMORGAN CHASE BANK NA | ACH              | FEB-25         | 02/28/2025          | 02/28/2025   | 1,233.94 | THE HOME DEPOT #0422                                   | 08818.001.80.5000 - Housing Expense    |               |
| JPMORGAN CHASE BANK NA | ACH              | FEB-25         | 02/28/2025          | 02/28/2025   | 1,266.69 | Walk-the-Wave, Magnetic Tiles, Ramps Set               | 20819.001.50.3299 - other supplies     |               |
| JPMORGAN CHASE BANK NA | ACH              | FEB-25         | 02/28/2025          | 02/28/2025   | 1,305.00 | Mohave Labs For WWTP testing                           | 05929.001.20.2010 - testing services   |               |
| JPMORGAN CHASE BANK NA | ACH              | FEB-25         | 02/28/2025          | 02/28/2025   | 1,349.26 | NO RECEIPT                                             | 03922.001.50.3100 - small tools/minor  |               |
| JPMORGAN CHASE BANK NA | ACH              | FEB-25         | 02/28/2025          | 02/28/2025   | 1,351.10 | i-20 and i-25 sprinkler heads                          | 01825.001.50.3299 - other supplies     |               |
| JPMORGAN CHASE BANK NA | ACH              | FEB-25         | 02/28/2025          | 02/28/2025   | 1,366.89 | repair clamps for main lines                           | 03922.001.23.2093 - water line maint   |               |
| JPMORGAN CHASE BANK NA | ACH              | FEB-25         | 02/28/2025          | 02/28/2025   | 1,415.86 | Milwaukee M18 Fuel Brushless Cordless Combo Kit        | 12940.065.50.3100 - small tools/minor  |               |
| JPMORGAN CHASE BANK NA | ACH              | FEB-25         | 02/28/2025          | 02/28/2025   | 1,676.11 | Lodging for Samantha Crisp, Laurie LaShomb, Moni       | 01801.001.25.2151 - travel/lodging/me  |               |
| JPMORGAN CHASE BANK NA | ACH              | FEB-25         | 02/28/2025          | 02/28/2025   | 1,859.88 | Supplies for Easter Egg hunt goodie bags               | 01820.036.29.2995 - special events     |               |
| JPMORGAN CHASE BANK NA | ACH              | FEB-25         | 02/28/2025          | 02/28/2025   | 2,205.00 | NATIONAL LE                                            | 01801.001.25.2159 - training & seminar |               |
| JPMORGAN CHASE BANK NA | ACH              | FEB-25         | 02/28/2025          | 02/28/2025   | 2,286.97 | Maintenance for Eng 1 and Eng 21.                      | 01860.001.50.3060 - automotive parts   |               |
| JPMORGAN CHASE BANK NA | ACH              | FEB-25         | 02/28/2025          | 02/28/2025   | 2,736.75 | Blower motor for unit 288                              | 12940.065.50.3063 - equipment parts &  |               |
| JPMORGAN CHASE BANK NA | ACH              | FEB-25         | 02/28/2025          | 02/28/2025   | 2,834.65 | Water pump replacement on unit 27 done by Dalton       | 12940.065.20.2039 - other prof.service |               |
| JPMORGAN CHASE BANK NA | ACH              | FEB-25         | 02/28/2025          | 02/28/2025   | 4,130.01 | Water pump, cv axles, and inner tie rods replaced o    | 12940.065.20.2039 - other prof.service |               |
| JPMORGAN CHASE BANK NA | ACH              | FEB-25         | 02/28/2025          | 02/28/2025   | 5,325.68 | City fleet parts and fluids                            | 12940.065.50.3060 - automotive parts   |               |

**CITY OF WINSLOW**  
**Check Register**  
**All Bank Accounts - 02/17/2025 to 03/15/2025**

| Payee Name             | Reference Number | Invoice Number | Invoice Ledger Date | Payment Date | Amount      | Description                                           | Ledger Account                           | Activity Code |
|------------------------|------------------|----------------|---------------------|--------------|-------------|-------------------------------------------------------|------------------------------------------|---------------|
| JPMORGAN CHASE BANK NA | ACH              | FEB-25         | 02/28/2025          | 02/28/2025   | 6,610.90    | New walk behind concrete/asphalt saw. to replace w    | 07871.055.50.3100 - small tools/minor    |               |
| JPMORGAN CHASE BANK NA | ACH              | FEB. 2025      | 02/28/2025          | 02/28/2025   | -295.40     | returned acrylic sign holders                         | 20819.001.50.3299 - other supplies       |               |
| JPMORGAN CHASE BANK NA | ACH              | FEB. 2025      | 02/28/2025          | 02/28/2025   | -173.99     | returned people counter                               | 20819.001.50.3299 - other supplies       |               |
| JPMORGAN CHASE BANK NA | ACH              | FEB. 2025      | 02/28/2025          | 02/28/2025   | -173.83     | returned smart counter                                | 20819.001.50.3299 - other supplies       |               |
| JPMORGAN CHASE BANK NA | ACH              | FEB. 2025      | 02/28/2025          | 02/28/2025   | 5.82        | surge protector                                       | 03922.001.50.3299 - other supplies       |               |
| JPMORGAN CHASE BANK NA | ACH              | FEB. 2025      | 02/28/2025          | 02/28/2025   | 6.79        | surge protector                                       | 05929.001.50.3299 - other supplies       |               |
| JPMORGAN CHASE BANK NA | ACH              | FEB. 2025      | 02/28/2025          | 02/28/2025   | 6.80        | surge protector                                       | 07871.055.50.3299 - other supplies       |               |
| JPMORGAN CHASE BANK NA | ACH              | FEB. 2025      | 02/28/2025          | 02/28/2025   | 14.04       | Brake caliper bolt for unit 290                       | 12940.065.50.3060 - automotive parts     |               |
| JPMORGAN CHASE BANK NA | ACH              | FEB. 2025      | 02/28/2025          | 02/28/2025   | 26.79       | facility signage                                      | 01830.022.50.3299 - other supplies       |               |
| JPMORGAN CHASE BANK NA | ACH              | FEB. 2025      | 02/28/2025          | 02/28/2025   | 29.02       | 2 pks Metal peg board assortment                      | 01801.001.50.3299 - other supplies       |               |
| JPMORGAN CHASE BANK NA | ACH              | FEB. 2025      | 02/28/2025          | 02/28/2025   | 33.12       | 6 cases of water for the shop                         | 07871.018.50.3299 - other supplies       |               |
| JPMORGAN CHASE BANK NA | ACH              | FEB. 2025      | 02/28/2025          | 02/28/2025   | 36.51       | meal donation to the school for help with fund raiser | 01850.125.25.2151 - travel/lodging/me    |               |
| JPMORGAN CHASE BANK NA | ACH              | FEB. 2025      | 02/28/2025          | 02/28/2025   | 50.23       | AMAZON MKTPL                                          | 01830.022.50.3299 - other supplies       |               |
| JPMORGAN CHASE BANK NA | ACH              | FEB. 2025      | 02/28/2025          | 02/28/2025   | 58.44       | TV                                                    | 03922.001.50.3100 - small tools/minor    |               |
| JPMORGAN CHASE BANK NA | ACH              | FEB. 2025      | 02/28/2025          | 02/28/2025   | 62.32       | AMAZON MKTPL                                          | 01830.022.50.3299 - other supplies       |               |
| JPMORGAN CHASE BANK NA | ACH              | FEB. 2025      | 02/28/2025          | 02/28/2025   | 64.28       | Working lunch at health trust conference              | 01804.001.25.2151 - travel/lodging/me    |               |
| JPMORGAN CHASE BANK NA | ACH              | FEB. 2025      | 02/28/2025          | 02/28/2025   | 68.17       | TV                                                    | 07871.055.50.3100 - small tools/minor    |               |
| JPMORGAN CHASE BANK NA | ACH              | FEB. 2025      | 02/28/2025          | 02/28/2025   | 68.18       | TV                                                    | 05929.001.50.3100 - small tools/minor    |               |
| JPMORGAN CHASE BANK NA | ACH              | FEB. 2025      | 02/28/2025          | 02/28/2025   | 84.99       | books                                                 | 01819.001.50.3202 - library books/subs   |               |
| JPMORGAN CHASE BANK NA | ACH              | FEB. 2025      | 02/28/2025          | 02/28/2025   | 88.62       | feed for animals                                      | 01850.125.50.3100 - small tools/minor    |               |
| JPMORGAN CHASE BANK NA | ACH              | FEB. 2025      | 02/28/2025          | 02/28/2025   | 96.50       | rubberbands, pens, markers, easels, paper towel st    | 01819.001.50.3299 - other supplies       |               |
| JPMORGAN CHASE BANK NA | ACH              | FEB. 2025      | 02/28/2025          | 02/28/2025   | 103.06      | AMAZON MKTPL                                          | 01830.022.50.3299 - other supplies       |               |
| JPMORGAN CHASE BANK NA | ACH              | FEB. 2025      | 02/28/2025          | 02/28/2025   | 134.11      | testers for backflows                                 | 01825.001.50.3299 - other supplies       |               |
| JPMORGAN CHASE BANK NA | ACH              | FEB. 2025      | 02/28/2025          | 02/28/2025   | 182.62      | Scorebook and scoreboards for 3 on 3 tournament       | 01820.306.50.3299 - other supplies       |               |
| JPMORGAN CHASE BANK NA | ACH              | FEB. 2025      | 02/28/2025          | 02/28/2025   | 186.96      | AMAZON MKTPL                                          | 01830.022.50.3299 - other supplies       |               |
| JPMORGAN CHASE BANK NA | ACH              | FEB. 2025      | 02/28/2025          | 02/28/2025   | 199.88      | Floor mat for unit 296 and 295                        | 12940.065.50.3060 - automotive parts     |               |
| JPMORGAN CHASE BANK NA | ACH              | FEB. 2025      | 02/28/2025          | 02/28/2025   | 199.88      | Floor mats for PD new units 295 and 296               | 12940.065.50.3060 - automotive parts     |               |
| JPMORGAN CHASE BANK NA | ACH              | FEB. 2025      | 02/28/2025          | 02/28/2025   | 224.29      | AMAZON MKTPL                                          | 01830.022.50.3299 - other supplies       |               |
| JPMORGAN CHASE BANK NA | ACH              | FEB. 2025      | 02/28/2025          | 02/28/2025   | 239.64      | edger supplies                                        | 01825.001.50.3299 - other supplies       |               |
| JPMORGAN CHASE BANK NA | ACH              | FEB. 2025      | 02/28/2025          | 02/28/2025   | 264.47      | solenoids for valves                                  | 01825.001.50.3299 - other supplies       |               |
| JPMORGAN CHASE BANK NA | ACH              | FEB. 2025      | 02/28/2025          | 02/28/2025   | 425.81      | Printer Paper                                         | 01850.034.50.3299 - other supplies       |               |
| JPMORGAN CHASE BANK NA | ACH              | FEB. 2025      | 02/28/2025          | 02/28/2025   | 428.00      | city pins                                             | 01801.001.29.2904 - city public relation |               |
| JPMORGAN CHASE BANK NA | ACH              | FEB. 2025      | 02/28/2025          | 02/28/2025   | 493.68      | new hoses                                             | 01825.001.50.3299 - other supplies       |               |
| JPMORGAN CHASE BANK NA | ACH              | FEB. 2025      | 02/28/2025          | 02/28/2025   | 587.05      | Officer Training.                                     | 01860.001.50.3299 - other supplies       |               |
| JPMORGAN CHASE BANK NA | ACH              | FEB. 2025      | 02/28/2025          | 02/28/2025   | 706.79      | AMAZON MKTPL                                          | 01830.022.50.3299 - other supplies       |               |
| JPMORGAN CHASE BANK NA | ACH              | FEB. 2025      | 02/28/2025          | 02/28/2025   | 774.99      | push mower upgrade                                    | 01825.001.50.3100 - small tools/minor    |               |
| JPMORGAN CHASE BANK NA | ACH              | FEB. 2025      | 02/28/2025          | 02/28/2025   | 774.99      | push mower upgrade                                    | 01825.032.50.3100 - small tools/minor    |               |
| JPMORGAN CHASE BANK NA | ACH              | FEB. 2025      | 02/28/2025          | 02/28/2025   | 1,215.00    | Worked on the Reuse for Back Plating Job.             | 05929.001.20.2041 - General Repairs      |               |
| JPMORGAN CHASE BANK NA | ACH              | FEB. 2025      | 02/28/2025          | 02/28/2025   | 1,455.69    | Floor mats, front seat covers, rear seat covers, and  | 12940.065.50.3063 - equipment parts &    |               |
|                        |                  |                |                     |              | \$94,788.64 |                                                       |                                          |               |
| JPMORGAN CHASE BANK NA | EFT              | 2.24.25        | 02/25/2025          | 02/25/2025   | 151.97      | Payment Tech Fees                                     | 04921.001.20.2039 - other prof service   |               |
| JPMORGAN CHASE BANK NA | EFT              | 2.25.25        | 02/25/2025          | 02/25/2025   | 59.40       | Monthly Payment Tech fees                             | 05929.001.20.2039 - other prof service   |               |
| JPMORGAN CHASE BANK NA | EFT              | 2.25.25        | 02/25/2025          | 02/25/2025   | 59.41       | Monthly Payment tech fees                             | 03922.001.20.2039 - other prof service   |               |
| JPMORGAN CHASE BANK NA | EFT              | 2.25.25        | 02/25/2025          | 02/25/2025   | 59.41       | Monthly Payment tech fees                             | 04921.001.20.2039 - other prof service   |               |
| JPMORGAN CHASE BANK NA | EFT              | 2.26.25        | 02/26/2025          | 02/26/2025   | 511.22      | XPress Monthly Support                                | 03922.001.20.2039 - other prof service   |               |
| JPMORGAN CHASE BANK NA | EFT              | 2.26.25        | 02/26/2025          | 02/26/2025   | 511.22      | XPress Monthly Support                                | 04921.001.20.2039 - other prof service   |               |
| JPMORGAN CHASE BANK NA | EFT              | 2.26.25        | 02/26/2025          | 02/26/2025   | 511.23      | XPress Monthly Support                                | 05929.001.20.2039 - other prof service   |               |
| JPMORGAN CHASE BANK NA | EFT              | 2.27.25        | 02/28/2025          | 02/28/2025   | 31.24       | Payment Tech Fees                                     | 01825.001.20.2039 - other prof. service  |               |
| JPMORGAN CHASE BANK NA | EFT              | 2.28.25        | 02/28/2025          | 02/28/2025   | 118.05      | Payment Tech Fees                                     | 03922.001.20.2039 - other prof service   |               |
|                        |                  |                |                     |              | \$2,013.15  |                                                       |                                          |               |
|                        |                  |                |                     |              | \$96,801.79 |                                                       |                                          |               |
| KANUHO, DEENA          | 109622           | 12524030125    | 02/28/2025          | 02/28/2025   | 42.00       | UTILITY REIMBURSEMENT 02/27/25                        | 08818.001.21.2050 - utilities            |               |
|                        |                  |                |                     |              | \$42.00     |                                                       |                                          |               |
| KLAH, JOE              | 109664           | 030325         | 03/06/2025          | 03/07/2025   | 50.00       | GSH DEPOSIT REFUND 03/01/25                           | 0107040 - Deposits                       |               |
|                        |                  |                |                     |              | \$50.00     |                                                       |                                          |               |

**CITY OF WINSLOW**  
**Check Register**  
**All Bank Accounts - 02/17/2025 to 03/15/2025**

| Payee Name                  | Reference Number | Invoice Number | Invoice Ledger Date | Payment Date | Amount              | Description                             | Ledger Account                          | Activity Code |
|-----------------------------|------------------|----------------|---------------------|--------------|---------------------|-----------------------------------------|-----------------------------------------|---------------|
| LANO, JESSICA               | 109699           | 03102025       | 03/13/2025          | 03/13/2025   | 50.00               | GSH DEPOSIT REFUND 03/08/25             | 0107040 - Deposits                      |               |
|                             |                  |                |                     |              | <b>\$50.00</b>      |                                         |                                         |               |
| LEGAL SHIELD                | 109665           | Paul Henry     | 02/27/2025          | 03/07/2025   | 19.28               | Paul Henry difference                   | 0107073 - Payroll - Elective Benefits   |               |
| LEGAL SHIELD                | 109665           | PR020925-6114  | 02/13/2025          | 03/07/2025   | 500.46              | Legalshield                             | 0107073 - Payroll - Elective Benefits   |               |
| LEGAL SHIELD                | 109665           | PR022325-6114  | 02/27/2025          | 03/07/2025   | 500.46              | Legalshield                             | 0107073 - Payroll - Elective Benefits   |               |
|                             |                  |                |                     |              | <b>\$1,020.20</b>   |                                         |                                         |               |
|                             |                  |                |                     |              | <b>\$1,020.20</b>   |                                         |                                         |               |
| LINSTR, RONALD              | 109623           | 02202025_RL    | 02/27/2025          | 02/28/2025   | 447.83              | REIMBURSEMENT FOR PURCHASE 02/17/25     | 01850.034.50.3100 - small tools/minor   |               |
|                             |                  |                |                     |              | <b>\$447.83</b>     |                                         |                                         |               |
| MADISON NATIONAL            | 109666           | 3125           | 03/06/2025          | 03/07/2025   | 1,872.18            | EMPLOYEE DEDUCTION-03/01/25             | 0107073 - Payroll - Elective Benefits   |               |
|                             |                  |                |                     |              | <b>\$1,872.18</b>   |                                         |                                         |               |
| MANLEY ELECTRIC LLC         | 109624           | 1285           | 02/27/2025          | 02/28/2025   | 40,000.00           | SCADA CONTROL PANEL INSTALLATION        | 05929.001.70.4009 - capital - general e |               |
|                             |                  |                |                     |              | <b>\$40,000.00</b>  |                                         |                                         |               |
| MARICOPA DATA STORAGE CENT  | 109667           | 01032025       | 03/06/2025          | 03/07/2025   | 63.44               | OFF-SITE STORAGE MICROFILM RECORDS      | 01806.001.20.2039 - other prof.service  |               |
|                             |                  |                |                     |              | <b>\$63.44</b>      |                                         |                                         |               |
| MARTINEZ PLUMBING           | 109668           | 14373          | 03/06/2025          | 03/07/2025   | 115.00              | COMMUNITY DEVELOPMENT RESTROOM CLOG     | 01830.022.20.2039 - other prof.service  |               |
|                             |                  |                |                     |              | <b>\$115.00</b>     |                                         |                                         |               |
| MARTINEZ, JAZLYN            | 109625           | 022425         | 02/27/2025          | 02/28/2025   | 50.00               | GSH DEPOSIT REFUND 02/23/25             | 0107040 - Deposits                      |               |
|                             |                  |                |                     |              | <b>\$50.00</b>      |                                         |                                         |               |
| McCAULEY CONSTRUCTION & TR  | 109626           | MT2024-41      | 02/27/2025          | 02/28/2025   | 9,210.00            | PICKLEBALL COURT FENCING PO#PW02292024  | 13001.001.80.4104 - Capital - General   |               |
| McCAULEY CONSTRUCTION & TR  | 109626           | MT2024-42      | 02/27/2025          | 02/28/2025   | 9,082.50            | SIDEWALK/CURB IMPROVEMENTS 2ND STREET   | 13001.001.80.4201 - sidewalks/curbs/g   |               |
| McCAULEY CONSTRUCTION & TR  | 109626           | MT2025-19      | 02/27/2025          | 02/28/2025   | 56,140.00           | AZ PARKS GRANT LWCF 04-00794 - COOPERTO | 13001.001.80.4333 - LWCF National P     |               |
| McCAULEY CONSTRUCTION & TR  | 109626           | MT2025-20      | 02/27/2025          | 02/28/2025   | 28,559.52           | DELTA MOTEL CURB AND GUTTER             | 13001.001.80.4201 - sidewalks/curbs/g   |               |
| McCAULEY CONSTRUCTION & TR  | 109626           | MT2025-21      | 02/27/2025          | 02/28/2025   | 8,587.50            | CAMPBELL & 3RD ST CIRCLE K SIDEWALKS    | 13001.001.80.4200 - street improve      |               |
| McCAULEY CONSTRUCTION & TR  | 109626           | MT2025-23      | 02/27/2025          | 02/28/2025   | 50,000.00           | CLEAR CREEK DITCH IMPROVEMENTS          | 13001.001.80.4105 - Clear Creek Irriga  |               |
|                             |                  |                |                     |              | <b>\$161,579.52</b> |                                         |                                         |               |
|                             |                  |                |                     |              | <b>\$161,579.52</b> |                                         |                                         |               |
| MILLER'S WATERWORKS         | 109603           | 12252          | 02/13/2025          | 02/24/2025   | 750.00              | DRAIN LINES AT AIRPORT RESTAURANT       | 01830.022.20.2039 - other prof.service  |               |
| MILLER'S WATERWORKS         | 109627           | 12235          | 02/27/2025          | 02/28/2025   | 398.50              | WORK ON PIPES WINSLOW POLICE DEPARTME   | 01830.022.20.2039 - other prof.service  |               |
| MILLER'S WATERWORKS         | 109627           | 12284          | 02/27/2025          | 02/28/2025   | 750.00              | MAIN SEWER REPAIR 1011 APACHE           | 05929.001.20.2039 - other prof service  |               |
|                             |                  |                |                     |              | <b>\$1,148.50</b>   |                                         |                                         |               |
|                             |                  |                |                     |              | <b>\$1,898.50</b>   |                                         |                                         |               |
| MISSION COMMUNICATIONS, LLC | 109628           | 2004846        | 02/27/2025          | 02/28/2025   | 5,634.00            | WATER SCADA ANNUAL SUPPORT/SERVICES     | 03922.001.23.2082 - Annual Support/W    |               |
|                             |                  |                |                     |              | <b>\$5,634.00</b>   |                                         |                                         |               |
| MUSCO SPORTS LIGHTING, LLC  | 109629           | 435850         | 02/27/2025          | 02/28/2025   | 29,175.00           | LWCF GRANT COOPERTOWN PARK LIGHTING M   | 13001.001.80.4333 - LWCF National P     |               |
| MUSCO SPORTS LIGHTING, LLC  | 109629           | 435851         | 02/27/2025          | 02/28/2025   | 32,372.00           | LRSP GRANT 9/11 PARK LIGHTING MATERIALS | 13001.001.80.4332 - LRSP State Parks    |               |
|                             |                  |                |                     |              | <b>\$61,547.00</b>  |                                         |                                         |               |
|                             |                  |                |                     |              | <b>\$61,547.00</b>  |                                         |                                         |               |
| NARKIS, MARIA               | 109700           | 658            | 03/13/2025          | 03/13/2025   | 40.00               | COURT RESTITUTION 03/12/25              | 0107011 - Court Fees and Fines Payab    |               |
|                             |                  |                |                     |              | <b>\$40.00</b>      |                                         |                                         |               |

**CITY OF WINSLOW**  
**Check Register**  
**All Bank Accounts - 02/17/2025 to 03/15/2025**

| Payee Name                  | Reference Number | Invoice Number | Invoice Ledger Date | Payment Date | Amount            | Description                            | Ledger Account                         | Activity Code |
|-----------------------------|------------------|----------------|---------------------|--------------|-------------------|----------------------------------------|----------------------------------------|---------------|
| NATIONWIDE ASRS 457         | ACH              | PR022325-6120  | 02/27/2025          | 02/27/2025   | 1,125.00          | Nationwide ASRS 457                    | 0107090 - Payroll - Deferred Comp      |               |
| NATIONWIDE ASRS 457         | ACH              | PR030925-6120  | 03/13/2025          | 03/13/2025   | 1,125.00          | Nationwide ASRS 457                    | 0107090 - Payroll - Deferred Comp      |               |
|                             |                  |                |                     |              | <b>\$2,250.00</b> |                                        |                                        |               |
| NATIONWIDE ASRS ROTH        | ACH              | PR022325-6122  | 02/27/2025          | 02/27/2025   | 340.00            | Nationwide ASRS Roth                   | 0107090 - Payroll - Deferred Comp      |               |
| NATIONWIDE ASRS ROTH        | ACH              | PR030925-6122  | 03/13/2025          | 03/13/2025   | 340.00            | Nationwide ASRS Roth                   | 0107090 - Payroll - Deferred Comp      |               |
|                             |                  |                |                     |              | <b>\$680.00</b>   |                                        |                                        |               |
| NATIONWIDE RETIREMENT SOLU  | ACH              | PR022325-6126  | 02/27/2025          | 02/27/2025   | 1,060.92          | PSPRS FD T2 DCH                        | 0107068 - Payroll - PSPRS Fire         |               |
| NATIONWIDE RETIREMENT SOLU  | ACH              | PR022325-6126  | 02/27/2025          | 02/27/2025   | 1,248.06          | PSPRS FD T3 DCH                        | 0107068 - Payroll - PSPRS Fire         |               |
| NATIONWIDE RETIREMENT SOLU  | ACH              | PR030925-6126  | 03/13/2025          | 03/13/2025   | 1,036.56          | PSPRS FD T2 DCH                        | 0107068 - Payroll - PSPRS Fire         |               |
| NATIONWIDE RETIREMENT SOLU  | ACH              | PR030925-6126  | 03/13/2025          | 03/13/2025   | 1,086.46          | PSPRS FD T3 DCH                        | 0107068 - Payroll - PSPRS Fire         |               |
|                             |                  |                |                     |              | <b>\$4,432.00</b> |                                        |                                        |               |
| NATIONWIDE WINSLOW 457      | ACH              | PR022325-6121  | 02/27/2025          | 02/27/2025   | 1,694.00          | Nationwide Winslow 457                 | 0107090 - Payroll - Deferred Comp      |               |
| NATIONWIDE WINSLOW 457      | ACH              | PR030925-6121  | 03/13/2025          | 03/13/2025   | 1,644.00          | Nationwide Winslow 457                 | 0107090 - Payroll - Deferred Comp      |               |
|                             |                  |                |                     |              | <b>\$3,338.00</b> |                                        |                                        |               |
| NATIONWIDE WINSLOW ROTH     | ACH              | PR022325-6123  | 02/27/2025          | 02/27/2025   | 195.00            | Nationwide Winslow Roth                | 0107090 - Payroll - Deferred Comp      |               |
| NATIONWIDE WINSLOW ROTH     | ACH              | PR030925-6123  | 03/13/2025          | 03/13/2025   | 195.00            | Nationwide Winslow Roth                | 0107090 - Payroll - Deferred Comp      |               |
|                             |                  |                |                     |              | <b>\$390.00</b>   |                                        |                                        |               |
|                             |                  |                |                     |              | <b>\$390.00</b>   |                                        |                                        |               |
| NAVAJO COUNTY               | 109669           | FEB-25         | 03/06/2025          | 03/07/2025   | 39.99             | COURT FEES FEB.2025                    | 0107011 - Court Fees and Fines Payab   |               |
| NAVAJO COUNTY               | 109701           | FY2425         | 03/13/2025          | 03/13/2025   | 550.00            | CITY OF WINSLOW - MAGISTRATE COURT     | 01803.001.20.2039 - other prof.service |               |
|                             |                  |                |                     |              | <b>\$589.99</b>   |                                        |                                        |               |
| NEOGOVS                     | 109670           | INV-128932     | 03/06/2025          | 03/07/2025   | 1,826.94          | CUSTOMER BACKGROUND CHECK INTEGRATIO   | 01811.001.23.2082 - Annual Support/W   |               |
|                             |                  |                |                     |              | <b>\$1,826.94</b> |                                        |                                        |               |
| NEXXUS CONSULTING, LLC      | 109671           | 322188         | 03/06/2025          | 03/07/2025   | 7,000.00          | PROFESSIONAL SERVICES - FEB.2025       | 13001.001.20.2039 - Levee Legal/Lobb   |               |
|                             |                  |                |                     |              | <b>\$7,000.00</b> |                                        |                                        |               |
| NORTHEAST AZ POLICE ASSOCIA | 109702           | 03052025       | 03/13/2025          | 03/13/2025   | 350.00            | NAPA AGENCY MEMBERSHIP WITH VOTING RIG | 01850.034.25.2152 - Membership/Dues    |               |
|                             |                  |                |                     |              | <b>\$350.00</b>   |                                        |                                        |               |
| NORTHERN ARIZONA SIGNS      | 109672           | 0046523-IN     | 03/05/2025          | 03/07/2025   | 1,879.86          | PLAQUE FOR NEW BUILDING                | 20819.001.50.3299 - other supplies     |               |
|                             |                  |                |                     |              | <b>\$1,879.86</b> |                                        |                                        |               |
| NORTHLAND PIONEER COLLEGE   | 109673           | CCL2425CW      | 03/06/2025          | 03/07/2025   | 237.92            | LEADERSHIP DEVELOPMENT TRAINING        | 01811.001.25.2159 - training & seminar |               |
| NORTHLAND PIONEER COLLEGE   | 109673           | CCL2425CW      | 03/06/2025          | 03/07/2025   | 237.92            | LEADERSHIP DEVELOPMENT TRAINING        | 01825.001.25.2159 - training & seminar |               |
| NORTHLAND PIONEER COLLEGE   | 109673           | CCL2425CW      | 03/06/2025          | 03/07/2025   | 237.92            | LEADERSHIP DEVELOPMENT TRAINING        | 01830.022.25.2159 - training & seminar |               |
| NORTHLAND PIONEER COLLEGE   | 109673           | CCL2425CW      | 03/06/2025          | 03/07/2025   | 237.92            | LEADERSHIP DEVELOPMENT TRAINING        | 01836.061.25.2159 - training & seminar |               |
| NORTHLAND PIONEER COLLEGE   | 109673           | CCL2425CW      | 03/06/2025          | 03/07/2025   | 237.92            | LEADERSHIP DEVELOPMENT TRAINING        | 07871.018.25.2159 - training & seminar |               |
| NORTHLAND PIONEER COLLEGE   | 109673           | CCL2425CW      | 03/06/2025          | 03/07/2025   | 237.92            | LEADERSHIP DEVELOPMENT TRAINING        | 12940.065.25.2159 - training & seminar |               |
| NORTHLAND PIONEER COLLEGE   | 109673           | CCL2425CW      | 03/06/2025          | 03/07/2025   | 380.68            | LEADERSHIP DEVELOPMENT TRAINING        | 03922.001.25.2159 - training & seminar |               |
| NORTHLAND PIONEER COLLEGE   | 109673           | CCL2425CW      | 03/06/2025          | 03/07/2025   | 404.48            | LEADERSHIP DEVELOPMENT TRAINING        | 05929.001.25.2159 - training & seminar |               |
| NORTHLAND PIONEER COLLEGE   | 109673           | CCL2425CW      | 03/06/2025          | 03/07/2025   | 404.48            | LEADERSHIP DEVELOPMENT TRAINING        | 07871.055.25.2159 - training & seminar |               |
| NORTHLAND PIONEER COLLEGE   | 109673           | CCL2425CW      | 03/06/2025          | 03/07/2025   | 475.86            | LEADERSHIP DEVELOPMENT TRAINING        | 01819.001.25.2159 - training & seminar |               |
| NORTHLAND PIONEER COLLEGE   | 109673           | CCL2425CW      | 03/06/2025          | 03/07/2025   | 475.86            | LEADERSHIP DEVELOPMENT TRAINING        | 01820.036.25.2159 - training & seminar |               |
| NORTHLAND PIONEER COLLEGE   | 109673           | CCL2425CW      | 03/06/2025          | 03/07/2025   | 951.74            | LEADERSHIP DEVELOPMENT TRAINING        | 01860.001.25.2159 - training & seminar |               |
| NORTHLAND PIONEER COLLEGE   | 109673           | CCL2425CW      | 03/06/2025          | 03/07/2025   | 2,379.38          | LEADERSHIP DEVELOPMENT TRAINING        | 01850.125.25.2159 - training & seminar |               |
|                             |                  |                |                     |              | <b>\$6,900.00</b> |                                        |                                        |               |
| NORTHLAND PIONEER COLLEGE   | 109703           | 8082           | 03/13/2025          | 03/13/2025   | 347.00            | CADET WARNEKE POLICE ACADEMY CHARGES   | 01850.034.25.2159 - training & seminar |               |
|                             |                  |                |                     |              | <b>\$7,247.00</b> |                                        |                                        |               |

**CITY OF WINSLOW**  
**Check Register**  
**All Bank Accounts - 02/17/2025 to 03/15/2025**

| Payee Name                 | Reference Number | Invoice Number | Invoice Ledger Date | Payment Date | Amount             | Description                               | Ledger Account                           | Activity Code |
|----------------------------|------------------|----------------|---------------------|--------------|--------------------|-------------------------------------------|------------------------------------------|---------------|
| OCCUPATIONAL SAFETY SERVIC | 109704           | 13876          | 03/13/2025          | 03/13/2025   | 250.00             | COMPLETE DOT INVOICE 3 OF 4               | 01811.001.20.2006 - medical services     |               |
| OCCUPATIONAL SAFETY SERVIC | 109704           | 13877          | 03/13/2025          | 03/13/2025   | 250.00             | COMPLETE DOT INVOICE 3 OF 4               | 01811.001.20.2006 - medical services     |               |
|                            |                  |                |                     |              | \$500.00           |                                           |                                          |               |
|                            |                  |                |                     |              | <b>\$500.00</b>    |                                           |                                          |               |
| ODEGAARD, VAN              | 109630           | RFD 1001862.02 | 02/19/2025          | 02/28/2025   | 39.10              | Deposit Refund: 1001862 - ODEGAARD, VAN   | 0307040 - Utility Customer Deposits      |               |
|                            |                  |                |                     |              | <b>\$39.10</b>     |                                           |                                          |               |
| OFFICE DEPOT               | 109705           | 413969220-001  | 03/13/2025          | 03/13/2025   | 352.01             | SUPPLIES FOR COURT 03/11/25               | 01803.001.50.3299 - other supplies       |               |
| OFFICE DEPOT               | 109705           | 414054665-001  | 03/13/2025          | 03/13/2025   | 12.91              | SUPPLIES FOR COURT 03/11/25               | 01803.001.50.3299 - other supplies       |               |
| OFFICE DEPOT               | 109705           | 4144054670-001 | 03/13/2025          | 03/13/2025   | 44.52              | SUPPLIES FOR COURT 03/11/25               | 01803.001.50.3299 - other supplies       |               |
|                            |                  |                |                     |              | \$409.44           |                                           |                                          |               |
|                            |                  |                |                     |              | <b>\$409.44</b>    |                                           |                                          |               |
| PUBLIC SAFETY RETIREMENT   | ACH              | PR022325-6113  | 02/27/2025          | 02/27/2025   | 298.20             | PSPRS FD ACR                              | 0107068 - Payroll - PSPRS Fire           |               |
| PUBLIC SAFETY RETIREMENT   | ACH              | PR022325-6113  | 02/27/2025          | 02/27/2025   | 1,352.69           | PSPRS FD T2 DB                            | 0107068 - Payroll - PSPRS Fire           |               |
| PUBLIC SAFETY RETIREMENT   | ACH              | PR022325-6113  | 02/27/2025          | 02/27/2025   | 3,698.40           | PSPRS FD T3 DB                            | 0107068 - Payroll - PSPRS Fire           |               |
| PUBLIC SAFETY RETIREMENT   | ACH              | PR022325-6113  | 02/27/2025          | 02/27/2025   | 6,216.15           | PSPRS PD T2 DB                            | 0107067 - Payroll - PSPRS Police         |               |
| PUBLIC SAFETY RETIREMENT   | ACH              | PR022325-6113  | 02/27/2025          | 02/27/2025   | 11,831.62          | PSPRS PD T1 DB                            | 0107067 - Payroll - PSPRS Police         |               |
| PUBLIC SAFETY RETIREMENT   | ACH              | PR022325-6113  | 02/27/2025          | 02/27/2025   | 18,088.36          | PRPRS PD T3 DB                            | 0107067 - Payroll - PSPRS Police         |               |
| PUBLIC SAFETY RETIREMENT   | ACH              | PR030925-6113  | 03/13/2025          | 03/13/2025   | 296.20             | PSPRS FD ACR                              | 0107068 - Payroll - PSPRS Fire           |               |
| PUBLIC SAFETY RETIREMENT   | ACH              | PR030925-6113  | 03/13/2025          | 03/13/2025   | 1,321.62           | PSPRS FD T2 DB                            | 0107068 - Payroll - PSPRS Fire           |               |
| PUBLIC SAFETY RETIREMENT   | ACH              | PR030925-6113  | 03/13/2025          | 03/13/2025   | 3,219.62           | PSPRS FD T3 DB                            | 0107068 - Payroll - PSPRS Fire           |               |
| PUBLIC SAFETY RETIREMENT   | ACH              | PR030925-6113  | 03/13/2025          | 03/13/2025   | 5,944.87           | PSPRS PD T2 DB                            | 0107067 - Payroll - PSPRS Police         |               |
| PUBLIC SAFETY RETIREMENT   | ACH              | PR030925-6113  | 03/13/2025          | 03/13/2025   | 12,377.77          | PSPRS PD T1 DB                            | 0107067 - Payroll - PSPRS Police         |               |
| PUBLIC SAFETY RETIREMENT   | ACH              | PR030925-6113  | 03/13/2025          | 03/13/2025   | 17,223.00          | PRPRS PD T3 DB                            | 0107067 - Payroll - PSPRS Police         |               |
|                            |                  |                |                     |              | \$81,866.50        |                                           |                                          |               |
| PUBLIC SAFETY RETIREMENT   | Credit           | PPE 2.23.25    | 02/27/2025          | 02/27/2025   | -480.88            | PSPRS FD Credit                           | 01860.001.02.1103 - public safety retire |               |
| PUBLIC SAFETY RETIREMENT   | Credit           | PPE 3.9.25     | 03/11/2025          | 03/11/2025   | -480.88            | PSPRS FD Credit                           | 01860.001.02.1103 - public safety retire |               |
|                            |                  |                |                     |              | (\$961.76)         |                                           |                                          |               |
|                            |                  |                |                     |              | <b>\$80,904.74</b> |                                           |                                          |               |
| RODRIGUEZ, VALENCINA       | 109674           | 030325         | 03/06/2025          | 03/07/2025   | 50.00              | GSH DEPOSIT REFUND 02/28/25               | 0107040 - Deposits                       |               |
|                            |                  |                |                     |              | <b>\$50.00</b>     |                                           |                                          |               |
| SAGE, DENISE               | 109631           | 12524030125    | 02/28/2025          | 02/28/2025   | 45.00              | UTILITY REIMBURSEMENT 02/27/25            | 08818.001.21.2050 - utilities            |               |
|                            |                  |                |                     |              | <b>\$45.00</b>     |                                           |                                          |               |
| SAHMIE, CHERI              | 109632           | 02252025       | 02/27/2025          | 02/28/2025   | 250.00             | ASSISTANCE FOR ASTRO PAGEANT EVENT        | 01801.001.29.2995 - special events       |               |
|                            |                  |                |                     |              | <b>\$250.00</b>    |                                           |                                          |               |
| SANKS AND ASSOCIATES, LLC  | ACH              | 02-2025        | 02/28/2025          | 02/28/2025   | 1,120.00           | PROFESSIONAL SERVICES 01/02/25 - 01/30/25 | 01835.060.20.2039 - other prof.service   |               |
| SANKS AND ASSOCIATES, LLC  | ACH              | 2-2025         | 03/07/2025          | 03/07/2025   | 2,445.90           | ZHO SERVICES - FEB.2025                   | 01835.060.20.2039 - other prof.service   |               |
|                            |                  |                |                     |              | \$3,565.90         |                                           |                                          |               |
|                            |                  |                |                     |              | <b>\$3,565.90</b>  |                                           |                                          |               |
| SCOTT ANIMAL HOSPITAL      | 109633           | 021125         | 02/27/2025          | 02/28/2025   | 3,386.61           | WACF VETERINARY SERVICES DECEMBER 202     | 01850.125.20.2039 - other prof.service   |               |
| SCOTT ANIMAL HOSPITAL      | 109633           | 79614          | 02/27/2025          | 02/28/2025   | 1,571.70           | WACF VETERINARY SERVICES DECEMBER 202     | 01850.125.20.2039 - other prof.service   |               |
|                            |                  |                |                     |              | \$4,958.31         |                                           |                                          |               |
|                            |                  |                |                     |              | <b>\$4,958.31</b>  |                                           |                                          |               |
| SECURITY BENEFIT           | ACH              | PR022325-5768  | 02/27/2025          | 02/27/2025   | 95.00              | Security Benefit 457                      | 0107090 - Payroll - Deferred Comp        |               |
| SECURITY BENEFIT           | ACH              | PR030925-5768  | 03/13/2025          | 03/13/2025   | 95.00              | Security Benefit 457                      | 0107090 - Payroll - Deferred Comp        |               |
|                            |                  |                |                     |              | \$190.00           |                                           |                                          |               |
|                            |                  |                |                     |              | <b>\$190.00</b>    |                                           |                                          |               |

**CITY OF WINSLOW**  
**Check Register**  
**All Bank Accounts - 02/17/2025 to 03/15/2025**

| Payee Name                 | Reference Number | Invoice Number  | Invoice Ledger Date | Payment Date | Amount             | Description                             | Ledger Account                         | Activity Code |
|----------------------------|------------------|-----------------|---------------------|--------------|--------------------|-----------------------------------------|----------------------------------------|---------------|
| SETALLA, DAVID             | 109604           | 7325            | 02/24/2025          | 02/24/2025   | 16,000.00          | PAINT FASCIA AT NW SQUARE               | 08818.001.80.5000 - Housing Expense    |               |
|                            |                  |                 |                     |              | <b>\$16,000.00</b> |                                         |                                        |               |
| SI OF WINSLOW              | 109634           | 02252025        | 02/27/2025          | 02/28/2025   | 250.00             | ASSISTANCE FOR WINSLOW GOES BRONCO' E   | 01801.001.29.2995 - special events     |               |
|                            |                  |                 |                     |              | <b>\$250.00</b>    |                                         |                                        |               |
| SMALL, RAMONA              | 109675           | Refund: 1001671 | 03/04/2025          | 03/07/2025   | 100.84             | Refund: 1001671 - SMALL, RAMONA         | 0306043 - Accounts Receivable          |               |
| SMALL, RAMONA              | 109675           | RFD 1001671.02  | 02/28/2025          | 03/07/2025   | 107.33             | Deposit Refund: 1001671 - SMALL, RAMONA | 0307040 - Utility Customer Deposits    |               |
|                            |                  |                 |                     |              | <b>\$208.17</b>    |                                         |                                        |               |
|                            |                  |                 |                     |              | <b>\$208.17</b>    |                                         |                                        |               |
| SOUTHWEST FABRICATION      | 109635           | 17950           | 02/27/2025          | 02/28/2025   | 4,324.98           | STREET LIGHT POLES                      | 13001.001.80.4104 - Capital - General  |               |
|                            |                  |                 |                     |              | <b>\$4,324.98</b>  |                                         |                                        |               |
| STAGE ONE BUSINESS Solutio | 109676           | 000129          | 03/06/2025          | 03/07/2025   | 5,416.66           | ENTREPRENEURIAL SERVICES - FEB.2025     | 01836.061.20.2039 - other prof.service |               |
| STAGE ONE BUSINESS Solutio | 109676           | 000132          | 03/06/2025          | 03/07/2025   | 5,416.66           | CONSULTING SERVICES - 03/05/25          | 01836.061.20.2039 - other prof.service |               |
|                            |                  |                 |                     |              | <b>\$10,833.32</b> |                                         |                                        |               |
|                            |                  |                 |                     |              | <b>\$10,833.32</b> |                                         |                                        |               |
| STAGO, ROXANNE             | 109677           | 030325          | 03/06/2025          | 03/07/2025   | 50.00              | GSH DEPOSIT REFUND - 03/02/25           | 0107040 - Deposits                     |               |
|                            |                  |                 |                     |              | <b>\$50.00</b>     |                                         |                                        |               |
| STATE OF AZ                | ACH              | 1-FEB           | 03/05/2025          | 03/05/2025   | -76.11             | WATER TAX - FEB 2025                    | 0309151 - Miscellaneous                |               |
| STATE OF AZ                | ACH              | 1-FEB           | 03/05/2025          | 03/05/2025   | 12,816.42          | WATER TAX - FEB 2025                    | 0307055 - State Sales Tax Payable      |               |
|                            |                  |                 |                     |              | <b>\$12,740.31</b> |                                         |                                        |               |
|                            |                  |                 |                     |              | <b>\$12,740.31</b> |                                         |                                        |               |
| T2 SYSTEMS CANADA INC      | 109678           | IRIS0000145257  | 03/06/2025          | 03/07/2025   | 912.24             | DIGITAL SERVICE 03/01/25 - 02/28/26     | 04921.001.23.2082 - Annual Support/W   |               |
|                            |                  |                 |                     |              | <b>\$912.24</b>    |                                         |                                        |               |
| THE BANK OF NEW YORK MELLO | EFT              | 3.6.25          | 03/06/2025          | 03/06/2025   | 15,920.84          | WWTR Bond Obligation                    | 05929.001.26.2201 - WWTP BOND IN       |               |
| THE BANK OF NEW YORK MELLO | EFT              | 3.6.25          | 03/06/2025          | 03/06/2025   | 19,583.34          | WWTR Bond Obligation                    | 05929.001.26.2200 - WWT BOND PRI       |               |
|                            |                  |                 |                     |              | <b>\$35,504.18</b> |                                         |                                        |               |
|                            |                  |                 |                     |              | <b>\$35,504.18</b> |                                         |                                        |               |
| THE KRUSE GROUP            | 109679           | 225             | 03/06/2025          | 03/07/2025   | 5,000.00           | CONSULTANT SERVICES FEBRUARY 2025       | 13001.001.20.2039 - Levee Legal/Lobb   |               |
|                            |                  |                 |                     |              | <b>\$5,000.00</b>  |                                         |                                        |               |
| THE TRIBUNE                | 109636           | 1982            | 02/27/2025          | 02/28/2025   | 31.20              | PUBLIC SURPLUS AUCTION PUBLICATION      | 01850.034.50.3299 - other supplies     |               |
|                            |                  |                 |                     |              | <b>\$31.20</b>     |                                         |                                        |               |
| THOMPSON REUTERS           | 109707           | 851580561       | 03/13/2025          | 03/13/2025   | 292.55             | ONLINE/SOFTWARE SUBSCRIPTION CHARGES    | 01850.034.23.2082 - Annual Support/W   |               |
|                            |                  |                 |                     |              | <b>\$292.55</b>    |                                         |                                        |               |
| THOMPSON, AMELIA           | 109637           | 12524030125     | 02/28/2025          | 02/28/2025   | 53.00              | UTILITY REIMBURSEMENT 02/27/25          | 08818.001.21.2050 - utilities          |               |
|                            |                  |                 |                     |              | <b>\$53.00</b>     |                                         |                                        |               |
| U.S. BANK                  | EFT              | 2202025         | 02/19/2025          | 02/19/2025   | 440.63             | Water bond payment                      | 03922.001.26.2201 - bond interest      |               |
| U.S. BANK                  | EFT              | 2202025         | 02/19/2025          | 02/19/2025   | 9,666.67           | Water bond payment                      | 03922.001.26.2200 - bond principal     |               |
|                            |                  |                 |                     |              | <b>\$10,107.30</b> |                                         |                                        |               |
|                            |                  |                 |                     |              | <b>\$10,107.30</b> |                                         |                                        |               |
| UNIFIRST                   | 109680           | 3380081683      | 03/06/2025          | 03/07/2025   | 27.15              | FLOOR MATS 02/24/25                     | 01830.022.20.2039 - other prof.service |               |

**CITY OF WINSLOW**  
**Check Register**  
**All Bank Accounts - 02/17/2025 to 03/15/2025**

| Payee Name                 | Reference Number | Invoice Number   | Invoice Ledger Date | Payment Date | Amount             | Description                                 | Ledger Account                          | Activity Code |
|----------------------------|------------------|------------------|---------------------|--------------|--------------------|---------------------------------------------|-----------------------------------------|---------------|
| UNIFIRST                   | 109680           | 3380081684       | 03/06/2025          | 03/07/2025   | 27.15              | FLOOR MATS 02/24/25                         | 01830.022.20.2039 - other prof.service  |               |
| UNIFIRST                   | 109680           | 3380081685       | 03/06/2025          | 03/07/2025   | 28.84              | FLOOR MATS 02/24/25                         | 01830.022.20.2039 - other prof.service  |               |
| UNIFIRST                   | 109680           | 3380081686       | 03/06/2025          | 03/07/2025   | 27.15              | FLOOR MATS 02/24/25                         | 01825.001.20.2039 - other prof. service |               |
|                            |                  |                  |                     |              | <b>\$110.29</b>    |                                             |                                         |               |
|                            |                  |                  |                     |              | <b>\$110.29</b>    |                                             |                                         |               |
| UNISOURCE ENERGY SERVICES- | 109708           | 052844000012.24  | 03/13/2025          | 03/13/2025   | 54.53              | 926 W HENDERSON ST                          | 08818.001.21.2050 - utilities           |               |
| UNISOURCE ENERGY SERVICES- | 109708           | 1831040000-03.2  | 03/13/2025          | 03/13/2025   | 38.48              | 804 N ALFRED AVE                            | 08818.001.21.2050 - utilities           |               |
| UNISOURCE ENERGY SERVICES- | 109708           | 2908540000-12.2  | 03/13/2025          | 03/13/2025   | 59.78              | 1011 W GILMORE ST                           | 08818.001.21.2050 - utilities           |               |
| UNISOURCE ENERGY SERVICES- | 109708           | 806724000012.24  | 03/13/2025          | 03/13/2025   | 86.83              | 913 W GILMORE ST                            | 08818.001.21.2050 - utilities           |               |
| UNISOURCE ENERGY SERVICES- | 109708           | 8881620000-03.2  | 03/13/2025          | 03/13/2025   | 55.84              | 912 W MAHONEY                               | 08818.001.21.2050 - utilities           |               |
| UNISOURCE ENERGY SERVICES- | 109708           | 90724000012.24   | 03/13/2025          | 03/13/2025   | 61.71              | 809 N ALFRED                                | 08818.001.21.2050 - utilities           |               |
|                            |                  |                  |                     |              | <b>\$357.17</b>    |                                             |                                         |               |
| UNISOURCE ENERGY SERVICES- | ACH              | 0391491755-03.0  | 03/13/2025          | 03/13/2025   | 394.61             | UNISOURCE 03/03/25 BILL DATE                | 01888.001.21.2050 - utilities           |               |
| UNISOURCE ENERGY SERVICES- | ACH              | 1920140000-03.0  | 03/13/2025          | 03/13/2025   | 23.00              | UNISOURCE 03/03/25 BILL DATE                | 01888.001.21.2050 - utilities           |               |
| UNISOURCE ENERGY SERVICES- | ACH              | 2375650000-03.0  | 03/13/2025          | 03/13/2025   | 3,577.44           | UNISOURCE 03/03/25 BILL DATE                | 01888.001.21.2050 - utilities           |               |
| UNISOURCE ENERGY SERVICES- | ACH              | 3466795735-03.0  | 03/13/2025          | 03/13/2025   | 130.36             | UNISOURCE 03/03/25 BILL DATE                | 01888.001.21.2050 - utilities           |               |
| UNISOURCE ENERGY SERVICES- | ACH              | 6817064869-03.0  | 03/13/2025          | 03/13/2025   | 64.17              | UNISOURCE 03/03/25 BILL DATE                | 01888.001.21.2050 - utilities           |               |
| UNISOURCE ENERGY SERVICES- | ACH              | 7910240000-03.0  | 03/13/2025          | 03/13/2025   | 62.91              | UNISOURCE 03/03/25 BILL DATE                | 01888.001.21.2050 - utilities           |               |
| UNISOURCE ENERGY SERVICES- | ACH              | 8629550000-03.0  | 03/13/2025          | 03/13/2025   | 23.99              | UNISOURCE 03/03/25 BILL DATE                | 01888.001.21.2050 - utilities           |               |
| UNISOURCE ENERGY SERVICES- | ACH              | 8775988391-03.0  | 03/13/2025          | 03/13/2025   | 189.32             | UNISOURCE 03/03/25 BILL DATE                | 01888.001.21.2050 - utilities           |               |
| UNISOURCE ENERGY SERVICES- | ACH              | FEB.2025         | 03/03/2025          | 03/03/2025   | 24.76              | UNISOURCE 02/12/25 BILL DATE                | 02900.001.21.2050 - utilities           |               |
| UNISOURCE ENERGY SERVICES- | ACH              | FEB.2025         | 03/03/2025          | 03/03/2025   | 277.63             | UNISOURCE 02/12/25 BILL DATE                | 21835.401.21.2050 - utilities           |               |
| UNISOURCE ENERGY SERVICES- | ACH              | FEB.2025         | 03/03/2025          | 03/03/2025   | 5,119.55           | UNISOURCE 02/12/25 BILL DATE                | 01888.001.21.2050 - utilities           |               |
|                            |                  |                  |                     |              | <b>\$10,244.91</b> |                                             |                                         |               |
| USPS                       | ACH              | 030525           | 03/10/2025          | 03/10/2025   | 600.33             | POSTAGE - FEBRUARY 2025                     | 03922.001.50.3005 - postage             |               |
| USPS                       | ACH              | 030525           | 03/10/2025          | 03/10/2025   | 600.33             | POSTAGE - FEBRUARY 2025                     | 04921.001.50.3005 - postage             |               |
| USPS                       | ACH              | 030525           | 03/10/2025          | 03/10/2025   | 600.34             | POSTAGE - FEBRUARY 2025                     | 05929.001.50.3005 - postage             |               |
|                            |                  |                  |                     |              | <b>\$1,801.00</b>  |                                             |                                         |               |
|                            |                  |                  |                     |              | <b>\$1,801.00</b>  |                                             |                                         |               |
| VARGAS, JONNIE             | 109638           | 02242025         | 02/27/2025          | 02/28/2025   | 50.00              | GSH DEPOSIT REFUND - 02/21/25               | 0107040 - Deposits                      |               |
|                            |                  |                  |                     |              | <b>\$50.00</b>     |                                             |                                         |               |
| WARD, GAIL                 | 109681           | 654              | 03/06/2025          | 03/07/2025   | 100.00             | COURT RESTITUTION 02.28.25                  | 0107011 - Court Fees and Fines Payab    |               |
| WARD, GAIL                 | 109709           | 659              | 03/13/2025          | 03/13/2025   | 100.00             | COURT RESTITUTION 03/13/25                  | 0107011 - Court Fees and Fines Payab    |               |
|                            |                  |                  |                     |              | <b>\$200.00</b>    |                                             |                                         |               |
| WASHINGTON NATIONAL INS CO | 109682           | W2511325         | 03/06/2025          | 03/07/2025   | 1,175.97           | HR/EMP DED 02/15/25                         | 0107073 - Payroll - Elective Benefits   |               |
|                            |                  |                  |                     |              | <b>\$1,175.97</b>  |                                             |                                         |               |
| WASTE MANAGEMENT           | ACH              | 0016015-0462-2   | 03/05/2025          | 03/05/2025   | 1,661.90           | CITY OF WINSLOW 01/01/25 - 01/31/25         | 04921.001.22.2068 - Transfer Station T  |               |
| WASTE MANAGEMENT           | ACH              | 0016015-0462-2   | 03/05/2025          | 03/05/2025   | 2,670.57           | CITY OF WINSLOW 01/01/25 - 01/31/25         | 05929.001.22.2067 - Sludge Tonnage      |               |
| WASTE MANAGEMENT           | ACH              | 0112644-0566-0   | 03/05/2025          | 03/05/2025   | 5,272.00           | CITY OF WINSLOW TRANSFER 12/01/24 - 12/31/2 | 04921.001.22.2067 - Transfer Station P  |               |
| WASTE MANAGEMENT           | ACH              | 0112670-0566-5   | 03/05/2025          | 03/05/2025   | 2,192.10           | CITY OF WINSLOW CODE COMPLIANCE 12/01/2     | 01860.001.20.2039 - other prof.service  |               |
| WASTE MANAGEMENT           | ACH              | 0113456-0566-8   | 03/05/2025          | 03/05/2025   | 7,547.00           | CITY OF WINSLOW TRANSFER 01/01/25 - 01/31/2 | 04921.001.22.2067 - Transfer Station P  |               |
| WASTE MANAGEMENT           | ACH              | 0113460-0566-0   | 03/05/2025          | 03/05/2025   | 5,035.00           | CITY OF WINSLOW 01/01/25 - 01/31/25         | 05929.001.22.2065 - Sludge Pick Up      |               |
| WASTE MANAGEMENT           | ACH              | 0113491-0566-5   | 03/13/2025          | 03/13/2025   | 1,300.00           | CITY OF WINSLOW CODE COMPLIANCE 02/03/2     | 13001.001.20.2015 - Slum & Blight Cle   |               |
| WASTE MANAGEMENT           | ACH              | 0113506-0566-0   | 03/05/2025          | 03/05/2025   | 61,974.54          | CITY OF WINSLOW MASTER RESID 02/01/25 - 02  | 04921.001.22.2065 - Residential SW &    |               |
| WASTE MANAGEMENT           | ACH              | 0113506-0566-0 - | 03/14/2025          | 03/14/2025   | 9,926.82           | CITY OF WINSLOW 02/01/25 - 02/28/25         | 04921.001.22.2065 - Residential SW &    |               |
| WASTE MANAGEMENT           | ACH              | 0113527-0566-6   | 03/05/2025          | 03/05/2025   | 225.00             | CITY OF WINSLOW COMM MASTER 02/01/25 - 02   | 01860.001.20.2039 - other prof.service  |               |
|                            |                  |                  |                     |              | <b>\$97,804.93</b> |                                             |                                         |               |
| WEX BANK                   | ACH              | 102565214        | 02/25/2025          | 02/25/2025   | 15,569.93          | CITYWIDE FUEL JAN 2025                      | 12940.065.50.3062 - fuel/oil            |               |
|                            |                  |                  |                     |              | <b>\$15,569.93</b> |                                             |                                         |               |

**CITY OF WINSLOW**  
**Check Register**  
**All Bank Accounts - 02/17/2025 to 03/15/2025**

| Payee Name                  | Reference Number | Invoice Number | Invoice Ledger Date | Payment Date | Amount                | Description                              | Ledger Account                          | Activity Code |
|-----------------------------|------------------|----------------|---------------------|--------------|-----------------------|------------------------------------------|-----------------------------------------|---------------|
| WILLDAN                     | 109639           | 002-33358      | 02/27/2025          | 02/28/2025   | 167.50                | CAT SCALE 3RD REVIEW                     | 01835.060.20.2039 - other prof.service  |               |
| WILLDAN                     | 109639           | 002-33401      | 02/27/2025          | 02/28/2025   | 198.75                | SITE AND RV REVISION 1ST                 | 01835.060.20.2039 - other prof.service  |               |
| WILLDAN                     | 109639           | 002-33404      | 02/27/2025          | 02/28/2025   | 167.50                | THE RANCH APARTMENTS - SOLAR - 2ND REVIE | 01835.060.20.2039 - other prof.service  |               |
|                             |                  |                |                     |              | <b>\$533.75</b>       |                                          |                                         |               |
| WILLDAN                     | 109710           | 002-33418      | 03/13/2025          | 03/13/2025   | 167.50                | REVISION TO SITE & RV ARCHITECTURAL CCD9 | 01835.060.20.2039 - other prof.service  |               |
|                             |                  |                |                     |              | <b>\$701.25</b>       |                                          |                                         |               |
| WINSLOW ASSOCIATION OF FIRE | 109683           | 22325          | 03/06/2025          | 03/07/2025   | 50.00                 | FD/FIREFIGHTERS ASSOC. DUES 02/23/25     | 0107077 - Payroll - Firefighter's Assoc |               |
|                             |                  |                |                     |              | <b>\$50.00</b>        |                                          |                                         |               |
| WINSLOW CHAMBER OF COMME    | 109684           | 030625         | 03/06/2025          | 03/07/2025   | 12,147.23             | BED TAX FEB 2025                         | 0107206 - Bed Taxc Payable              |               |
|                             |                  |                |                     |              | <b>\$12,147.23</b>    |                                          |                                         |               |
| WINSLOW FFA                 | 109640           | 242507         | 02/27/2025          | 02/28/2025   | 1,290.00              | VALENTIN SPORTS COMPLEX LETTERS          | 01825.001.20.2039 - other prof. service |               |
|                             |                  |                |                     |              | <b>\$1,290.00</b>     |                                          |                                         |               |
| WINSLOW READY MIX INC.      | 109685           | W2025-49       | 03/06/2025          | 03/07/2025   | 614.59                | SIDEWALK REPAIR WILLIAMSON               | 13001.001.80.4201 - sidewalks/curbs/g   |               |
|                             |                  |                |                     |              | <b>\$614.59</b>       |                                          |                                         |               |
| WINSLOW UNIFIED SCHOOL DIST | 109641           | 021325         | 02/27/2025          | 02/28/2025   | 10.00                 | ADOPT-A-STREET MAP LAMINATION            | 07871.055.50.3299 - other supplies      |               |
|                             |                  |                |                     |              | <b>\$10.00</b>        |                                          |                                         |               |
| WOODSON ENGINEERING         | 109686           | 15728          | 03/06/2025          | 03/07/2025   | 208.85                | PROFESSIONAL SERVICES - JAN.2025         | 07871.055.20.2039 - other prof.service  |               |
| WOODSON ENGINEERING         | 109686           | 15728          | 03/06/2025          | 03/07/2025   | 257.04                | PROFESSIONAL SERVICES - JAN.2025         | 05929.001.20.2039 - other prof service  |               |
| WOODSON ENGINEERING         | 109686           | 15728          | 03/06/2025          | 03/07/2025   | 428.40                | PROFESSIONAL SERVICES - JAN.2025         | 01835.060.20.2039 - other prof.service  |               |
| WOODSON ENGINEERING         | 109686           | 15728          | 03/06/2025          | 03/07/2025   | 619.86                | PROFESSIONAL SERVICES - JAN.2025         | 05929.001.20.2039 - other prof service  |               |
| WOODSON ENGINEERING         | 109686           | 15728          | 03/06/2025          | 03/07/2025   | 619.87                | PROFESSIONAL SERVICES - JAN.2025         | 03922.001.20.2039 - other prof service  |               |
| WOODSON ENGINEERING         | 109686           | 15728          | 03/06/2025          | 03/07/2025   | 1,295.96              | PROFESSIONAL SERVICES - JAN.2025         | 01804.001.20.2039 - other prof.service  |               |
| WOODSON ENGINEERING         | 109686           | 15728          | 03/06/2025          | 03/07/2025   | 1,542.24              | PROFESSIONAL SERVICES - JAN.2025         | 01835.060.20.2039 - other prof.service  |               |
| WOODSON ENGINEERING         | 109686           | 15728          | 03/06/2025          | 03/07/2025   | 3,047.02              | PROFESSIONAL SERVICES - JAN.2025         | 07871.055.20.2039 - other prof.service  |               |
| WOODSON ENGINEERING         | 109686           | 15728          | 03/06/2025          | 03/07/2025   | 3,060.43              | PROFESSIONAL SERVICES - JAN.2025         | 01804.001.20.2039 - other prof.service  |               |
| WOODSON ENGINEERING         | 109686           | 15728          | 03/06/2025          | 03/07/2025   | 12,801.51             | PROFESSIONAL SERVICES - JAN.2025         | 13001.001.80.4300 - Multi-purpose Fiel  |               |
| WOODSON ENGINEERING         | 109686           | 15730          | 03/06/2025          | 03/07/2025   | 1,949.23              | WINSLOW PRIVATE DEVELOPMENT REVIEW       | 01804.001.20.2039 - other prof.service  |               |
|                             |                  |                |                     |              | <b>\$25,830.41</b>    |                                          |                                         |               |
|                             |                  |                |                     |              | <b>\$25,830.41</b>    |                                          |                                         |               |
| Xpress Bill Pay             | EFT              | INV-XPR021219  | 03/07/2025          | 03/07/2025   | 669.75                | XPress Monthly Support                   | 03922.001.20.2039 - other prof service  |               |
| Xpress Bill Pay             | EFT              | INV-XPR021219  | 03/07/2025          | 03/07/2025   | 669.75                | XPress Monthly Support                   | 04921.001.20.2039 - other prof service  |               |
| Xpress Bill Pay             | EFT              | INV-XPR021219  | 03/07/2025          | 03/07/2025   | 669.76                | XPress Monthly Support                   | 05929.001.20.2039 - other prof service  |               |
|                             |                  |                |                     |              | <b>\$2,009.26</b>     |                                          |                                         |               |
|                             |                  |                |                     |              | <b>\$2,009.26</b>     |                                          |                                         |               |
| YAZZIE, JASON               | 109605           | 02.20.25       | 02/24/2025          | 02/24/2025   | 950.40                | UNIT MODERNIZATION 02.20.25              | 08818.001.20.2039 - other prof.service  |               |
| YAZZIE, JASON               | 109642           | 022725         | 02/27/2025          | 02/28/2025   | 594.00                | UNIT MODERNIZATION 02.27.25              | 08818.001.20.2039 - other prof.service  |               |
| YAZZIE, JASON               | 109687           | 030525         | 03/06/2025          | 03/07/2025   | 445.50                | UNIT MODERNIZATION 03.05.25              | 08818.001.20.2039 - other prof.service  |               |
| YAZZIE, JASON               | 109711           | 031325         | 03/13/2025          | 03/13/2025   | 534.60                | UNIT MODERNIZATION 03/13/25              | 08818.001.20.2039 - other prof.service  |               |
|                             |                  |                |                     |              | <b>\$2,524.50</b>     |                                          |                                         |               |
|                             |                  |                |                     |              | <b>\$1,540,405.28</b> |                                          |                                         |               |

Minutes of the regular meeting of the Winslow City Council held on February 25, 2025 at 6:30 P.M. in the main hall of the Winslow Visitor's Center, 523 West Second Street, Winslow, Arizona.

**MEMBERS PRESENT:**

Mayor Cano (via Zoom), Vice Mayor MacLean, Councilmember Cake, Councilmember Crisp, Councilmember McKee, Councilmember Salazar, Councilmember Tafoya

**MEMBERS ABSENT:**

None

**STAFF:**

David Coolidge City Manager, Trish Stuhan City Attorney, Suzy Wetzel City Clerk, Daniel Hendrix Finance Director, Tim Westover Public Works Director, Jack Fitchett Economic Development Director, Sandra Knight Recreation Manager

Vice Mayor MacLean called the meeting to order. The Pledge was given and the Invocation was offered by Bishop Casey Hancock from the Church of Jesus Christ of Latter Day Saints. Roll call was taken and all members were present.

**CALL TO THE PUBLIC**

Laurie LaShomb congratulated the city on the new library and, as Farmers Market Manager, spoke in support of the Incubator Feasibility Study conducted by White Mountain Economic Development. Ms. LaShomb also encouraged support of local small businesses.

Brandy Price provided information regarding the DES Vocational Rehabilitation Services pilot project.

Raymond Lucero referred to the housing development on Mahoney and Gilmore and inquired about drainage for the project.

Blake Miller, speaking on behalf of the Chamber of Commerce, extended an invitation to Good Morning Winslow on March 5<sup>th</sup> where he will be presenting on how to keep our drinking water safe.

Marian Fields, owner of Person 2 Pet LLC and also a Mother Road Farmers Market vendor, spoke in support of the business incubator.

**MAYOR AND COUNCILMEMBERS REPORTS****A. Current Events and Announcements**

The following events and announcements were made under this item:

**Councilmember Crisp**

- Police & Fire Department basketball game on March 1<sup>st</sup>
- Rotary/St. Mary's Food Distribution event on February 27<sup>th</sup>
- ADOT underpass work scheduled to begin on February 26<sup>th</sup>
- Navajo County Assessor will be available at Senior Center on February 26<sup>th</sup>
- Classic Film Friday on March 7<sup>th</sup>
- Information regarding Borderland distribution event held on February 22<sup>nd</sup>

**B. Future Agenda Items**

Councilmember Crisp requested that a presentation regarding the city's emergency plan be provided at an upcoming meeting.

**SCHEDULED PRESENTATIONS AND PROCLAMATIONS****A. Presentation from White Mountain Economic Development Regarding Feasibility Study for Incubation Services**

The Economic Development Director introduced White Mountain Economic Development Executive Director Russ Yelton and President & CEO Donald Laughlin, who were responsible for conducting the Incubator Feasibility Study.

Mr. Yelton and Mr. Laughlin provided a PowerPoint Presentation that outlined the history of the project, including information regarding their research and data gathering for the study. The presentation also included detailed information regarding the strengths, weaknesses, opportunities and threats for a city operated incubator. Next steps in the process include possible funding from Local First for food entrepreneurship trainings, a proposed GAP Program and other funding options.

At the conclusion of the presentation, Mr. Yelton and Mr. Laughlin responded to questions and comments from the Council.

**B. Presentation from GLD Partners Regarding Tradeport Activities and Accomplishments**

Lois Yates of Global Logistics Development Partners introduced Joel Pentz, who was attending in person, and Adam Wasserman, who was attending via Zoom.

Ms. Yates referred to previous meetings that GLD Partners have attended and stated that since those meetings were mainly to discuss the I-40 TradePort Corridor project, her and her colleagues are attending tonight to provide information regarding their company that was formed in 2009.

A PowerPoint Presentation was provided that detailed information regarding GLD Partners and their project partners throughout 13 states in North America and 11 international countries. GLD's team expertise consists of the following:

- Economic Development
- Ports Management
- Rail Management
- Corporate Supply Chain Management
- Clean Energy
- Automation/Automotive Technology
- Project Finance
- Legal
- Public Policy

The presentation highlighted information regarding the I-40 TradePort Corridor, the I-10 TradePort Corridor and TradePort California. Ms. Yates also provided detailed information related to the status of the TradePort Winslow Project.

After discussing the Federal Legislative Investment Plan to secure investment in the I-40 TradePort Corridor and its hubs, Ms. Yates, as well as Mr. Pentz, provided an update on the investment status. Mr. Wasserman provided additional information regarding the direct economic development benefits to Winslow from corridor-wide and hub-specific investments.

In conclusion, Mayor Cano thanked Ms. Yates and her team for being in Winslow and presenting information about GLD Partners.

**STATUS REPORTS**

**A. Verbal Status Report on Current City Activities by City Manager Which May Include Project and Legislative Update**

The City Manager's legislative update included information regarding the following proposed bills:

- HCR2021: municipal food tax
- HB 2221/HB2943: police & fire budgets
- SB 1318/SCR1014: income tax rate; reduction; surplus
- HB2118: transaction privilege tax rules on retail sales
- HB2371/SB1229: starter home restrictions

After stating that the pause on federal funding is having an impact on the Farmers Market and Incubator Feasibility Study grants, the City Manager reported that \$2 million in airport projects and the \$3 million water tank appropriation are also being impacted.

The City Manager then provided updates regarding the ramada project, the pocket parks & 9/11 park renovations and the Tom Harris Field accessibility upgrades.

In response to a comment made under Call to the Public, the City Manager provided information regarding the drainage for the proposed development on East Gilmore & East Mahoney Streets. The City Manager also responded to a question from Vice Mayor MacLean regarding the ramada project.

**B. Monthly Financial Report by Finance Director Which May Include Balances, Expenditures and Revenues in All Funds**

The Finance Director highlighted information from his written report for the month of January including city wide revenues and expenditures and General Fund, HURF Fund and Enterprise Funds revenues and expenditures.

The Finance Director addressed the issue previously discussed relating to being over budget in the Wastewater Fund and explained that it was the result of an extra payment being made on one of the wastewater debts. The Finance Director also thanked the City Manager for assisting him with analyzing the wastewater budget to determine the cause of the issue.

**C. Quarterly Report by Recreation Manager Which May Include Information from Past Events and Announcements for Upcoming Events**

The Recreation Manager reported that Youth Basketball, which ends on March 1<sup>st</sup>, had a great season and a total of ten teams have signed up for Men's Basketball with play starting on March 3<sup>rd</sup>. The Recreation Manager also thanked Recreation Supervisor Jessica Lewis for her efforts with implementing the new Frequency Float Program that is already proving to be a huge success.

The Recreation Manager provided information regarding the 3 on 3 Basketball Tournament that is scheduled for April 12<sup>th</sup> and a Pickleball Clinic scheduled for April 29<sup>th</sup>.

Councilmember McKee stated that she has heard nothing but rave reviews about the Frequency Float Program.

### **CONSENT CALENDAR**

Motion: Moved by Councilmember Cake, seconded by Councilmember Tafoya, to approve the Consent Calendar as presented. Motion passed unanimously with Mayor Cano, Vice Mayor MacLean and Councilmembers Cake, Crisp, McKee, Salazar and Tafoya voting yes.

- A. Discussion and/or Action to Approve the Check Register**
- B. Discussion and/or Action to Approve Minutes of the City Council Regular Meeting of February 11, 2025**
- C. Discussion and/or Action to Approve Agreement Between City of Winslow and Winslow Hot Shots for Use of City Owned Baseball Fields**
- D. Discussion and/or Action to Approve Professional Services Agreement with GLD Partners for Consulting Services Related to the I-40 TradePort Corridor**

### **COUNCIL CONSIDERATION AND POSSIBLE ACTION**

- A. Discussion and/or Action Regarding Request for Sponsorship for the Little Colorado River Valley Astronomy Club First Annual Astro Pageant**

Bill Wood, President of the Astronomy Club, provided background information regarding the club that was formed in 2010. Information included the donation of an observatory dome in 2016 that was subsequently placed on a building constructed two years later near the Homolovi Ruins Visitor's Center in conjunction with a partnership with both the city and Arizona State Parks.

After explaining that the club would like to expand their public outreach, Mr. Wood provided information regarding their Astro Pageant event and their request for sponsorship. Board Treasurer Cheri Sahmie provided additional information regarding the event that will demonstrate contestants' knowledge and creativity during three rounds of competition.

Vice Mayor MacLean discussed remaining funds in the Mayor & Council's Special Events Account and Councilmember McKee made a motion to donate \$100 to the Astronomy Club. The motion was amended to increase the donation to \$250 which was seconded by Councilmember Cake and passed unanimously with Mayor Cano, Vice Mayor MacLean and Councilmembers Cake, Crisp, McKee, Tafoya and Salazar voting yes.

**B. Discussion and/or Action Regarding Request for Assistance for the Soroptimist International Club's "Winslow Goes Bonco's" Event**

Vice Mayor MacLean referred to the request included in the packet and there was a brief discussion regarding the community efforts of the Soroptimist Club to promote education.

Motion: Moved by Councilmember Crisp, seconded by Councilmember McKee, to appropriate \$250. Motion passed unanimously with Mayor Cano, Vice Mayor MacLean and Councilmembers Cake, Crisp, McKee, Salazar and Tafoya voting yes.

**MOTION TO ADJOURN TO EXECUTIVE SESSION**

Motion: Moved by Councilmember Cake, seconded by Councilmember McKee, to adjourn to executive session. Motion passed unanimously with Mayor Cano, Vice Mayor MacLean and Councilmembers Cake, Crisp, McKee, Salazar and Tafoya voting yes.

**EXECUTIVE SESSION**

**A. Under authority of A.R.S. § 38-431.03(A)(1) and A(3), the City Council may hold an executive session for annual performance evaluation of the City Manager and discussion or consultation for legal advice with the City Attorney and contract negotiations with the City Manager**

Motion: Moved by Councilmember Cake, seconded by Councilmember Crisp, to return to regular session. Motion passed unanimously with Mayor Cano, Vice Mayor MacLean and Councilmembers Cake, Crisp, McKee, Salazar and Tafoya voting yes.

**DISCUSSION AND/OR ACTION TO APPROVE CITY MANAGER  
EMPLOYMENT AGREEMENT**

Motion: Moved by Councilmember Tafoya, seconded by Councilmember Cake, to approve the City Manager Employment Agreement. Motion passed unanimously with Mayor Cano, Vice Mayor MacLean and Councilmembers Cake, Crisp, McKee, Salazar and Tafoya voting yes.

**ADJOURNMENT**

Motion: Moved by Councilmember Cake, seconded by Councilmember McKee, to adjourn at 9:15 p.m. Motion passed unanimously with Mayor Cano, Vice Mayor MacLean and Councilmembers Cake, Crisp, McKee, Salazar and Tafoya voting yes.

\_\_\_\_\_  
Mayor

Attest:

\_\_\_\_\_  
City Clerk

I hereby certify that the foregoing minutes are a true and correct copy of the minutes of the regular meeting of the Winslow City Council held on February 25, 2025 at 6:30 P.M. I further certify that the meeting was duly called and that a quorum was present.

Dated this 25<sup>th</sup> day of *March*, 2025.

Suzy Wetzel  
City Clerk

**Mayor**  
Roberta W. Cano

(928) 289-2422



*Discover Winslow-A City in Motion*

**Council Members**  
Peter Cake  
Samantha Crisp  
Jim MacLean  
Darcey McKee  
Melcor Salazar  
Daniel T. Tafoya

AGENDA DATE: March 25, 2025  
TO: Honorable Mayor and City Council  
FROM: City Manager  
SUBJECT: Reappointment of Members to the Arts Council

**RECOMMENDED MOTION**

That the Mayor and City Council, by motion, approve the reappointments of Monique Chavez and Randall Sahmie to the Arts Council until April 1, 2028.

**DISCUSSION**

The terms of Monique Chavez and Randal Sahmie will expire on April 1, 2025. Ms. Chavez was originally appointed to the Arts Council in May 2019 and Mr. Sahmie was originally appointed in April 2018. Both have indicated that they would like to continue to serve for another term.

**IMPACT ON BUDGET**

None.

Respectfully submitted,

*David Coolidge*

David Coolidge  
City Manager

Reviewed by:

Finance Director \_\_\_\_\_

City Attorney \_\_\_\_\_

**Mayor**  
Roberta W. Cano

(928) 289-2422



*Discover Winslow-A City in Motion*

**Council Members**  
Peter Cake  
Samantha Crisp  
Jim MacLean  
Darcey McKee  
Melcor Salazar  
Daniel T. Tafoya

AGENDA DATE: March 25, 2025  
TO: Honorable Mayor and City Council  
FROM: City Manager  
SUBJECT: Declare Vacancies on Historic Preservation Commission

### **RECOMMENDED MOTION**

That the Mayor and City Council, by motion, declare the Historic Preservation Commission seats currently held by Ross Black and Kim Tsosie vacant.

### **DISCUSSION**

Section 17.96.020E of the Municipal Codes states that "The recording secretary of the Commission shall notify the Council whenever any member is absent for three (3) consecutive regular meetings; three (3) such absences without cause shall be sufficient for the Council to declare a vacancy in that office." Kim Tsosie has not attended the last four Historic Preservation Commission meetings and Ross Black has not attended the last three meetings. Staff is therefore requesting that the City Council declare both seats vacant due to lack of attendance.

### **IMPACT ON BUDGET**

None.

Respectfully submitted,

*David Coolidge*

David Coolidge  
City Manager

Reviewed by:

Finance Director

\_\_\_\_\_

City Attorney

\_\_\_\_\_

CACTION/Declare Vacancy

**Mayor**  
Roberta W. Cano  
  
(928) 289-2422



*Discover Winslow-A City in Motion*

**Council Members**  
Peter Cake  
Samantha Crisp  
Jim MacLean  
Darcey McKee  
Melcor Salazar  
Daniel T. Tafoya

AGENDA DATE: March 25, 2025  
TO: Honorable Mayor and City Council  
FROM: Ernest Cano, Acting Chief of Police  
SUBJECT: Recommended Purchase of One (1) Ford F150 for Animal Control

**RECOMMENDED MOTION**

That the Mayor and Council, by motion, approve the purchase of one (1) Ford F150, including upfitting, for Animal Control.

**DISCUSSION**

The Winslow Police Department is in need of a new vehicle for Animal Control. Recently, one of our Animal Control units that was supplied through RICO, is no longer in service. The purchase of this vehicle will complete the updated fleet for Animal Control.

**IMPACT ON BUDGET**

\$89,074.38, budgeted out of capital for the current fiscal year, 13.001.001.70.4001.

Respectfully submitted,

Ernest Cano  
Acting Chief of Police

Reviewed by:

City Manager

City Attorney

Finance Director

WINSLOW FORD  
840 MIKES PIKE WINSLOW, AZ 86047  
928-289-3354

## VEHICLE PURCHASE ORDER

STOCK NO. QUOTE

Deal #0034098

Cust #1020553

F150

DATE 02/14/2024

PURCHASER'S

NAME CITY OF WINSLOW

☒ NEW ☐ USED ☐ DEMO AS FOLLOWS

|                                                    |                                     |             |                                        |                                 |
|----------------------------------------------------|-------------------------------------|-------------|----------------------------------------|---------------------------------|
| MAKE                                               | MODEL                               | COLOR       | TYPE                                   | YEAR                            |
| VEHICLE IDENTIFICATION NUMBER                      |                                     | MILEAGE     | TO BE DELIVERED ON OR ABOUT 02/14/2024 |                                 |
| PRICE OF VEHICLE ITEMIZED ADDS/OPTIONS/ADJUSTMENTS |                                     |             |                                        | 54010.00                        |
| TOTAL ADDS/OPTIONS/ADJUSTMENTS                     |                                     |             |                                        | 26803.20                        |
|                                                    |                                     |             |                                        | NA                              |
|                                                    |                                     |             |                                        | NA                              |
| UPFIT ACCESSORI 26803.20                           |                                     |             |                                        | NA                              |
| TOTAL                                              |                                     |             |                                        | 80813.20                        |
| TAX                                                |                                     |             |                                        | 7620.68                         |
| DEALER DOCUMENTARY FEE                             |                                     |             |                                        | 499.50                          |
|                                                    |                                     |             |                                        | NA                              |
| LICENSE 100.00                                     | TRANSFER NA                         | TITLE 22.00 | REGISTRATION FEE 19.00                 | 141.00                          |
| (1) TOTAL CASH SALE PRICE                          |                                     |             |                                        | 89074.38                        |
| DOWN PAYMENT                                       | CASH DEPOSIT SUBMITTED WITH ORDER   |             |                                        | NA                              |
|                                                    | ALLOWANCE FOR USED VEHICLE TRADE-IN |             |                                        | NA                              |
|                                                    | LESS BALANCE OWING TO-              |             |                                        | NA                              |
| DESCRIPTION OF TRADE VIN                           |                                     |             |                                        | (2) TOTAL DOWN PAYMENT NA       |
| YEAR                                               | MAKE                                | MODEL       | TYPE                                   | BALANCE DUE (1 less 2) 89074.38 |
| MILEAGE                                            | PLATE NO.                           | EXP. DATE   | FINANCED BY: NONE                      |                                 |

Purchaser intends to use the vehicle primarily for (a) personal, family, or household purposes ("personal use") (b) business, agricultural or other non-personal uses ("nonpersonal use").  
Purchaser agrees that this Order includes all of the terms and conditions on both the face and reverse side hereof, that this Order represents and supersedes any prior agreement and all of the date based on the complete and exclusive statement of the terms of the agreement relating to the subject matter covered hereby. This Order is not binding until accepted by Seller and, if a cash sale, (1) appropriate financing documents are made and (2) a retail installment sale contract and purchase money security agreement ("contract") is executed. Until a time when the contract becomes binding, Purchaser may cancel it and recover any deposit made. The Contract and this Order shall be subject to cancellation by Seller unless and until approval of the Contract is given by a bank or finance company willing to purchase the Contract from Seller.  
Purchaser hereby grants Seller a Purchase Money Security Interest in the Vehicle, all accessories thereto and any proceeds of the Vehicle. If the Vehicle is purchased for commercial use, the security interest also covers all equipment, accessories and parts (other than accessories) added to the Vehicle. If the Vehicle is purchased for personal use, the security interest also covers equipment accessories and parts (other than accessories) added to the Vehicle within ten (10) days of this Order. You also grant to Seller a security interest in the proceeds of any physical damage insurance policy on the Vehicle.

### WARRANTIES/EXCLUSIONS OR PRODUCT WARRANTIES

(a) For "new" vehicles: (1) If the vehicle is purchased for personal use, Seller makes no implied warranty of merchantability or of fitness for any particular purpose unless Seller also gives Purchaser a written warranty, on its own behalf, with respect to the Vehicle, on or after the date of the sale or within 50 days thereafter. Seller enters into a service contract with Purchaser which applies to the vehicle. In that event, any implied warranties arising from the sale of the vehicle shall be limited to duration of Seller's written warranty or service contract. (2) If the vehicle is purchased for commercial use, Seller makes no implied warranty of merchantability or of fitness for any particular purpose. The vehicle is sold to Purchaser "AS IS," except for any express warranty made by Seller, on its own behalf, or by the manufacturer of the Vehicle or of any component parts. (3) In all cases, Seller shall not be liable for any consequential damages arising from any breach of any warranty, express or implied.

### (b) For "used" vehicles:

#### (1) Used Car Implied Warranty of Merchantability:

THE SELLER HEREBY WARRANTS THAT THE VEHICLE WILL BE FIT FOR THE ORDINARY PURPOSES FOR WHICH THE VEHICLE IS USED FOR 18 DAYS OR 500 MILES AFTER DELIVERY, WHICHEVER IS EARLIER, EXCEPT WITH REGARD TO PARTICULAR DEFECTS DISCLOSED ON THE FIRST PAGE OF THIS AGREEMENT. YOU (THE PURCHASER) WILL HAVE TO PAY UP TO \$25.00 FOR EACH OF THE FIRST TWO REPAIRS IF THE WARRANTY IS VIOLATED.

#### (2) Waiver of Used Car Implied Warranty of Merchantability:

ATTENTION PURCHASER: SIGN HERE ONLY IF THE DEALER TOLD YOU THAT THIS VEHICLE HAS THE FOLLOWING PROBLEM(S) AND THAT YOU AGREE TO BUY THE VEHICLE ON THOSE TERMS:

ATENCIÓN COMPRADOR: FIRME AQUÍ SOLAMENTE SI EL VENDEDOR TE HA DICHO QUE EL VEHÍCULO TIENE EL SIGUIENTE PROBLEMA (S) Y QUE USTED ESTÁ DE ACUERDO DE COMPRAR EL VEHÍCULO BAJO ESTOS TÉRMINOS:

1. \_\_\_\_\_ Buyer/Comprador \_\_\_\_\_
2. \_\_\_\_\_ Buyer/Comprador \_\_\_\_\_
3. \_\_\_\_\_

(3) The vehicle is sold "AS IS" -- NOT EXPRESSLY WARRANTED OR GUARANTEED unless Seller gives Purchaser a separate written instrument showing the terms of any warranty or service contract given by Seller on its own behalf. If the vehicle is purchased for personal use, Seller makes no implied warranty of fitness for any particular purpose, and the implied warranty of merchantability is limited to 18 days or 500 miles after delivery, whichever is earlier, as set forth above. Unless Seller also gives Purchaser a written warranty, on its own behalf, with respect to the Vehicle, or, as the vehicle shall be limited to the duration of Seller's written warranty or service contract. If the vehicle is purchased for commercial use, Seller makes no implied warranty of merchantability or of fitness for any particular purpose. The vehicle is sold to Purchaser "AS IS," except for any express warranty made by Seller, on its own behalf, or by the manufacturer of the Vehicle or of any component parts. In all cases, Seller shall not be liable for any consequential damages arising from any breach of any warranty, express or implied.

NOTICE: WHERE THE DEALER ARRANGES FINANCING, THE DEALER MAY RECEIVE A PORTION OF THE "FINANCE CHARGE" FROM THE LENDER.

THE UNDERSIGNED ACKNOWLEDGES, APPROVES, AND AUTHORIZES REPAIRS MADE TO THIS VEHICLE AS PER THE ESTIMATE INCLUDING THE USE OF NON-ORIGINAL EQUIPMENT PARTS, WHICH MAY IMPACT YOUR MANUFACTURER WARRANTY.

\_\_\_\_\_  
Initials Non-GM parts and accessories are not covered under the GM New Vehicle Limited Warranty. They may also damage the vehicle, compromise its compliance with safety standards or even void the GM warranty. GM is not responsible for the consequences of installing any non-GM equipment, parts or accessories on the vehicle. A list of non-GM parts installed on the vehicle is available upon request.

THIS TRANSACTION WHICH IS THE SUBJECT OF THIS CONTRACT ( ) IS OR (X) IS NOT SUBJECT TO A FEE RECEIVED BY A BROKER FROM THE SELLING MOTOR VEHICLE DEALER. IF APPLICABLE, THE NAME OF THE BROKER IS:

\_\_\_\_\_  
SALESPERSON

Approved \_\_\_\_\_  
THIS ORDER IS NOT VALID UNLESS SIGNED AND ACCEPTED BY SELLER

By \_\_\_\_\_

Signed: \_\_\_\_\_ PURCHASER

Signed: \_\_\_\_\_ PURCHASER

Address: 119 E FIRST STREET

WINSLOW, AZ 86047

Phone (Res): 928-289-1455 (Bus.) \_\_\_\_\_

#### ADDITIONAL TERMS AND CONDITIONS

1. As used in this Order the terms (a) "Seller" shall mean the authorized dealer to whom this Order is addressed and who shall become a party hereto by its acceptance hereof, (b) "Purchaser" shall mean the party executing this Order as such on the face hereof, and (c) "Manufacturer" shall mean the manufacturer of the vehicle or chassis, it being understood by Purchaser (i) that Seller is in no respect the agent of Manufacturer, (ii) that Seller and Purchaser are the sole parties to this Order and (iii) that reference to Manufacturer herein is for the purpose of explaining generally certain contractual relationships existing between Seller and Manufacturer with respect to new motor vehicles.

2. Manufacturer has reserved the right to change the price and/or design of any new motor vehicle, chassis, or accessory thereto at any time without notice. If Seller is unable to procure the vehicle order at its price existing at date of this order by reason of such change in price or design or for any other reason, such as factory unavailability, Seller or Purchaser shall have the option to cancel this order. In such event, the Purchaser shall not be entitled to recover from Seller any damages of any nature, including consequential or incidental damages, losses of use, time, profits, income or of any other nature.

3. If the used motor vehicle which has been traded in as a part of the consideration for the motor vehicle order hereunder is not to be delivered to Seller until delivery to Purchaser of such motor vehicle, Seller may reappraise the used motor vehicle at that time and such reappraised value shall determine the allowance made for such used motor vehicle. If such reappraised value is lower than the original allowance therefore shown on the front of this Order, Purchaser may, if dissatisfied therewith, cancel this Order if such right to cancel is exercised prior to the delivery of the motor vehicle ordered hereunder to the Purchaser and surrender of the used motor vehicle to Seller.

4. Purchaser agrees to deliver to Seller the original certificate of title to any used motor vehicle traded in as a part of the consideration for the motor vehicle ordered hereunder, or other evidence of title satisfactory to Seller, at the time of delivery of such used motor vehicle to Seller. Purchaser warrants any such used motor vehicle to be Purchaser's property free and clear of all liens and encumbrances except as otherwise noted herein.

5. Purchaser agrees to give Seller satisfactory evidence of title to any trade-in when the Purchaser delivers the trade-in to Seller. Purchaser represents that Purchaser owns the trade-in. Purchaser represents that the trade-in is free and clear of all liens and encumbrances except those shown in this Order and that the payoff information shown in this Order is accurate. Purchaser represents that the mileage of the trade-in as reflected in this Order is accurate. Should the actual payoff be less than the payoff information shown in this Order, Seller will refund the difference to Purchaser. If the payoff on the trade is more, Purchaser agrees to pay the difference to Seller on demand. Should Purchaser fail to pay such additional monies within forty-eight (48) hours of being notified by Seller, Purchaser consents to be in position and recordation of a lien against the title of the Vehicle. Purchaser represents and warrants: (i) that the title certificate to the trade-in is not a "salvage" title certificate; (ii) that the trade-in has never been reconstructed or repaired by reason of collision or other damage; (iii) that the engine block of the trade-in is not cracked and the frame of the trade-in has not suffered any damage whatsoever; (iv) that the Vehicle Identification Number of the trade-in has not been altered or changed and corresponds to the Vehicle Identification Number which appears on the Certificate of Title; and (v) that the trade-in has not suffered any flood, hail or water penetration damage. If any of these representations are false, Purchaser will repurchase the trade-in from Seller for the full price allowed to Purchaser plus all costs Seller has incurred in resolving this matter, including, but not limited to, reconditioning, legal fees, court and collection costs.

6. The price of the motor vehicle specified on the face of this Order includes reimbursement for Federal Excise taxes, but does not include any Federal, State or local sales or use taxes unless expressly so stated. Purchaser assumes and agrees to pay any such sales or use taxes imposed on or applicable to the transaction covered by this Order regardless of which party may have the primary tax liability therefore.

7. THE INFORMATION YOU SEE ON THE WINDOW FORM FOR THIS VEHICLE IS PART OF THIS CONTRACT. INFORMATION ON THE WINDOW FORM OVERRIDES ANY CONTRARY PROVISIONS IN THE CONTRACT OF SALE.

LA INFORMACION QUE APARECE EN LA VENTANILLA DE ESTE VEHICULO FORMA PARTE DE ESTE CONTRATO. LA INFORMACION CONTENIDA EN EL FORMULARIO DE LA VENTANILLA ANULA CUALQUIER PREVISION QUE ESTABLEZCA LO CONTRARIO Y QUE APAREZCA EN EL CONTRATO DE VENTA.

8. EXCEPT FOR SPECIFICALLY ALLOWABLE LOSSES RESULTING FROM A BREACH OF THE IMPLIED WARRANTY OF MERCHANTABILITY, IF APPLICABLE, PURCHASER SHALL NOT BE ENTITLED TO RECOVER FROM SELLER ANY CONSEQUENTIAL DAMAGES, INCIDENTAL OR PUNITIVE DAMAGES, PROPERTY DAMAGES OR DAMAGES FOR LOSS OF USE, TIME, PROFITS, OR INCOME.

9. The Purchaser, before or at the time of delivery of the motor vehicle covered by this Order, shall execute such other forms of agreement or documents as may be required by the terms and conditions of payment indicated on the front of this Order. In the event Purchaser executes a Motor Vehicle Retail Installment Sales Contract and Purchase Money Security Agreement (the "Contract") in connection with this Order, such document shall be construed wherever reasonable as consistent with each other and in the event of any conflict between the documents, the terms of the Contract shall control.

10. If this Order is cancelled for any reason, Purchaser shall immediately return the vehicle to Seller in the same condition as when delivered to Purchaser, reasonable wear and tear excepted.

**Mayor**  
Roberta W. Cano

(928) 289-2422



*Discover Winslow-A City in Motion*

**Council Members**  
Peter Cake  
Samantha Crisp  
Jim MacLean  
Darcey McKee  
Melcor Salazar  
Daniel T. Tafoya

**AGENDA DATE:** March 25, 2025  
**TO:** Honorable Mayor and City Council  
**FROM:** Public Works Director  
**SUBJECT:** Award Bid to VSS International, Inc. and Approve Payment in the Amount of \$420,120.00 For 2025 Street Pavement Rehabilitation, Authorize Change Order Authority up to 10% of the Contract to the City Manager and Authorize the City Manager to Execute Necessary Documents

### **RECOMMENDED MOTION**

That the Mayor and City Council, by motion, award bid to VSS International, Inc. and approve payment in the amount of \$420,120.00 for 2025 street maintenance rehabilitation, authorize change order authority up to 10% of the contract to the City Manager and authorize the City Manager to execute the necessary documents.

### **DISCUSSION**

Bids were solicited and opened on March 13, 2025, as per the City's procurement policy for the 2025 street maintenance rehabilitation project. As noted on the attached bid tabulation form, a total of two bids were received. The project area includes 4th Street and Aspinwall between Pope and Alfred.

The proactive maintenance of our streets is essential in preventing them from deteriorating to a point where extensive rehabilitation or reconstruction becomes necessary. Preventive maintenance is significantly more cost-effective than addressing major repairs. This pavement maintenance project encompasses, but is not limited to, crack sealing, milling and crack filling, chip sealing, fog sealing, overlays, and striping.

### **IMPACT ON BUDGET**

The funds for this project are available in account 13.001.001.80.4200.

Respectfully submitted,

*Tim Westover*

Tim Westover  
Public Works Director

Reviewed by:

City Manager

Finance Director

City Attorney


City Hall ~ 102 East Third Street ~ Winslow, Arizona 86047 ~ (928) 289-2422

[www.winslowaz.gov](http://www.winslowaz.gov)

ITEM 10F

**124500.16 - Winslow 2025 Street Maintenance  
BID TABULATION**

|                                    |                                                                   | Est    |       | Engineer's Estimate |              | Cactus Asphalt |              | VSS         |              | Average     | High        | Low         |
|------------------------------------|-------------------------------------------------------------------|--------|-------|---------------------|--------------|----------------|--------------|-------------|--------------|-------------|-------------|-------------|
|                                    |                                                                   | Quant. | Units | Unit Price          | Total Price  | Unit Price     | Total Price  | Unit Price  | Total Price  | Unit Price  | Unit Price  | Unit Price  |
| BASE BID                           |                                                                   |        |       |                     |              |                |              |             |              |             |             |             |
|                                    | 2" Mill and Fill (4th St., E. of Pope Ave.)                       | 122    | SY    | \$70                | \$8,540      | \$88.00        | \$10,736.00  | \$136.08    | \$16,601.76  | \$112.04    | \$136.08    | \$88.00     |
|                                    | Fog Seal                                                          | 12,680 | SY    | \$2                 | \$25,360     | \$0.82         | \$10,397.60  | \$1.00      | \$12,680.00  | \$0.91      | \$1.00      | \$0.82      |
|                                    | Chip Seal, MAG SS 329                                             | 12,680 | SY    | \$6                 | \$76,080     | \$4.45         | \$56,426.00  | \$11.55     | \$146,454.00 | \$8.00      | \$11.55     | \$4.45      |
|                                    | Repair Large Cracks (wider than 1") with GAP Mastic               | 210    | LF    | \$10                | \$2,100      | \$121.00       | \$25,410.00  | \$172.80    | \$36,288.00  | \$146.90    | \$172.80    | \$121.00    |
|                                    | Repair Small Cracks (less than 1") with Crack Seal                | 1      | LS    | \$20,000            | \$20,000     | \$11,500.00    | \$11,500.00  | \$2.16      | \$2.16       | \$5,751.08  | \$11,500.00 | \$2.16      |
|                                    | Full-Depth Asphalt Repair (pothole and severe alligator cracking) | 400    | SY    | \$140               | \$56,000     | \$155.00       | \$62,000.00  | \$64.80     | \$25,920.00  | \$109.90    | \$155.00    | \$64.80     |
|                                    | Traffic Control                                                   | 1      | LS    | \$15,000            | \$15,000     | \$38,000.00    | \$38,000.00  | \$27,000.00 | \$27,000.00  | \$32,500.00 | \$38,000.00 | \$27,000.00 |
|                                    | Street Preparation                                                | 1      | LS    | \$3,000             | \$3,000      | \$18,000.00    | \$18,000.00  | \$24,174.08 | \$24,174.08  | \$21,087.04 | \$24,174.08 | \$18,000.00 |
| Base Bid Subtotal                  |                                                                   |        |       |                     | \$206,080    |                | \$232,469.60 |             | \$289,120.00 |             |             |             |
| Contingency of 10%                 |                                                                   |        |       |                     | \$20,608     |                |              |             |              |             |             |             |
| TOTAL Base Bid                     |                                                                   |        |       |                     | \$226,688    |                | \$232,469.60 |             | \$289,120.00 |             |             |             |
|                                    |                                                                   |        |       |                     |              |                |              |             |              |             |             |             |
| BID ALTERNATIVE 1 (Aspinwall St.)  |                                                                   |        |       |                     |              |                |              |             |              |             |             |             |
|                                    | Fog Seal                                                          | 16513  | SY    | \$2                 | \$33,026     | \$0.68         | \$11,228.84  | \$0.25      | \$4,128.25   | \$0.47      | \$0.68      | \$0.25      |
|                                    | Chip Seal, MAG SS 329                                             | 16513  | SY    | \$6                 | \$99,078     | \$3.85         | \$63,575.05  | \$1.00      | \$16,513.00  | \$2.43      | \$3.85      | \$1.00      |
|                                    | Repair Large Cracks (wider than 1") with GAP Mastic               | 839    | LF    | \$10                | \$8,390      | \$30.00        | \$25,170.00  | \$37.80     | \$31,714.20  | \$33.90     | \$37.80     | \$30.00     |
|                                    | Crack Seal                                                        | 1      | LS    | \$15,000            | \$15,000     | \$11,500.00    | \$11,500.00  | \$5,400.00  | \$5,400.00   | \$8,450.00  | \$11,500.00 | \$5,400.00  |
|                                    | Full-Depth Asphalt Repair (pothole and severe alligator cracking) | 194    | SY    | \$140               | \$27,160     | \$314.00       | \$60,916.00  | \$140.40    | \$27,237.60  | \$227.20    | \$314.00    | \$140.40    |
|                                    | Demo Concrete Curb ( Aspenwall, W. of Warren)                     | 25     | LF    | \$10                | \$250        | \$125.00       | \$3,125.00   | \$270.00    | \$6,750.00   | \$197.50    | \$270.00    | \$125.00    |
|                                    | Concrete Lip Repair (Apenwall, W. of Warren)                      | 25     | LF    | \$30                | \$750        | \$195.00       | \$4,875.00   | \$316.44    | \$7,911.00   | \$255.72    | \$316.44    | \$195.00    |
|                                    | Traffic Control                                                   | 1      | LS    | \$10,000            | \$10,000     | \$38,000.00    | \$38,000.00  | \$18,200.00 | \$18,200.00  | \$28,100.00 | \$38,000.00 | \$18,200.00 |
|                                    | Street Preparation                                                | 1      | LS    | \$1,000             | \$1,000      | \$18,000.00    | \$18,000.00  | \$13,145.95 | \$13,145.95  | \$15,572.98 | \$18,000.00 | \$13,145.95 |
| Alternative Bid 1 Subtotal         |                                                                   |        |       |                     | \$194,654    |                | \$236,389.89 |             | \$131,000.00 |             |             |             |
| Contingency of 10%                 |                                                                   |        |       |                     | \$19,465     |                |              |             |              |             |             |             |
| TOTAL Bid Alternative 1            |                                                                   |        |       |                     | \$214,119    |                | \$236,389.89 |             | \$131,000.00 |             |             |             |
|                                    |                                                                   |        |       |                     |              |                |              |             |              |             |             |             |
|                                    |                                                                   |        |       |                     |              |                |              |             |              |             |             |             |
| Total Base Bid + Bid Alternative 1 |                                                                   |        |       |                     | \$440,807.40 |                | \$468,859.49 |             | \$420,120.00 |             |             |             |

**Mayor**  
Roberta W. Cano

(928) 289-2422



*Discover Winslow-A City in Motion*

**Council Members**  
Peter Cake  
Samantha Crisp  
Jim MacLean  
Darcey McKee  
Melcor Salazar  
Daniel T. Tafoya

AGENDA DATE: March 25, 2025  
TO: Honorable Mayor and City Council  
FROM: City Manager  
SUBJECT: IGA Between Navajo County and City for the Provision of Election Services

**RECOMMENDED MOTION**

That the Mayor and City Council, by motion, approve Intergovernmental Agreement between the City of Winslow and Navajo County for the purpose of conducting city elections.

**DISCUSSION**

The current Intergovernmental Agreement for Navajo County to conduct our elections expired on January 1, 2025. The City Attorney's office reviewed the new agreement that was prepared by the county and recommended several changes that were made when sent back to the County Attorney for their review. The agreement is for a period of four years effective January 1, 2025 and terminating on January 1, 2029. Staff is recommending approval of the IGA.

**IMPACT ON BUDGET**

None.

Respectfully submitted,

*Suzy Wetzel*

Suzy Wetzel  
City Clerk

Reviewed by:

City Manager

Finance Director

City Attorney




## INTERGOVERNMENTAL AGREEMENT

### BETWEEN

THE COUNTY OF NAVAJO,

### AND THE

CITY OF WINSLOW

### FOR THE PROVISION OF ELECTION SERVICES

THIS AGREEMENT is entered into \_\_\_\_\_, 2025, between the COUNTY OF NAVAJO (the "COUNTY"), acting by and through its duly elected governing body, the NAVAJO COUNTY BOARD OF SUPERVISORS (the "BOS"), and the CITY OF WINSLOW, acting and through its duly elected governing body.

#### I. RECITALS

1. The **COUNTY** owns and operates voting and ballot tabulating equipment and employs certified Election Officials.
2. The **CITY OF WINSLOW** seeks to participate in consolidated elections and pursuant to Arizona Revised Statutes §16-205(C), the **CITY OF WINSLOW** and **COUNTY** wish to enter into this Agreement.
3. The **RECORDER** is required by Arizona Revised Statutes §16-172 to enter into this Agreement if the **CITY OF WINSLOW** requests the use of the County registration rolls to conduct an election, and, by signature below, has resolved to enter into this Agreement.
4. The **CITY OF WINSLOW** is required by Arizona Revised Statutes §16-172 to enter into this Agreement if the **CITY OF WINSLOW** requests the use of the County Recorder registration rolls to conduct an election, and has, by proper **CITY OF WINSLOW** board action, determined to enter into this Agreement and has authorized the undersigned to execute this Agreement on behalf of the **CITY OF WINSLOW**.
5. The **COUNTY** is empowered by Arizona Revised Statutes §11-251 and §11-952 to enter into this Agreement and has by appropriate Board action, determined to enter into this Agreement and has authorized the undersigned to execute this Agreement on behalf of the **COUNTY**.
6. The **CITY OF WINSLOW** is empowered to enter into this Agreement pursuant to its City Charter, A.R.S. §§ 9-240 and 11-952, and has, by proper action, authorized the undersigned to execute the Agreement on behalf of the **CITY OF WINSLOW**.

**THEREFORE**, in consideration of the mutual agreements expressed herein, it is agreed as follows:

#### II. SCOPE

1. The **COUNTY** will:

- a. Make available to the **CITY OF WINSLOW** support services, materials and supplies, including but not limited to: ballots, voting equipment, precinct supplies, precinct personnel, precinct signature rosters, counting center personnel, early board processing personnel, and such other election materials, supplies and personnel as may be required for the conduct of the election as prescribed by law.
  - b. Provide to the **CITY OF WINSLOW** a list of polling locations and a list of poll workers for approval by the **CITY OF WINSLOW** board.
  - c. Conduct logic and accuracy tests as required by law and publish all legal notices in connection therewith.
  - d. Perform tabulation, prepare unofficial election results and transmit to the **CITY OF WINSLOW**, no later than fifteen days after the date of election.
  - e. Provide Election Department personnel necessary to effectively administer an election.
  - f. At all times comply with the laws and regulations regarding the conduct of elections.
  - g. Provide to the **CITY OF WINSLOW** all information required by A.R.S. § 16-646, including any necessary information for the City to conduct its canvass.
  - h. Upon completion of the election and any automatic recounts required by law, present to the **CITY OF WINSLOW** a detailed, itemized statement of charges incurred as a result of the election.
2. The **RECORDER** will
- a. Ensure that the **COUNTY** registration rolls necessary for the **CITY OF WINSLOW** to conduct an election be provided to the **CITY OF WINSLOW** at least forty-five (45) days in advance of such election, with supplementation of the rolls provided at least once, as soon as possible after the twenty-ninth (29th) day preceding the election, and with further supplementation as may be necessary to conduct early voting or, with further supplementation as necessary, to conduct an all-mail ballot election, in the event such an election is authorized by the **CITY OF WINSLOW**.
  - b. Ensure that an electronic data compilation, such as a computer tape, of the registration rolls be provided to the **CITY OF WINSLOW** within ten (10) days of a request by the **CITY OF WINSLOW**, for use by the **CITY OF WINSLOW** to prepare mailing labels or for such other election purposes as the **CITY OF WINSLOW** may require.
  - c. Handle all early balloting for the **CITY OF WINSLOW**, including early voting requests, early ballot mailers, on-site early voting, signature verification and other early voting supplies and services that may be necessary. The Recorder will also handle all responsibilities associated with A.R.S. § 16-550(A) relating to verification and proof of identification

and curing of signatures unless a separate written agreement or amendment is approved by the Parties that designates that responsibility to the City.

- d. Ensure that the charges for reimbursement of expenses by the **CITY OF WINSLOW** is no more than the actual cost incurred in preparing the necessary list, electronic data compilations or early voting supplies and services. Actual additional costs will include, but are not limited to: supplies, staff and personnel time as well as any machine time or other electronic data process time.
- e. Provide **CITY OF WINSLOW** personnel necessary to effectively administer early voting and other related services.
- f. Assist the **CITY OF WINSLOW** in providing necessary modification of precinct data as it relates to **CITY OF WINSLOW** -only elections or following a **CITY OF WINSLOW** annexation.

3. The **CITY OF WINSLOW** will:

- a. Create, translate, print and mail all publicity pamphlets.
- b. Publish all legal notices in connection with a **CITY OF WINSLOW** election with the exception of the logic and accuracy testing notification(s) as described in section 1(c) of this Agreement.
- c. At all times comply with the laws and regulations regarding the conduct of elections.
- d. Provide the County Elections Office with the names of any Write-in Candidates as prescribed by law.
- e. Reimburse the **COUNTY** for all charges for election materials, supplies, equipment and personnel required in direct support of the **CITY OF WINSLOW** election and clearly outlined in the detailed, itemized statement of charges within sixty (60) days of submittal to the **CITY OF WINSLOW** of the reimbursement request by the **COUNTY**. The **CITY OF WINSLOW** shall establish and maintain a budget covering the payment of all such charges.
- f. Reimburse the **RECORDER** for the actual additional costs incurred by the **RECORDER** in the preparation of any lists, electronic data compilations or early voting supplies and services under this agreement within sixty (60) days of submittal to the **CITY OF WINSLOW** of a reimbursement request by the **RECORDER**.

4. In the event of a recount, the obligations of the parties shall be as follows:

- a. The City will notify the County if a recount is required within 48 hours of receiving the final unofficial election results from the County.
- b. The County will post the notice for logic and accuracy testing no later than 24 hours after the City's official canvass, but agrees to work in good faith with the City to attempt to post the logic and accuracy notice prior to the canvass to arrange for testing to begin promptly after the canvass. The

City Clerk must promptly notify the County when the canvass is scheduled and completed.

c. The City will notify the County of the scheduled court date for recount hearing and promptly provide the court order for recount to the County for the County to begin tabulation and reporting.

d. The County must begin tabulation of the recounted race(s) immediately following the successful passage of the logic and accuracy test of the electronic voting systems and must tabulate each business day until the recount is completed unless an equipment or system malfunction prevents tabulation. If the City requests, and/or the County desires, to work on a weekend or holiday to complete the recount, it will require written approval from both Parties and a clear statement of additional costs that may be incurred prior to the County working on weekends or legal holidays.

e. When tabulation begins, the County must provide daily reports to the City Clerk about the general progress of the recount and estimated time for completion and tabulation and required reports.

f. The County shall immediately notify the City of any concerns or issues that arise with the recount.

g. The County shall provide the sealed recount results to the City Clerk no later than 10 calendar days after the City's official canvass.

h. Unless waived by the County in writing, the City will pay to the County the cost of the City's recount.

### **III. DURATION OF AGREEMENT**

1. This Agreement is for a term of four (4) years effective **January 1, 2025**, and terminating on **January 1, 2029**. Upon termination of this Agreement, all property or equipment used by the parties in the performance of their responsibilities under this Agreement shall remain the property of the party that purchased the property or equipment.

### **IV. MISCELLANEOUS PROVISIONS**

1. This Agreement may be canceled in accordance with the provisions Arizona Revised Statutes §38-511, regarding Conflicts of Interest.
2. The **COUNTY** as a political subdivision of the State of Arizona, engaged in the performance of its mandatory statutory duties, and the **ELECTIONS DEPARTMENT and RECORDER**, engaged in the performance of its mandatory statutory duties, and the **CITY OF WINSLOW**, as a political subdivision of the State of Arizona, engaged in the performance of its mandatory statutory duties, all avow to the other that each has obtained and has in full force and effect a public entity liability policy relating to the faithful performance of duty.
3. The provisions of the Records and Disposition Schedule promulgated by the Arizona State Library, Department of Library, Archives and Public Records, as it

may from time to time be amended, shall be applicable to all public documents generated in the course of this Agreement.

4. If the parties mutually agree, claims, disputes or other matters in question may be submitted for arbitration and decided according to the Arizona Uniform Rules of Procedure for Arbitration. Demand for arbitration must be filed in writing with the other party to this Agreement.
5. All notices or demands upon any party to this Agreement, except as otherwise specified herein, shall be in writing and shall be delivered in person or sent by mail addressed as follows:

**Navajo County Elections  
Division  
P.O. Box 668  
100 E. Code Talkers Dr.  
Holbrook, AZ 86025**

**CITY OF WINSLOW:  
City Clerk  
  
102 East Third Street  
  
Winslow, AZ 86047**

6. Indemnification and Defense Agreement. To the maximum extent permitted by law, each Party (as "Indemnitor") agrees to indemnify, defend and hold harmless the other Party, its officers, officials, agents, employees, or volunteers from and against any and all claims, losses, liability, costs or expenses (including reasonable attorney's fees) (hereinafter collectively referred to as "Claims") arising out of actions taken in performance of this Agreement to the extent that such Claims are caused by the acts, omissions, negligence, misconduct, or other fault of the Indemnitor, its officers, officials, agents, employees, or volunteers.

If a Claim or Claims by third parties becomes subject to this Section, the parties to this Agreement that are the subject of the Claim or Claims shall expeditiously meet to agree upon a common and mutual defense, including proportionate liability and proportionate payment of litigation fees, expenses and damages.

The Parties when involved in a Claim or Claims brought by a third-party have a common interest in a coordinated defense in any lawsuit. In the absence of a conflict and to the extent applicable, the Parties agree to have one lawyer jointly represent the defendants in the lawsuit. To the extent applicable, the Parties agree to abide by the Memorandum of Understanding Regarding Joint Defense ("MOU") between the Arizona Counties Insurance Pool ("ACIP") and the Arizona Municipal Risk Retention Pool ("AMRRP"). If applicable, each Party acknowledges that it has received a copy of the MOU from either ACIP or AMRRP.

**The obligations under this Section shall survive the termination of this Agreement.**

7. E-verify requirements. To the extent applicable under Arizona Revised Statute §41-4401, the parties warrant compliance, on behalf of themselves and any and all subcontractors, with all federal immigration laws and regulations that relate to their employees and compliance with the E-verify requirements under Arizona Revised Statutes §23-214(A). The parity's breach of the above mentioned warranty shall be deemed a material breach of the Agreement and the non-breeching party may terminate the Agreement. The parties retain the legal right to inspect the papers of the other party to ensure that the party is complying with the above-mentioned warranty under this Agreement.

**IN WITNESS WHEREOF**, the parties have executed this Agreement the day and year blow written.

**NAVAJO COUNTY BOARD OF SUPERVISORS**

\_\_\_\_\_  
Jason Whiting, Chairperson

This \_\_\_\_ day of \_\_\_\_\_, 2025

Attest:

\_\_\_\_\_  
Melissa W. Buckley, Clerk of the Board

\_\_\_\_\_  
Timothy Jordan, Recorder

This \_\_\_\_ day of \_\_\_\_\_, 2025

Attest:

\_\_\_\_\_  
Melissa W. Buckley, Clerk of the Board

**CITY OF WINSLOW**

\_\_\_\_\_  
Roberta W. Cano, Mayor

This 25th day of March, 2025

Attest:

\_\_\_\_\_  
Suzy Wetzel, City of Winslow Clerk

Pursuant to Arizona Revised Statutes §11-952, the foregoing Agreement has been submitted to the undersigned counsel who has determined that this Agreement is in proper form and is within the powers and authority granted under the laws of the State of Arizona to the County of Navajo.

Navajo County Attorney

City of Winslow Attorney

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_  
Dated

\_\_\_\_\_  
Dated

**Mayor**  
Roberta W. Cano

(928) 289-2422



**Council Members**  
Peter Cake  
Samantha Crisp  
James MacLean  
Darcey McKee  
Melcor Salazar  
Daniel Tafoya

**Discover Winslow-A City in Motion**

**AGENDA DATE:** March 25, 2025  
**TO:** Honorable Mayor and City Council  
**FROM:** David Coolidge, City Manager  
**SUBJECT:** Contract with Yavapai County for use of "A Home Of My Own" designs and plans

**RECOMMENDATION**

That the Mayor and City Council, by motion, approve the contract with Yavapai County for use of the "A Home of My Own" designs and plans.

**DISCUSSION**

Yavapai County created a program called "A Home of My Own" which are architect stamped plans for three housing models with two variations of each model. The plans may be provided at no cost to members of the community wishing to build a home. Provided the plans are not altered in any way, they can bypass the plan review process and move directly into the permitting process with just a few additional items such as truss plans, a site plan, grading and drainage plan, etc... If used, the plans would provide savings for the individual of roughly \$2,000, and more importantly would reduce time due to bypassing the plan review process. The City recently adopted the 2018 Building Code and the plans will remain valid until the next building code update is adopted.

**IMPACT ON BUDGET:**

No fiscal impact on budget.

Respectfully submitted,

David Coolidge  
City Manager

Reviewed By:

Finance Director  
City Attorney

USE OF HOME OF MY OWN DESIGNS AND PLANS CONTRACT BETWEEN  
YAVAPAI COUNTY AND THE CITY OF WINSLOW

**1. Purpose.**

The purpose of this Contract is to facilitate affordable housing in Yavapai County ("County") and the City of Winslow ("City"). The County has established a program known as "A Home of my Own" ("Program") which includes the use of standardized building plans ("Plans") designed by Architect Mark Rogers by separate Contract. The City now wishes to implement a plan similar to the Program using the Plans.

**2. Duration.**

This Contract shall be effective from the September XX, 2024, until September XX, 2029.

**3. Contract Interpretation.**

- 3.1 Arizona Law. The law of Arizona applies to this Contract. Any changes in the governing laws, rules, or regulations that do not materially affect the parties' obligations under this Contract will apply but do not require any amendment to this Contract.
- 3.2 Implied Contract Terms. Each provision of law and any terms required by law to be in this Contract are a part of this Contract as if fully stated in it.
- 3.3 Relationship of Parties. Neither party to this Contract shall be deemed to be the employee or agent of the other party to the Contract.
- 3.4 Severability. If any provision(s) of this Contract is/are invalid, illegal, or unenforceable for any reason, all other Agreement provisions shall nevertheless remain in full force and effect. If any provision(s) is/are inapplicable to any person or circumstance, the same provision(s) shall nevertheless remain applicable to all other persons and circumstances.
- 3.5 Entire Agreement. This Contract represents the entire, integrated agreement between the parties. The Contract supersedes all prior negotiations, representations, or agreements, whether written or oral. The Contract may be amended only by written instrument signed by the parties.
- 3.6 No Parol Evidence. This Contract is intended by the parties as a final and complete expression of their agreement. No course of prior dealings between the parties and no usage of the trade shall supplement or explain any terms used in this document.
- 3.7 No Waiver. No action or failure to act by the parties constitutes a waiver of any right or duty under this Contract, nor does the action or failure to act constitute approval of or acquiescence in a breach of the Contract, unless the waiving party memorializes the waiver or approval in writing and sign it.
- 3.8 Headings. Headings are for organizational purposes only and shall not be interpreted as having legal significance or meaning.

- 3.9 **Neutral Interpretation.** The parties acknowledge and agree that this Contract shall not be construed for or against a party because part or all of it was drafted by a party or a party's attorney.

**4. Standard Terms.**

- 4.1 **Compliance with Law.** The parties shall comply with all applicable laws, statutes, ordinances, codes, rules and regulations, and lawful orders of public authorities in performing this Contract, including but not limited to environmental laws.
- 4.2 **Inspection and Testing.** The parties agree to permit access, at reasonable times, to their facilities.
- 4.3 **Immigration Law Compliance.** Both parties hereby warrant that they will at all times during the term of this Contract comply with all federal immigration laws applicable to their employment of their employees, and with the requirements of A.R.S. §§ 23-214 and 41-4401 (together the "State and Federal Immigration Laws"). A breach of the foregoing warranty shall be deemed a material breach of this Contract, and the parties shall have the right to terminate this Contract for such a breach, in addition to any other applicable remedies. The parties retain the legal right to inspect the papers of each Contractor or subcontractor employee of either who performs work pursuant to this Contract to verify performance of the foregoing warranty of compliance with the State and Federal Immigration Laws.
- 4.4 **Conflict of Interest.** This Contract is subject to cancellation for conflicts of interest under A.R.S. § 38-511.
- 4.5 **Waiver of Jury Trial.** The parties hereto expressly covenant and agree that in the event of a dispute arising from this Contract, each of the parties hereto waives any right to a trial by jury. In the event of litigation, the parties hereby agree to submit to a trial before the Court.
- 4.6 **Prohibition of Assignment of Rights and Responsibilities.** Neither party to this Contract may assign its rights or responsibilities under this Contract without the written consent of the other party.
- 4.7 **Execution in Parts.** This Contract may be executed in two or more counterparts. Each counterpart will be deemed an original, and all counterparts shall form a single instrument.
- 4.8 **Authority to Bind.** Each person executing this agreement represents that he or she has full and legal authority to execute this agreement for and on behalf of the respective party for which he or she is executing this agreement and to bind that party.

**5. Notices.**

All notices under this Contract must be in writing and sent to the appropriate person. Notices will be deemed properly given if sent by (1) personal delivery, (2) facsimile transmission, (3) first-class United States mail, postage prepaid, or (4) certified U.S. mail, postage prepaid, return receipt requested, addressed as follows:

Yavapai County Development Services  
1120 Commerce Drive  
Prescott, AZ 86305  
Attn: Mark Lusson

City of Winslow Community Development  
21 N. Williamson Avenue  
Winslow, Arizona 86047  
Attn: Marshall Larsen

Each party may specify by notice to the others a different address for purposes of subsequent notices. Notice is effective on the date of actual receipt or three days after the date of mailing, whichever is earlier.

**6. Third Parties.**

Nothing contained in this Contract shall create a Contractual relationship with or a cause of action in favor of a third party against Yavapai County or the City of Winslow. This Contract is not intended to benefit any third party.

**7. Insurance.**

Both Parties maintain insurance to cover their respective liabilities under this Contract.

**8. Indemnification.**

To the fullest extent permitted by law, City (as "indemnitor") agrees to indemnify, defend, release from liability, and hold harmless County and its employees, officers, volunteers and agents (as "indemnitees") from and against any and all claims, losses, liability, costs, or expenses (including reasonable attorney's fees) (hereinafter collectively referred to as "claims") arising out of bodily injury of any person (including death) or property damage relating to this Agreement, whether or not caused by the negligence of either party, its employees, officers, officials, volunteers or agents, or a non-party to this Agreement. The agreement to indemnify, defend, release from liability, and hold harmless shall survive the termination of this Agreement.

**9. Termination.**

Either party may terminate this Contract with thirty (30) days written notice. Any termination of this Contract shall not relieve either party of responsibility for costs incurred prior to the effective date of the termination.

**10. Services and Duties Provided by Yavapai County.**

The County shall make the Plans available to the City.

**11. Services and Duties Provided by the City of Winslow.**

The City agrees to only use the Plans to facilitate the construction of affordable housing within the City. The City shall not share the Plans to any other governmental entity. The City shall not charge any fees for the use of the plans. The plans will remain valid for the 2018 Building Code cycle. Once the City adopts a different code cycle year, the current plans will be out of compliance and unusable.

The City shall require any homeowners using the Plans to obtain all other required services to construct housing, including the following if applicable: Site investigation for septic system, geotechnical tests, grading and drainage plan, construction permit, financing, and construction. The City shall only allow the use of the Plans with no modifications of the stamped plans before or during construction.

## APPROVALS

County

City of Winslow

\_\_\_\_\_  
Craig L. Brown, Chairman                      Date  
Yavapai County Board of Supervisors

\_\_\_\_\_  
Signature                                              Date

\_\_\_\_\_  
Name and Title

ATTESTS:

\_\_\_\_\_  
Jayme Rush, Clerk of the Board                      Date  
Yavapai County Board of Supervisors

**Mayor**  
Roberta W. Cano  
  
(928) 289-2422



*Discover Winslow-A City in Motion*

**Council Members**  
Peter Cake  
Samantha Crisp  
Jim MacLean  
Darcey McKee  
Daniel T. Tafoya  
Melcor Salazar

AGENDA DATE: March 25, 2025  
TO: Honorable Mayor & City Council  
FROM: Jason Sanks, Planning and Zoning Hearing Officer  
SUBJECT: Lot Split for Navajo County Assessor's Parcel Number 103-54-001C

### **RECOMMENDED MOTION**

That the Mayor and Council, by motion, approve Resolution No. 1967 approving a property split for real property identified as Navajo County APN 103-54-001C located at 729 West Mike's Pike and zoned in the commercial district.

### **DISCUSSION**

The Subject Property is located at 729 West Mike's Pike, South of the Wal-Mart shopping center and is zoned in the Commercial district. The vacant parcel is directly west of the Fresenius Medical Center.

The image below shows the lot split area in red outline within the context of the surrounding area, see Aerial Image below:



City Hall ~ 102 East Third Street ~ Winslow, Arizona 86047 ~ (928) 289-2422  
[www.winslowaz.gov](http://www.winslowaz.gov)

Per the Winslow Zoning Map, the Property is zoned Commercial ("C") and includes the following surrounding land uses and zoning:

| Direction | Zoning     | Land Use                 |
|-----------|------------|--------------------------|
| North     | Commercial | Wal-Mart center          |
| East      | Commercial | Fresenius Medical Center |
| South     | Commercial | Interstate 40            |
| West      | Commercial | Drainage channel, vacant |

Eastbound view from W. Mike's Pike – Carl's Jr. and other businesses



Southbound view from W. Mike's Pike – Vacant Site and Fresenius to the East



Westbound view from W. Mike's Pike – Vacant and Ford Dealer



Northbound view from W. Mike's Pike – Wal-Mart and Strip Retail center



Pursuant to Winslow Municipal Code, Section 16.28.010, lot splits must conform to the procedures of this section and comply with the regulations as established in this title for subdivision and prepare technical exhibits showing the proposed lots, boundaries, dimensions, legal description(s) and other technical data necessary for a complete review of the request. They are also required to be sealed by a licensed registrant which they were. The request for the lot split meets the requirements of the Commercial zoning district for within it is located.

The Zoning Hearing Officer heard this request at its March 3, 2025 public hearing and recommends approval to the City Council of the Lot Split request, subject to the exhibits provided by the applicant, as sealed by the registered land surveyor.

**IMPACT ON BUDGET**

None.

Respectfully submitted,



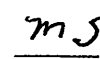
Jason Sanks  
Zoning Hearing Officer

Reviewed by:

City Manager

Finance Director

City Attorney

## **RESOLUTION NO. 1967**

A RESOLUTION OF THE COMMON COUNCIL OF THE CITY OF WINSLOW, ARIZONA, APPROVING A LOT SPLIT PURSUANT TO WINSLOW CITY CODE SECTION 16.28.010 FOR REAL PROPERTY IDENTIFIED AS NAVAJO COUNTY ASSESSOR OFFICE PARCEL NUMBER (APN) 103-54-001C, SECTION 13, TOWNSHIP 19 NORTH, RANGE 15 EAST, GILA AND SALT RIVER MERIDIAN, CITY OF WINSLOW, NAVAJO COUNTY, ARIZONA, LOCATED AT 729 WEST MIKE'S PIKE, WINSLOW, ARIZONA AND ZONED IN THE COMMERCIAL DISTRICT; AND PROVIDING FOR REPEAL OF CONFLICTING RESOLUTIONS.

**WHEREAS**, the City has received an application from Larry Fleming, for approval of a lot split of real property located within the City of Winslow; and

**WHEREAS**, the City Council of the City of Winslow finds that the proposed split of the real property meets the requirements of the City's zoning code and subdivision regulations;

**NOW, THEREFORE, BE IT RESOLVED** BY THE MAYOR AND COUNCIL OF THE CITY OF WINSLOW:

1. That the lot split for real property identified as Navajo County Assessor Office Parcel Number (APN) 103-54-001C, Section 13, Township 19 North, Range 15 East, Gila and Salt River Meridian, City of Winslow, Navajo County, Arizona, located at 729 West Mike's Pike, Winslow, Arizona and zoned in the Commercial District, is hereby approved.
2. That the City Manager, City Engineer, City Attorney, and City Clerk are hereby authorized to prepare all necessary documents for the real property lot split and affix their signatures to the same for any recording purposes, as necessary, to evidence such lot split.

**BE IT FURTHER RESOLVED**, that all resolutions and parts of resolutions in conflict with this Resolution are hereby repealed.

**PASSED AND ADOPTED** by the Mayor and Council of the City of Winslow, this 25<sup>th</sup> day of March, 2025.

---

Roberta W. Cano, Mayor

**ATTEST:**

---

Suzy Wetzel, City Clerk

**APPROVED AS TO FORM:**

---

Trish Stuhan, City Attorney  
Pierce Coleman, PLLC

EXHIBIT A  
MAP OF LOT SPLIT



**Mayor**  
Roberta W. Cano  
(928) 289-2422



*Discover Winslow-A City in Motion*

**Council Members**  
Peter Cake  
Samantha Crisp  
Jim MacLean  
Darcey McKee  
Daniel T. Tafoya  
Melcor Salazar

AGENDA DATE: March 25, 2025  
TO: Honorable Mayor & City Council  
FROM: Jason Sanks, Planning and Zoning Hearing Officer  
SUBJECT: Amendments to City Ordinance Regulating Marijuana Facilities

### **RECOMMENDED MOTION**

That the Mayor and City Council, by motion, approve and adopt Ordinance No. 1426 amending Section 17.40.050 of the Municipal Code related to the regulation of license marijuana establishments and marijuana testing facilities.

### **DISCUSSION**

Marijuana contains tetrahydrocannabinol ("THC"), which remains a Schedule I controlled substance under federal law pursuant to 21 U.S.C. § 811 et al., making possession and use a federal offense under 21 U.S.C. § 841 et al. Despite this federal classification, Arizona has established a legal framework for both medical and recreational marijuana at the state level.

The Arizona Medical Marijuana Act (A.R.S. § 36-2801 et al.) and Title 9, Chapter 17 of the Arizona Administrative Code currently permit nonprofit medical marijuana dispensaries to operate within the City of Winslow. Additionally, Proposition 207, the "Smart and Safe Arizona Act," which was approved by voters in the November 3, 2020 general election, legalized recreational marijuana use for adults aged 21 and older and allowed for the establishment of licensed recreational marijuana facilities.

In response to these changes, the City Council enacted zoning regulations in 2020 to limit the number of marijuana establishments and marijuana testing facilities to protect public health, safety, and welfare. However, as the regulatory framework has continued to evolve and the Arizona Department of Health Services has made updates to its licensing rules, the City has reassessed its approach to marijuana regulation.

While maintaining public health and safety, in order to foster local economic development, support business diversity, and align with current state regulations, City staff is recommending amending the City ordinance to allow the licensing and operation of recreational-only marijuana establishments in addition to existing dual-license establishments (medical and recreational) facilities.

In summary, the proposed changes will modify the City's zoning ordinance to permit both dual-license dispensaries and stand-alone recreational marijuana establishments within City limits, rather.

The Zoning Hearing Officer heard this request at its March 3, 2025 public hearing and recommends approval of the zoning code amendment Ordinance as drafted, as it aligns with state law and the general plan, promotes economic growth, and maintains appropriate safeguards to protect public health and safety.

**IMPACT ON BUDGET**

None.

Respectfully submitted,



Jason Sanks  
Zoning Hearing Officer

Reviewed by:

City Manager



Finance Director



City Attorney



## **ORDINANCE NO. 1426**

AN ORDINANCE OF THE CITY COUNCIL OF THE CITY OF WINSLOW, ARIZONA, AMENDING THE CODE OF THE CITY OF WINSLOW, ARIZONA, TITLE 17, ZONING, CHAPTER 17.40 C COMMERCIAL DISTRICT BY AMENDING SECTION 17.40.050 RECREATIONAL MARIJUANA RELATING TO THE REGULATION OF LICENSED MARIJUANA ESTABLISHMENTS AND MARIJUANA TESTING FACILITIES; PROVIDING FOR REPEAL OF CONFLICTING ORDINANCES; PROVIDING FOR SEVERABILITY; AND PROVIDING FOR PENALTIES.

WHEREAS, marijuana contains tetrahydrocannabinol ("THC"), which remains on Schedule I of the Controlled Substances Act pursuant to 21 U.S.C. § 811 *et al.*, and any possession and use is a violation of federal law pursuant to 21 U.S.C. § 841 *et al.*;

WHEREAS, the Arizona Medical Marijuana Act, A.R.S. § 36-2801 *et al.*, and Title 9, Chapter 17 of the Arizona Administrative Code allow the establishment and operation of nonprofit medical marijuana dispensaries in the City of Winslow according to a prescribed statutory and regulatory process;

WHEREAS, the ballot measure known as "Proposition 207" or the "Smart and Safe Arizona Act" was approved by Arizona voters during the November 3, 2020 general election, and authorizes the possession, consumption, purchase, processing, manufacturing or transporting of marijuana by an individual who is at least 21 years of age; authorizes possession, transport, cultivation or processing of marijuana plants in a primary residence by adults over 21 years or older; allows a nonprofit medical marijuana dispensary or other non-dispensary applicant to apply to the Department of Health Services to become a licensed marijuana establishment authorized to engage in the retail sale, cultivation and manufacturing of marijuana; and allows the Department, or another entity designated by the Department, to become a marijuana testing facility to test the potency of marijuana and detect any harmful contaminants;

WHEREAS, the City Council enacted zoning regulations in 2020 to limit the number of marijuana establishments and marijuana testing facilities in the City of Winslow to protect public health, safety, and welfare; and

WHEREAS, the City Council recognizes the importance of fostering local economic development within the City, including by supporting and diversifying local businesses to contribute to the economic vitality and sustainability of the community; and

WHEREAS, since 2020, the regulatory framework surrounding marijuana has evolved, including recent updates from the Department of Health, prompting the City to reevaluate its local ordinances to better align with current state rules and community needs;

NOW THEREFORE, BE IT ORDAINED by the Mayor and City Council of the City of Winslow, Arizona, as follows:

Section I. In General.

The Code of Winslow, Arizona, is hereby amended by amending Title 17, Zoning, Section 17.40.050, Recreational Marijuana, to read as follows (additions in ALL CAPS; deletions in strikeout):

**17.40.050            Recreational Marijuana**

\*            \*            \*

B. Definitions. The below words and phrases, wherever used in this section, shall be construed as defined in this section unless, clearly from the context, a different meaning is intended. Words used in the present tense include the future tense, words in the plural number include the singular number, and words in the singular number include the plural number.

1. "Consume," "consuming," and "consumption" mean the act of ingesting, inhaling or otherwise introducing marijuana into the human body.
2. "Consumer" means an individual who is at least twenty-one years of age and who purchases marijuana or marijuana products.
3. "Cultivate" and "cultivation" mean to propagate, breed, grow, prepare and package marijuana.
4. "Deliver" and "delivery" mean the transportation, transfer or provision of marijuana or marijuana products to a consumer at a location other than the designated retail location of a marijuana establishment.
5. "Department" means the state of Arizona Department of Health Services or its successor agency.
6. ~~"Dual licensee" means an entity that holds both a nonprofit medical marijuana dispensary registration and a marijuana establishment license.~~

\*            \*            \*

C. Regulations.

\*            \*            \*

## 2. Marijuana establishments.

The operation of a marijuana establishment is prohibited in the City of Winslow except as a conditional use pursuant to section 17.40.040 or 17.44.040 for a dual licensee who:

- A. ~~Operates both a nonprofit medical marijuana dispensary and a marijuana establishment cooperatively in a shared location; and~~
- B. ~~Has not forfeited or terminated the nonprofit medical marijuana dispensary registration from the department of health services.~~

## 3. Operations and sales.

- A. ~~Marijuana establishments permitted as dual licensees pursuant to this section shall be regulated in the same manner as nonprofit medical marijuana dispensaries as provided in section 17.40.040(13).~~

\* \* \*

- C. Except as provided by A.R.S. § 36-2801 ~~et al~~*SEQ.* and this section, it shall be unlawful for an individual to otherwise cultivate marijuana in a residential zoning district within the city limits.

\* \* \*

## Section II. Providing for Repeal of Conflicting Ordinances.

All ordinances and parts of ordinances in conflict with this Ordinance or any part of the Code adopted herein by reference, are hereby repealed.

## Section III. Providing for Severability.

If any section, subsection, sentence, clause, phrase or portion of this Ordinance or any part of the Code adopted herein by reference is for any reason held to be invalid or unconstitutional by a court of competent jurisdiction, such decision shall not affect the validity of remaining portions.

## Section IV. Providing for Penalties.

Violation of any provision of this Ordinance shall be subject to the following penalties as set forth below:

- A. Marijuana establishment and testing facility permits may be revoked by the City for violation of any provision of this Ordinance, for any violation of the requirements of the permit, or if the Department revokes the license for the facility.
- B. Violation of this Ordinance is in addition to any other violation enumerated within the City ordinances or the City Code and in no way limits the penalties, actions or abatement procedures which may be taken by the City for any violation of this Ordinance, which is also a violation of any other ordinance or code provision of the City or Federal or State law. Conviction and punishment of judgment against any person under this Ordinance shall not relieve such person from the responsibility of correcting prohibited conditions, or removing prohibited structures or improvements, and shall not prevent the enforced correction or removal thereof.
- C. Except as otherwise provided in this Ordinance or A.R.S. § 36-2853, violation of any provision of this Ordinance is a class one misdemeanor.

Section V. Zoning Considerations.

In accordance with Article II, Sections 1 and 2, Constitution of Arizona, and the laws of the State of Arizona, the City Council has considered the individual property rights and personal liberties of the residents of the City and the probable impact of the proposed ordinance to the cost to construct housing for sale or rent before adopting this ordinance.

**PASSED AND ADOPTED** by the Council of the City of Winslow, Arizona, this 25<sup>th</sup> day of March, 2025.

---

Roberta W. Cano, Mayor

ATTEST:

---

Suzy Wetzel, City Clerk

APPROVED AS TO FORM:

---

Trish Stuhan, City Attorney